

| CURRENT OWNER                                                                                       |  |            |  |                 |  |             |  |                   |  | TOPO.                                                                                                           |  |             |  | UTILITIES                                            |  |            |  | STRT./ROAD           |  |                                                                         |  | LOCATION                               |  |                   |  | CURRENT ASSESSMENT |  |                                |  |            |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
|-----------------------------------------------------------------------------------------------------|--|------------|--|-----------------|--|-------------|--|-------------------|--|-----------------------------------------------------------------------------------------------------------------|--|-------------|--|------------------------------------------------------|--|------------|--|----------------------|--|-------------------------------------------------------------------------|--|----------------------------------------|--|-------------------|--|--------------------|--|--------------------------------|--|------------|--|-----------------|--|-----------------|--|------------|--|-----------------|--|------------|--|---------|--|----------------|--|--|--|--|--|---------|--|---------|--|
| O OCE LLC<br>PM DEPT #2368<br>11995 EL CAMINO REAL<br><br>SAN DIEGO, CA 92130<br>Additional Owners: |  |            |  |                 |  |             |  |                   |  |                                                                                                                 |  |             |  | 1                                                    |  |            |  | TYPCL                |  |                                                                         |  |                                        |  |                   |  | Description        |  |                                |  | Code       |  | Appraised Value |  | Assessed Value  |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
|                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                                 |  |             |  |                                                      |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  | COMMERC.           |  |                                |  | 326        |  | 356,400         |  | 356,400         |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
|                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                                 |  |             |  |                                                      |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  | COMM LAND          |  |                                |  | 326        |  | 238,800         |  | 238,800         |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
|                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                                 |  |             |  |                                                      |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  | COMMERC.           |  |                                |  | 326        |  | 15,900          |  | 15,900          |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| SUPPLEMENTAL DATA                                                                                   |  |            |  |                 |  |             |  |                   |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 10/17/2016<br>In+Ex FY<br>Mailed<br>GIS ID: F_375534_2855735 |  |             |  |                                                      |  |            |  |                      |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |                                        |  |                   |  |                    |  |                                |  | VISION     |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
|                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                                 |  |             |  |                                                      |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  |                    |  |                                |  |            |  |                 |  |                 |  |            |  |                 |  | Total      |  |         |  |                |  |  |  |  |  | 611,100 |  | 611,100 |  |
|                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                                 |  |             |  |                                                      |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  |                    |  |                                |  |            |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| RECORD OF OWNERSHIP                                                                                 |  |            |  |                 |  |             |  |                   |  | BK-VOL/PAGE                                                                                                     |  |             |  | SALE DATE                                            |  |            |  | q/u                  |  | v/i                                                                     |  | SALE PRICE                             |  |                   |  | V.C.               |  | PREVIOUS ASSESSMENTS (HISTORY) |  |            |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| SIC PROPERTY LLC<br>O OCE LLC<br>FRIENDLYS REALTY I LLC,<br>BLAKE BROTHERS COMPANY,                 |  |            |  |                 |  |             |  |                   |  | 22455/ 148<br>16942/ 9<br>12079/ 219<br>02722/ 0353                                                             |  |             |  | 11/21/2018<br>09/26/2007<br>01/03/2002<br>12/31/1959 |  |            |  | U<br>U<br>U<br>U     |  | I<br>I<br>I<br>I                                                        |  | 1,274,000<br>1,755,198<br>550,000<br>0 |  |                   |  | 1U<br>N<br>B       |  | Yr.                            |  | Code       |  | Assessed Value  |  | Yr.             |  | Code       |  | Assessed Value  |  | Yr.        |  | Code    |  | Assessed Value |  |  |  |  |  |         |  |         |  |
|                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                                 |  |             |  |                                                      |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  |                    |  | 2018                           |  | 326        |  | 356,400         |  | 2017            |  | 326        |  | 302,800         |  | 2016       |  | 326     |  | 295,100        |  |  |  |  |  |         |  |         |  |
|                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                                 |  |             |  |                                                      |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  |                    |  | 2018                           |  | 326        |  | 238,800         |  | 2017            |  | 326        |  | 224,400         |  | 2016       |  | 326     |  | 204,200        |  |  |  |  |  |         |  |         |  |
|                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                                 |  |             |  |                                                      |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  |                    |  | 2018                           |  | 326        |  | 15,900          |  | 2017            |  | 326        |  | 15,900          |  | 2016       |  | 326     |  | 15,900         |  |  |  |  |  |         |  |         |  |
| Total:                                                                                              |  |            |  |                 |  |             |  |                   |  |                                                                                                                 |  |             |  |                                                      |  |            |  |                      |  |                                                                         |  | 611,100                                |  |                   |  | Total:             |  |                                |  | 543,100    |  |                 |  | Total:          |  |            |  | 515,200         |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| EXEMPTIONS                                                                                          |  |            |  |                 |  |             |  |                   |  | OTHER ASSESSMENTS                                                                                               |  |             |  |                                                      |  |            |  |                      |  | This signature acknowledges a visit by a Data Collector or Assessor     |  |                                        |  |                   |  |                    |  |                                |  |            |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| Year                                                                                                |  | Type       |  | Description     |  |             |  | Amount            |  | Code                                                                                                            |  | Description |  |                                                      |  | Number     |  | Amount               |  |                                                                         |  |                                        |  |                   |  |                    |  |                                |  | Comm. Int. |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
|                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                                 |  |             |  |                                                      |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  |                    |  |                                |  |            |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| Total:                                                                                              |  |            |  |                 |  |             |  |                   |  |                                                                                                                 |  |             |  |                                                      |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  |                    |  |                                |  |            |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                              |  |            |  |                 |  |             |  |                   |  | APPRAISED VALUE SUMMARY                                                                                         |  |             |  |                                                      |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  |                    |  |                                |  |            |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| NBHD/ SUB                                                                                           |  |            |  | NBHD Name       |  |             |  | Street Index Name |  |                                                                                                                 |  |             |  |                                                      |  |            |  |                      |  | Tracing                                                                 |  |                                        |  | Batch             |  |                    |  |                                |  |            |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| 0001/A                                                                                              |  |            |  |                 |  |             |  |                   |  |                                                                                                                 |  |             |  |                                                      |  |            |  |                      |  | 326                                                                     |  |                                        |  | BG                |  |                    |  |                                |  |            |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| NOTES                                                                                               |  |            |  |                 |  |             |  |                   |  |                                                                                                                 |  |             |  |                                                      |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  |                    |  |                                |  |            |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| #2368 FRIENDLY'S<br>SUMP PUMP IN BSMT<br>INT RENO 2016                                              |  |            |  |                 |  |             |  |                   |  | Net Total Appraised Parcel Value 611,100                                                                        |  |             |  |                                                      |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  |                    |  |                                |  |            |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
|                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                                 |  |             |  |                                                      |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  |                    |  |                                |  |            |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
|                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                                 |  |             |  |                                                      |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  |                    |  |                                |  |            |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
|                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                                 |  |             |  |                                                      |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  |                    |  |                                |  |            |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| BUILDING PERMIT RECORD                                                                              |  |            |  |                 |  |             |  |                   |  | VISIT/ CHANGE HISTORY                                                                                           |  |             |  |                                                      |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  |                    |  |                                |  |            |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| Permit ID                                                                                           |  | Issue Date |  | Type            |  | Description |  |                   |  | Amount                                                                                                          |  | Insp. Date  |  | % Comp.                                              |  | Date Comp. |  | Comments             |  |                                                                         |  | Date                                   |  | Type              |  | IS                 |  | ID                             |  | Cd.        |  | Purpose/Result  |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| 201602398                                                                                           |  | 08/25/2016 |  | 7               |  | REMODEL     |  |                   |  | 45,000                                                                                                          |  | 03/16/2017  |  | 100                                                  |  | 03/16/2017 |  | OC 10/17/2016 FRIEND |  |                                                                         |  | 03/16/2017                             |  |                   |  |                    |  | 317                            |  | 14         |  | INSPECTED       |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| 201501868                                                                                           |  | 06/08/2015 |  | 6               |  | SIGN        |  |                   |  | 2,000                                                                                                           |  | 04/15/2016  |  | 100                                                  |  | 04/15/2016 |  | 3 TOTAL              |  |                                                                         |  | 04/15/2016                             |  |                   |  |                    |  | 317                            |  | 15         |  | PERMIT VISIT    |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| 201500571                                                                                           |  | 03/30/2015 |  | 8               |  | RENOVATION  |  |                   |  | 205,000                                                                                                         |  | 04/15/2016  |  | 0                                                    |  | 04/15/2016 |  | INT & EXT INC ROOF ( |  |                                                                         |  | 06/12/2015                             |  |                   |  |                    |  | 317                            |  | 15         |  | PERMIT VISIT    |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| 191                                                                                                 |  | 08/14/2009 |  | 6               |  | SIGN        |  |                   |  | 1,000                                                                                                           |  |             |  | 0                                                    |  |            |  | REPLACE EXISITNG     |  |                                                                         |  | 04/24/2015                             |  |                   |  |                    |  | 317                            |  | 15         |  | PERMIT VISIT    |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| 319                                                                                                 |  | 11/25/2003 |  | 7               |  | REMODEL     |  |                   |  | 66,000                                                                                                          |  |             |  | 0                                                    |  |            |  | OC 12/3/2003         |  |                                                                         |  | 12/02/2009                             |  |                   |  |                    |  | 317                            |  | 15         |  | PERMIT VISIT    |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| 312                                                                                                 |  | 11/13/2003 |  | 6               |  | SIGN        |  |                   |  | 2,250                                                                                                           |  |             |  | 0                                                    |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  |                    |  |                                |  |            |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| 313                                                                                                 |  | 11/13/2003 |  | 6               |  | SIGN        |  |                   |  | 925                                                                                                             |  |             |  | 0                                                    |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  |                    |  |                                |  |            |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| LAND LINE VALUATION SECTION                                                                         |  |            |  |                 |  |             |  |                   |  |                                                                                                                 |  |             |  |                                                      |  |            |  |                      |  |                                                                         |  |                                        |  |                   |  |                    |  |                                |  |            |  |                 |  |                 |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |
| B #                                                                                                 |  | Use Code   |  | Use Description |  |             |  | Zone              |  | D                                                                                                               |  | Front       |  | Depth                                                |  | Units      |  | Unit Price           |  | I. Factor                                                               |  | S.A.                                   |  | Acre Disc         |  | C. Factor          |  | ST. Idx                        |  | Adj.       |  | Notes- Adj      |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |         |  |                |  |  |  |  |  |         |  |         |  |
| 1                                                                                                   |  | 326        |  | RST/BAR         |  |             |  | BUS               |  |                                                                                                                 |  |             |  |                                                      |  | 21,788     |  | SF                   |  | 4.27                                                                    |  | 1.7100                                 |  | E                 |  | 1.0000             |  | 1.00                           |  | BG         |  | 1.00            |  |                 |  | INT1       |  | 1.50            |  | 10.96      |  | 238,800 |  |                |  |  |  |  |  |         |  |         |  |
| Total Card Land Units:                                                                              |  |            |  |                 |  |             |  |                   |  | 0.50                                                                                                            |  | AC          |  | Parcel Total Land Area:0.5 AC                        |  |            |  |                      |  |                                                                         |  |                                        |  | Total Land Value: |  |                    |  |                                |  |            |  |                 |  | 238,800         |  |            |  |                 |  |            |  |         |  |                |  |  |  |  |  |         |  |         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 74   |     | RESTAURANT  |                                 |     |     |             |
| Model               | 94   |     | COMMERCIAL  |                                 |     |     |             |
| Grade               | AA   |     | SUPERB      |                                 |     |     |             |
| Stories             | 1.00 |     | 1 STORY     |                                 |     |     |             |
| Occupancy           | 1    |     |             |                                 |     |     |             |
| Exterior Wall 1     | 8    |     | BRICK VENR  |                                 |     |     |             |
| Exterior Wall 2     |      |     |             |                                 |     |     |             |
| RooF Structure      | 1    |     | GABLE       |                                 |     |     |             |
| RooF Cover          | 1    |     | ASPHALT SH  |                                 |     |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |     |     |             |
| Interior Wall 2     |      |     |             |                                 |     |     |             |
| Interior Floor 1    | 6    |     | CERAMIC TL  |                                 |     |     |             |
| Interior Floor 2    |      |     |             |                                 |     |     |             |
| Heating Fuel        | 2    |     | GAS         |                                 |     |     |             |
| Heating Type        | 1    |     | FORCED H/A  |                                 |     |     |             |
| AC Percent          | 100  |     |             |                                 |     |     |             |
| FBM Sqft            | 1890 |     |             |                                 |     |     |             |
| Bldg Use            | 326  |     | RST/BAR     |                                 |     |     |             |
| Total Rooms         | 0    |     |             |                                 |     |     |             |
| Bedrooms            | 0    |     |             |                                 |     |     |             |
| Full Baths          | 0    |     |             |                                 |     |     |             |
| Half Baths          | 2    |     |             |                                 |     |     |             |
| Extra Fixtures      | 6    |     |             |                                 |     |     |             |
| #Heat Sys           | 1    |     |             |                                 |     |     |             |
| Frame               | 1    |     | WOOD        |                                 |     |     |             |
| Bath Style          | V    |     | VERY GOOD   |                                 |     |     |             |
| Foundation          | 6    |     | SLAB        |                                 |     |     |             |
| Partitions          | E    |     | EXTENSIVE   |                                 |     |     |             |
| Wall Height         | 12   |     |             |                                 |     |     |             |
| FBM Quality         | 4    |     |             |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |               |     |        |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|---------------|-----|--------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript  | L/B | Units  | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 84                                                             | SIGN-ILU    |     |               | L   | 45     | 40.25      | 2009 | A   |       | GD  | 70   | 1,300     |
| 77                                                             | LITE-SIN    |     |               | L   | 2      | 690.00     | 1958 | A   |       | AV  | 55   | 800       |
| 78                                                             | LITE-DBL    |     |               | L   | 1      | 920.00     | 1958 | A   |       | AV  | 55   | 500       |
| 85                                                             | PAVING      |     |               | L   | 15,000 | 1.61       | 1980 | A   |       | AV  | 55   | 13,300    |
| 82                                                             | FREEZER     |     |               | B   | 126    | 69.00      | 1997 | G   | 1     | GD  | 73   | 7,900     |
| 82                                                             | FREEZER     |     |               | B   | 36     | 69.00      | 1997 | G   | 1     | GD  | 73   | 2,300     |
| 81                                                             | COOLER      | EX  | Extra Feature | B   | 36     | 46.00      | 1997 | G   | 1     | GD  | 73   | 1,500     |
| 81                                                             | COOLER      | EX  | Extra Feature | B   | 72     | 46.00      | 1997 | G   | 1     | GD  | 73   | 3,000     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,890      |           | 36.27     | 68,549          |
| EPF                               | ENCL PORCH  | 0           | 64         |           | 53.84     | 3,446           |
| FFL                               | 1ST FLOOR   | 1,970       | 1,970      |           | 181.35    | 357,251         |
| PAT                               | PATIO       | 0           | 366        |           | 8.92      | 3,264           |
| Ttl. Gross Liv/Lease Area:        |             | 1,970       | 4,290      | 2,385     |           | 432,510         |

