

Property Location: 17 EUCLID AV

MAP ID: 2B/ 9/ 97/ /

Bldg Name:

State Use: 101

Vision ID: 2468

Account #2511

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

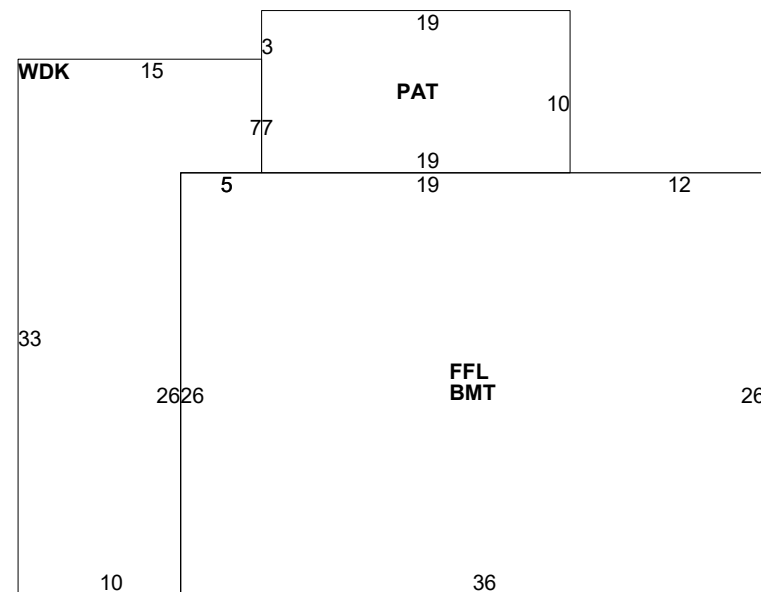
Print Date: 12/06/2018 18:34

|                                                                                                                                     |          |                 |  |      |                                                                        |   |           |                                                                    |            |                      |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
|-------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|------------------------------------------------------------------------|---|-----------|--------------------------------------------------------------------|------------|----------------------|------------|-------------------------|--------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|----------------|----------------|-----------------|-----------------------------------------------------------------|----------------|----------------|-------------------|------------|----------------|--|--|--|--|--|--|--|--------|
| CURRENT OWNER                                                                                                                       |          |                 |  |      | TOPO.                                                                  |   | UTILITIES |                                                                    | STRT./ROAD |                      | LOCATION   |                         | CURRENT ASSESSMENT |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |                |                |                   |            |                |  |  |  |  |  |  |  |        |
| TRANGHESE NAWROCKI JOANN<br><br>17 EUCLID AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                |          |                 |  |      |                                                                        |   | 1 TYPCL   |                                                                    |            |                      |            |                         | Description        |            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | Appraised Value |                | Assessed Value |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
|                                                                                                                                     |          |                 |  |      |                                                                        |   |           |                                                                    |            |                      |            |                         | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | 80,800          |                | 80,800         |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
|                                                                                                                                     |          |                 |  |      |                                                                        |   |           |                                                                    |            |                      |            |                         | RES LAND           |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | 61,300          |                | 61,300         |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
|                                                                                                                                     |          |                 |  |      |                                                                        |   |           |                                                                    |            |                      |            |                         | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | 2,200           |                | 2,200          |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                                                   |          |                 |  |      |                                                                        |   |           |                                                                    |            |                      |            | Total                   |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                | 144,300         |                                                                 | 144,300        |                |                   |            |                |  |  |  |  |  |  |  |        |
| Other ID:                                                                                                                           |          |                 |  |      | Received                                                               |   |           |                                                                    |            |                      |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
| SP Permit                                                                                                                           |          |                 |  |      | Field 7                                                                |   |           |                                                                    |            |                      |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
| Chapter Land                                                                                                                        |          |                 |  |      | Field 8                                                                |   |           |                                                                    |            |                      |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
| OC Dates                                                                                                                            |          |                 |  |      | Field 9                                                                |   |           |                                                                    |            |                      |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
| In+Ex FY                                                                                                                            |          |                 |  |      | Field 10                                                               |   |           |                                                                    |            |                      |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
| Mailed                                                                                                                              |          |                 |  |      |                                                                        |   |           |                                                                    |            |                      |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
| GIS ID: F_376090_2854777                                                                                                            |          |                 |  |      | ASSOC PID#                                                             |   |           |                                                                    |            |                      |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                                 |          |                 |  |      | BK-VOL/PAGE                                                            |   |           | SALE DATE                                                          |            | q/u                  | v/i        | SALE PRICE              |                    | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
| TRANGHESE NAWROCKI JOANN<br>TRANGHESE PASQUALE W,<br>TRANGHESE PASQUALE F<br>TRANGHESE PASQUALE F + MA<br>TRANGHESE PASQUALE F + MA |          |                 |  |      | 11956/ 334<br>09874/ 0447<br>09349/ 0204<br>08828/ 0106<br>05406/ 0127 |   |           | 11/05/2001<br>05/29/1997<br>12/28/1995<br>05/12/1994<br>03/16/1983 |            | U                    | 1          | 1                       | A                  | 1          | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yr.        | Code            | Assessed Value |                | Yr.             | Code                                                            | Assessed Value |                | Yr.               | Code       | Assessed Value |  |  |  |  |  |  |  |        |
|                                                                                                                                     |          |                 |  |      |                                                                        |   |           |                                                                    |            |                      |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2018       | 101             | 74,600         |                | 2017            | 101                                                             | 74,900         |                | 2016              | 101        | 74,100         |  |  |  |  |  |  |  |        |
|                                                                                                                                     |          |                 |  |      |                                                                        |   |           |                                                                    |            |                      |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2018       | 101             | 61,300         |                | 2017            | 101                                                             | 58,200         |                | 2016              | 101        | 62,800         |  |  |  |  |  |  |  |        |
|                                                                                                                                     |          |                 |  |      |                                                                        |   |           |                                                                    |            |                      |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2018       | 101             | 2,200          |                | 2017            | 101                                                             | 2,200          |                | 2016              | 101        | 2,200          |  |  |  |  |  |  |  |        |
|                                                                                                                                     |          |                 |  |      |                                                                        |   |           |                                                                    |            |                      |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total:     |                 | 138,100        |                | Total:          |                                                                 | 135,300        |                | Total:            |            | 139,100        |  |  |  |  |  |  |  |        |
| EXEMPTIONS                                                                                                                          |          |                 |  |      | OTHER ASSESSMENTS                                                      |   |           |                                                                    |            |                      |            |                         |                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>80,800</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>2,200</div> <div>Appraised Land Value (Bldg)</div> <div>61,300</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>144,300</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>144,300</div> |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
| Year                                                                                                                                | Type     | Description     |  |      | Amount                                                                 |   | Code      | Description                                                        |            |                      | Number     | Amount                  |                    | Comm. Int. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
|                                                                                                                                     |          |                 |  |      |                                                                        |   |           |                                                                    |            |                      |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
| Total:                                                                                                                              |          |                 |  |      |                                                                        |   |           |                                                                    |            |                      |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                              |          |                 |  |      |                                                                        |   |           |                                                                    |            |                      |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
| NBHD/ SUB                                                                                                                           |          | NBHD Name       |  |      | Street Index Name                                                      |   |           | Tracing                                                            |            |                      | Batch      |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
| 0001/A                                                                                                                              |          |                 |  |      |                                                                        |   |           | 101                                                                |            |                      | MF         |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
| NOTES                                                                                                                               |          |                 |  |      |                                                                        |   |           |                                                                    |            |                      |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
|                                                                                                                                     |          |                 |  |      |                                                                        |   |           |                                                                    |            |                      |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                                              |          |                 |  |      |                                                                        |   |           |                                                                    |            | VISIT/CHANGE HISTORY |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
| Permit ID                                                                                                                           |          | Issue Date      |  | Type | Description                                                            |   |           | Amount                                                             |            | Insp. Date           |            | % Comp.                 | Date Comp.         |            | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Date            |                | Type           | IS              | ID                                                              | Cd.            | Purpose/Result |                   |            |                |  |  |  |  |  |  |  |        |
| 201702474                                                                                                                           |          | 09/15/2017      |  | 62   | SOLAR                                                                  |   |           | 12,540                                                             |            | 03/19/2018           |            | 100                     | 03/19/2018         |            | NVC 12/6/2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            | 03/19/2018      |                |                |                 |                                                                 | 333            | 2              | MEASURED          |            |                |  |  |  |  |  |  |  |        |
| 114                                                                                                                                 |          | 04/13/2006      |  | 12   | REROOF                                                                 |   |           | 2,000                                                              |            |                      |            | 06/23/2004              |                    | 317        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | 16              |                |                |                 |                                                                 |                |                | FIELDREV CHG      |            |                |  |  |  |  |  |  |  |        |
| 108                                                                                                                                 |          | 06/05/1998      |  | 11   | POOL                                                                   |   |           | 6,200                                                              |            |                      |            | 04/09/2004              |                    | 317        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | 3               |                |                |                 |                                                                 |                |                | MEAS+INSPCTD      |            |                |  |  |  |  |  |  |  |        |
|                                                                                                                                     |          |                 |  |      |                                                                        |   |           |                                                                    |            |                      |            | 01/15/1999              |                    | 105        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | 15              |                |                |                 |                                                                 |                |                | PERMIT VISIT      |            |                |  |  |  |  |  |  |  |        |
|                                                                                                                                     |          |                 |  |      |                                                                        |   |           |                                                                    |            |                      |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 07/10/1990 |                 | 131            |                | 3               |                                                                 | MEAS+INSPCTD   |                |                   |            |                |  |  |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                                         |          |                 |  |      |                                                                        |   |           |                                                                    |            |                      |            |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 |                                                                 |                |                |                   |            |                |  |  |  |  |  |  |  |        |
| B #                                                                                                                                 | Use Code | Use Description |  |      | Zone                                                                   | D | Front     | Depth                                                              | Units      |                      | Unit Price | I. Factor               | S.A.               | Acre Disc  | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ST. Idx    | Adj.            | Notes- Adj     |                | Special Pricing |                                                                 | S Adj Fact     | Adj.           | Unit Price        | Land Value |                |  |  |  |  |  |  |  |        |
| 1                                                                                                                                   | 101      | ONE FAM         |  |      | RC                                                                     |   |           |                                                                    | 5,400      | SF                   | 14.95      | 0.7600                  | 3                  | 1.0000     | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MF         | 1.00            |                |                | Spec Use        | Spec Calc                                                       | 1.00           |                | 11.36             | 61,300     |                |  |  |  |  |  |  |  |        |
| Total Card Land Units:                                                                                                              |          |                 |  |      |                                                                        |   |           |                                                                    |            | 0.12                 | AC         | Parcel Total Land Area: |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                 |                |                |                 |                                                                 | 0.12           | AC             | Total Land Value: |            |                |  |  |  |  |  |  |  | 61,300 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |  |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|--|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |  |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |  |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |  |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 309         |     |             |  |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |  |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |  |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |     | Percentage  |  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |  |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |  |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |  |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |     |             |  |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             |  |
| Interior Floor 1    | 4    |     | CARPET      | 119.77                          |             |     |             |  |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |  |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |  |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    | 141,802     |     |             |  |
| AC Type             | 01   |     | NONE        | AYB                             | 1959        |     |             |  |
| Bedrooms            | 2    |     |             | EYB                             | 1975        |     |             |  |
| Full Baths          | 1    |     |             | Dep Code                        | AV          |     |             |  |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |     |             |  |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |  |
| Total Rooms         | 4    |     |             | Dep %                           | 43          |     |             |  |
| Bath Style          | A    |     | AVERAGE     | Functional ObsInc               |             |     |             |  |
| Kitchen Style       | A    |     | AVERAGE     | External ObsInc                 |             |     |             |  |
| Kitchens            | 1    |     |             | Cost Trend Factor               | 1           |     |             |  |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |  |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |  |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  | 57          |     |             |  |
| Bsmt Garage         |      |     |             | Apprais Val                     | 80,800      |     |             |  |
| Units               | 1    |     |             | Dep % Ovr                       | 0           |     |             |  |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |  |
| FBM Quality         | 1    |     |             | Misc Imp Ovr                    | 0           |     |             |  |
| Fireplaces          | 0    |     |             | Misc Imp Ovr Comment            |             |     |             |  |
|                     |      |     |             | Cost to Cure Ovr                | 0           |     |             |  |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |  |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |              |     |               |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|--------------|-----|---------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description  | Sub | Sub Descript  | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR      |     |               | L   | 84    | 7.48       | 1965 | A   |       | FR  | 50   | 300       |
| 08                                                             | POOL A-O     |     |               | L   | 27    | 69.00      | 1998 | A   |       | GD  | 70   | 1,300     |
| 22                                                             | WOOD DK      |     |               | L   | 98    | 9.20       | 1998 | A   |       | GD  | 70   | 600       |
| SOL                                                            | Solar Panels | EX  | Extra Feature | B   | 1     | 0.00       | 1975 |     | 1     |     | 100  | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 936        |           | 23.93     | 22,396          |  |
| FFL                               | 1ST FLOOR   | 936         | 936        |           | 119.77    | 112,100         |  |
| PAT                               | PATIO       | 0           | 190        |           | 6.30      | 1,198           |  |
| WDK                               | WOOD DECK   | 0           | 365        |           | 16.73     | 6,108           |  |
| Ttl. Gross Liv/Lease Area:        |             | 936         | 2,427      | 1,184     |           | 141,802         |  |



No Photo On Record