

Property Location: VINELAND AV  
Vision ID: 2467

Account #2510

MAP ID: 2B/ 89/ 164/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:  
State Use: 132  
Print Date: 12/06/2018 18:33

|                                                                                           |          |                 |  |  |                                                                                                      |   |           |                                        |            |                                                                         |             |                       |                    |              |                                                                                                                                                                                                                                                                                                       |            |                                                                |                   |        |       |                 |  |                |                 |                |          |       |       |            |      |    |     |     |                |  |
|-------------------------------------------------------------------------------------------|----------|-----------------|--|--|------------------------------------------------------------------------------------------------------|---|-----------|----------------------------------------|------------|-------------------------------------------------------------------------|-------------|-----------------------|--------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------|-------------------|--------|-------|-----------------|--|----------------|-----------------|----------------|----------|-------|-------|------------|------|----|-----|-----|----------------|--|
| CURRENT OWNER                                                                             |          |                 |  |  | TOPO.                                                                                                |   | UTILITIES |                                        | STRT./ROAD |                                                                         | LOCATION    |                       | CURRENT ASSESSMENT |              |                                                                                                                                                                                                                                                                                                       |            | <div>1006<br/>4ST LONGMEADOW, MA 01028</div> <div>VISION</div> |                   |        |       |                 |  |                |                 |                |          |       |       |            |      |    |     |     |                |  |
| ECKER KYLE A<br><br>10 VINELAND AV<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |  |                                                                                                      |   | 1 TYPCL   |                                        |            |                                                                         |             |                       | Description        |              | Code                                                                                                                                                                                                                                                                                                  |            |                                                                |                   |        |       | Appraised Value |  | Assessed Value |                 |                |          |       |       |            |      |    |     |     |                |  |
|                                                                                           |          |                 |  |  | RES LAND                                                                                             |   |           |                                        |            | 132                                                                     |             |                       |                    |              | 6,300                                                                                                                                                                                                                                                                                                 |            |                                                                |                   |        |       | 6,300           |  |                |                 |                |          |       |       |            |      |    |     |     |                |  |
|                                                                                           |          |                 |  |  |                                                                                                      |   |           |                                        |            |                                                                         |             |                       |                    |              |                                                                                                                                                                                                                                                                                                       |            |                                                                |                   |        |       |                 |  |                |                 |                |          |       |       |            |      |    |     |     |                |  |
| SUPPLEMENTAL DATA                                                                         |          |                 |  |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376515_2855091 |   |           |                                        |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |                       |                    |              | Total                                                                                                                                                                                                                                                                                                 |            |                                                                |                   |        | 6,300 |                 |  |                |                 | 6,300          |          |       |       |            |      |    |     |     |                |  |
| RECORD OF OWNERSHIP                                                                       |          |                 |  |  | BK-VOL/PAGE                                                                                          |   |           | SALE DATE                              |            | q/u                                                                     | v/i         | SALE PRICE            |                    | V.C.         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                        |            |                                                                |                   |        |       |                 |  |                |                 |                |          |       |       |            |      |    |     |     |                |  |
| ECKER KYLE A<br>ALEKS PATRICIA A<br>VECCHIARELLI FRANK F,                                 |          |                 |  |  | 21359/ 188<br>10476/ 447<br>05494/ 0015                                                              |   |           | 09/16/2016<br>10/06/1998<br>09/02/1983 |            | U                                                                       | V<br>I<br>I | 146,000<br>1<br>2,500 |                    | 1V<br>A<br>E | Yr.                                                                                                                                                                                                                                                                                                   | Code       | Assessed Value                                                 |                   | Yr.    | Code  | Assessed Value  |  | Yr.            | Code            | Assessed Value |          |       |       |            |      |    |     |     |                |  |
|                                                                                           |          |                 |  |  |                                                                                                      |   |           |                                        |            |                                                                         |             |                       |                    |              | 2018                                                                                                                                                                                                                                                                                                  | 132        | 6,300                                                          |                   | 2017   | 132   | 5,900           |  | 2016           | 132             | 6,400          |          |       |       |            |      |    |     |     |                |  |
|                                                                                           |          |                 |  |  |                                                                                                      |   |           |                                        |            |                                                                         |             |                       |                    |              | Total:                                                                                                                                                                                                                                                                                                |            | 6,300                                                          |                   | Total: |       | 5,900           |  | Total:         |                 | 6,400          |          |       |       |            |      |    |     |     |                |  |
| EXEMPTIONS                                                                                |          |                 |  |  | OTHER ASSESSMENTS                                                                                    |   |           |                                        |            |                                                                         |             |                       |                    |              | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                   |            |                                                                |                   |        |       |                 |  |                |                 |                |          |       |       |            |      |    |     |     |                |  |
| Year                                                                                      | Type     | Description     |  |  | Amount                                                                                               |   | Code      | Description                            |            |                                                                         | Number      |                       | Amount             |              |                                                                                                                                                                                                                                                                                                       |            |                                                                |                   |        |       |                 |  |                |                 | Comm. Int.     |          |       |       |            |      |    |     |     |                |  |
|                                                                                           |          |                 |  |  |                                                                                                      |   |           |                                        |            |                                                                         |             |                       |                    |              |                                                                                                                                                                                                                                                                                                       |            |                                                                |                   |        |       |                 |  |                |                 |                |          |       |       |            |      |    |     |     |                |  |
| Total:                                                                                    |          |                 |  |  |                                                                                                      |   |           |                                        |            |                                                                         |             |                       |                    |              |                                                                                                                                                                                                                                                                                                       |            |                                                                |                   |        |       |                 |  |                |                 |                |          |       |       |            |      |    |     |     |                |  |
| ASSESSING NEIGHBORHOOD                                                                    |          |                 |  |  |                                                                                                      |   |           |                                        |            |                                                                         |             |                       |                    |              | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 6,300<br>Special Land Value 0<br><br>Total Appraised Parcel Value 6,300<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 6,300 |            |                                                                |                   |        |       |                 |  |                |                 |                |          |       |       |            |      |    |     |     |                |  |
| NBHD/ SUB                                                                                 |          | NBHD Name       |  |  | Street Index Name                                                                                    |   |           | Tracing                                |            |                                                                         | Batch       |                       |                    |              |                                                                                                                                                                                                                                                                                                       |            |                                                                |                   |        |       |                 |  |                |                 |                |          |       |       |            |      |    |     |     |                |  |
| 0001/A                                                                                    |          |                 |  |  |                                                                                                      |   |           | 132                                    |            |                                                                         | MF          |                       |                    |              |                                                                                                                                                                                                                                                                                                       |            |                                                                |                   |        |       |                 |  |                |                 |                |          |       |       |            |      |    |     |     |                |  |
| NOTES                                                                                     |          |                 |  |  |                                                                                                      |   |           |                                        |            |                                                                         |             |                       |                    |              |                                                                                                                                                                                                                                                                                                       |            |                                                                |                   |        |       |                 |  |                |                 |                |          |       |       |            |      |    |     |     |                |  |
|                                                                                           |          |                 |  |  |                                                                                                      |   |           |                                        |            |                                                                         |             |                       |                    |              | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                 |            |                                                                |                   |        |       |                 |  |                |                 |                |          |       |       |            |      |    |     |     |                |  |
|                                                                                           |          |                 |  |  |                                                                                                      |   |           |                                        |            |                                                                         |             |                       |                    |              | Permit ID                                                                                                                                                                                                                                                                                             | Issue Date | Type                                                           | Description       |        |       | Amount          |  | Insp. Date     | % Comp.         | Date Comp.     | Comments |       |       | Date       | Type | IS | ID  | Cd. | Purpose/Result |  |
|                                                                                           |          |                 |  |  |                                                                                                      |   |           |                                        |            |                                                                         |             |                       |                    |              |                                                                                                                                                                                                                                                                                                       |            |                                                                |                   |        |       |                 |  |                |                 |                |          |       |       | 03/27/1981 |      |    | 500 | 3   | MEAS+INSPCTD   |  |
|                                                                                           |          |                 |  |  |                                                                                                      |   |           |                                        |            |                                                                         |             |                       |                    |              |                                                                                                                                                                                                                                                                                                       |            |                                                                |                   |        |       |                 |  |                |                 |                |          |       |       |            |      |    |     |     |                |  |
| LAND LINE VALUATION SECTION                                                               |          |                 |  |  |                                                                                                      |   |           |                                        |            |                                                                         |             |                       |                    |              |                                                                                                                                                                                                                                                                                                       |            |                                                                |                   |        |       |                 |  |                |                 |                |          |       |       |            |      |    |     |     |                |  |
| B #                                                                                       | Use Code | Use Description |  |  | Zone                                                                                                 | D | Front     | Depth                                  | Units      |                                                                         | Unit Price  | I. Factor             | S.A.               | Acre Disc    | C. Factor                                                                                                                                                                                                                                                                                             | ST. Idx    | Adj.                                                           | Notes- Adj        |        |       | Special Pricing |  | S Adj Fact     | Adj. Unit Price | Land Value     |          |       |       |            |      |    |     |     |                |  |
| 1                                                                                         | 132      | UNDEV           |  |  | RC                                                                                                   |   |           |                                        | 9,345 SF   |                                                                         | 8.78        | 0.7600                | 3                  | 1.0000       | 0.10                                                                                                                                                                                                                                                                                                  | MF         | 1.00                                                           |                   |        |       | Spec Use        |  | Spec Calc      |                 | 1.00           | 0.67     | 6,300 |       |            |      |    |     |     |                |  |
| Total Card Land Units:                                                                    |          |                 |  |  | 0.21                                                                                                 |   | AC        | Parcel Total Land Area:                |            |                                                                         |             |                       | 0.21 AC            |              |                                                                                                                                                                                                                                                                                                       |            |                                                                | Total Land Value: |        |       |                 |  |                |                 |                |          |       | 6,300 |            |      |    |     |     |                |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-------------|-----|-------------|-------|------------|------|-----------------|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.         | Ch. | Description |       |            |      |                 |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | MIXED USE                       |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Code                            | Description |     |             |       | Percentage |      |                 |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | 132                             | UNDEV       |     |             |       | 100        |      |                 |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | COST/MARKET VALUATION           |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Adj. Base Rate:                 |             |     |             | 0.00  |            |      |                 |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Replace Cost                    |             |     |             | 0     |            |      |                 |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | AYB                             |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | EYB                             |             |     |             | 0     |            |      |                 |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Dep Code                        |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| Functional ObsInc                                              |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| External ObsInc                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     |              | 1           |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     |              | 0           |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     |              | 0           |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     |              | 0           |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price  | Yr  | Gde         | Dp Rt | Cnd        | %Cnd | Apr Value       |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area  |     | Eff. Area   |       | Unit Cost  |      | Undeprec. Value |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0           |     | 0           |       |            |      |                 |  |  |  |  |  |  |  |

No Photo On Record