

| CURRENT OWNER                                                                                         |  |            |  | TOPO.           |  |             |  | UTILITIES |  |  |  | STRT./ROAD                                                              |  |                   |  | LOCATION              |  |             |  | CURRENT ASSESSMENT          |  |            |  |                 |  |                               |  |            |  |           |  |                                                                     |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
|-------------------------------------------------------------------------------------------------------|--|------------|--|-----------------|--|-------------|--|-----------|--|--|--|-------------------------------------------------------------------------|--|-------------------|--|-----------------------|--|-------------|--|-----------------------------|--|------------|--|-----------------|--|-------------------------------|--|------------|--|-----------|--|---------------------------------------------------------------------|--|--------------------------------|--|-------------------|--|----------------|--|-----------------|--|------------|--|-----------------|--|------------|--|------------|--|----------------|--|
| AFJ REALTY LLC<br><br>264 NORTH MAIN ST STE 2A<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  |             |  | Description                 |  | Code       |  | Appraised Value |  | Assessed Value                |  |            |  |           |  |                                                                     |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  |             |  | COMMERC.                    |  | 343        |  | 108,700         |  | 108,700                       |  |            |  |           |  |                                                                     |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  |             |  |                             |  |            |  |                 |  |                               |  |            |  |           |  |                                                                     |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  |             |  |                             |  |            |  |                 |  |                               |  |            |  |           |  |                                                                     |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
| SUPPLEMENTAL DATA                                                                                     |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  |             |  |                             |  |            |  |                 |  |                               |  |            |  |           |  |                                                                     |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378897_2853728  |  |            |  |                 |  |             |  |           |  |  |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |                   |  |                       |  |             |  |                             |  |            |  |                 |  |                               |  |            |  |           |  |                                                                     |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  |             |  |                             |  |            |  |                 |  |                               |  |            |  |           |  |                                                                     |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
| RECORD OF OWNERSHIP                                                                                   |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  | BK-VOL/PAGE           |  |             |  | SALE DATE                   |  |            |  | q/u             |  | v/i                           |  | SALE PRICE |  |           |  | V.C.                                                                |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
| AFJ REALTY LLC                                                                                        |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  | 21525/ 399            |  |             |  | 01/09/2017                  |  |            |  | U               |  | I                             |  | 1          |  |           |  | 1B                                                                  |  | Yr.                            |  | Code              |  | Assessed Value |  | Yr.             |  | Code       |  | Assessed Value  |  | Yr.        |  | Code       |  | Assessed Value |  |
| CIANFLONE ANTHONY + FRANCESCA                                                                         |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  | 20493/ 264            |  |             |  | 11/07/2014                  |  |            |  | U               |  | I                             |  | 1          |  |           |  | 1A                                                                  |  | 2018                           |  | 343               |  | 110,600        |  | 2017            |  | 343        |  | 105,500         |  | 2016       |  | 343        |  | 96,200         |  |
| CIANFLONE GABRIEL                                                                                     |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  | 18274/ 475            |  |             |  | 04/23/2010                  |  |            |  | U               |  | I                             |  | 75,000     |  |           |  | U                                                                   |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
| PHYSI-CALL THERAPY SERVICE INC,                                                                       |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  | 07499/ 0566           |  |             |  | 07/13/1990                  |  |            |  | U               |  | I                             |  | 142,500    |  |           |  |                                                                     |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
| BOUCHER MARY F                                                                                        |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  | 03962/ 0001           |  |             |  | 04/29/1974                  |  |            |  | U               |  | I                             |  | 0          |  |           |  |                                                                     |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
| EXEMPTIONS                                                                                            |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  | OTHER ASSESSMENTS     |  |             |  |                             |  |            |  |                 |  |                               |  |            |  |           |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
| Year                                                                                                  |  | Type       |  | Description     |  |             |  |           |  |  |  |                                                                         |  | Amount            |  | Code                  |  | Description |  |                             |  |            |  |                 |  |                               |  | Number     |  | Amount    |  |                                                                     |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  | Comm. Int. |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  |             |  |                             |  |            |  |                 |  |                               |  |            |  |           |  |                                                                     |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
| Total:                                                                                                |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  |             |  |                             |  |            |  |                 |  |                               |  |            |  |           |  |                                                                     |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  |             |  |                             |  |            |  |                 |  |                               |  |            |  |           |  | APPRAISED VALUE SUMMARY                                             |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
| NBHD/ SUB                                                                                             |  |            |  | NBHD Name       |  |             |  |           |  |  |  |                                                                         |  | Street Index Name |  |                       |  | Tracing     |  |                             |  | Batch      |  |                 |  | Appraised Bldg. Value (Card)  |  |            |  |           |  |                                                                     |  |                                |  |                   |  |                |  |                 |  | 108,700    |  |                 |  |            |  |            |  |                |  |
| 0001/A                                                                                                |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  | 343         |  |                             |  | NO         |  |                 |  | Appraised XF (B) Value (Bldg) |  |            |  |           |  |                                                                     |  |                                |  |                   |  |                |  |                 |  | 0          |  |                 |  |            |  |            |  |                |  |
| NOTES                                                                                                 |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  |             |  |                             |  |            |  |                 |  |                               |  |            |  |           |  | Appraised OB (L) Value (Bldg)                                       |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  | 0          |  |                |  |
| UNIT 7 + 8                                                                                            |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  |             |  |                             |  |            |  |                 |  |                               |  |            |  |           |  | Appraised Land Value (Bldg)                                         |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  | 0          |  |                |  |
| MASTER DEED UNIT 7 = 742.59 SF + UNIT 8                                                               |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  |             |  |                             |  |            |  |                 |  |                               |  |            |  |           |  | Special Land Value                                                  |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  | 0          |  |                |  |
| = 816.25 SF TOTAL = 1558.84 SF                                                                        |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  |             |  |                             |  |            |  |                 |  |                               |  |            |  |           |  | Total Appraised Parcel Value                                        |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  | 108,700    |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  |             |  |                             |  |            |  |                 |  |                               |  |            |  |           |  | Valuation Method:                                                   |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  | C          |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  |             |  |                             |  |            |  |                 |  |                               |  |            |  |           |  | Adjustment:                                                         |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  | 0          |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  |             |  |                             |  |            |  |                 |  |                               |  |            |  |           |  | Net Total Appraised Parcel Value                                    |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  | 108,700    |  |                |  |
| BUILDING PERMIT RECORD                                                                                |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  | VISIT/ CHANGE HISTORY |  |             |  |                             |  |            |  |                 |  |                               |  |            |  |           |  |                                                                     |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
| Permit ID                                                                                             |  | Issue Date |  | Type            |  | Description |  |           |  |  |  |                                                                         |  |                   |  | Amount                |  | Insp. Date  |  | % Comp.                     |  | Date Comp. |  | Comments        |  | Date                          |  | Type       |  | IS        |  | ID                                                                  |  | Cd.                            |  | Purpose/Result    |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  |             |  |                             |  |            |  |                 |  | 05/12/2004                    |  |            |  |           |  | 303                                                                 |  | 3                              |  | MEAS+INSPCTD      |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  |             |  |                             |  |            |  |                 |  | 04/28/1981                    |  |            |  | 500       |  | 3                                                                   |  | MEAS+INSPCTD                   |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
| LAND LINE VALUATION SECTION                                                                           |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  |                       |  |             |  |                             |  |            |  |                 |  |                               |  |            |  |           |  |                                                                     |  |                                |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |
| B #                                                                                                   |  | Use Code   |  | Use Description |  |             |  |           |  |  |  |                                                                         |  | Zone              |  | D                     |  | Front       |  | Depth                       |  | Units      |  | Unit Price      |  | I. Factor                     |  | S.A.       |  | Acre Disc |  | C. Factor                                                           |  | ST. Idx                        |  | Adj.              |  | Notes- Adj     |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |            |  |                |  |
| 1                                                                                                     |  | 343        |  | COMM CONDO      |  |             |  |           |  |  |  |                                                                         |  | COM               |  |                       |  |             |  |                             |  | 0 SF       |  | 0.00            |  | 1.0000                        |  |            |  | 1.0000    |  | 1.00                                                                |  | NO                             |  | 1.00              |  |                |  |                 |  | .00        |  | 0.00            |  | 0          |  |            |  |                |  |
| Total Card Land Units:                                                                                |  |            |  |                 |  |             |  |           |  |  |  |                                                                         |  |                   |  | 0.00                  |  | AC          |  | Parcel Total Land Area:0 AC |  |            |  |                 |  |                               |  |            |  |           |  |                                                                     |  |                                |  | Total Land Value: |  |                |  |                 |  |            |  |                 |  |            |  |            |  |                |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |      |             |             |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|------|-------------|-------------|-----------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.  | Ch.         | Description |           |      |                 |
| Style                                                          | 63          |     | CONDO-OFC    |             |       | Insulation                      |      |             |             |           |      |                 |
| Model                                                          | 06          |     | COM CONDO    |             |       |                                 |      |             |             |           |      |                 |
| Grade                                                          | C+          |     | AVG. (+)     |             |       |                                 |      |             |             |           |      |                 |
| Stories                                                        | 1.00        |     | 1 Story      |             |       | FBM Sqft                        |      |             |             |           |      |                 |
| Occupancy                                                      | 1           |     |              |             |       | CONDO DATA                      |      |             |             |           |      |                 |
| Interior Wall 1                                                | 1           |     | DRYWALL      |             |       | Cmplx Acct# 6778                |      | ID 0050     |             | % Own     |      |                 |
| Interior Wall 2                                                |             |     |              |             |       | Cmplx Name EAST OFFICES         |      | B# 1        |             | S# 1      |      |                 |
| Interior Floor 1                                               | 4           |     | CARPET       |             |       | Adjust Type                     | Code | Description |             | Factor %  |      |                 |
| Interior Floor 2                                               |             |     |              |             |       | Unit Type                       |      |             |             |           |      |                 |
| Heat Fuel                                                      | 2           |     | GAS          |             |       | Unit Locn                       |      |             |             |           |      |                 |
| Heat Type                                                      | 1           |     | FORCED H/A   |             |       | COST/MARKET VALUATION           |      |             |             |           |      |                 |
| AC Type                                                        | 03          |     | FULL         |             |       | Adj. Base Rate:                 |      | 120.20      |             |           |      |                 |
| Bedrooms                                                       | 0           |     |              |             |       |                                 |      |             |             |           |      |                 |
| Full Baths                                                     | 0           |     |              |             |       | Replace Cost                    |      | 187,395     |             |           |      |                 |
| Half Baths                                                     | 0           |     |              |             |       | AYB                             |      | 1973        |             |           |      |                 |
| Extra Fixtures                                                 | 1           |     |              |             |       | EYB                             |      | 1976        |             |           |      |                 |
| Total Rooms                                                    | 0           |     |              |             |       | Dep Code                        |      | AV          |             |           |      |                 |
| Bath Style                                                     |             |     |              |             |       | Remodel Rating                  |      |             |             |           |      |                 |
| Kitchen Style                                                  | A           |     | AVERAGE      |             |       | Year Remodeled                  |      |             |             |           |      |                 |
| Num Kitchens                                                   | 1           |     |              |             |       | Dep %                           |      | 42          |             |           |      |                 |
| Central Vac                                                    | 0           |     |              |             |       | Functional Obslnc               |      |             |             |           |      |                 |
|                                                                |             |     |              |             |       | External Obslnc                 |      |             |             |           |      |                 |
| #Heat Sys                                                      | 1           |     |              |             |       | Cost Trend Factor               |      | 1           |             |           |      |                 |
| Frame                                                          | 2           |     | STEEL        |             |       | Condition                       |      |             |             |           |      |                 |
| Foundation                                                     | 1           |     | CONCRETE     |             |       | % Complete                      |      |             |             |           |      |                 |
| Bsmt Floor                                                     |             |     |              |             |       | Overall % Cond                  |      | 58          |             |           |      |                 |
| Bsmt Garage                                                    |             |     |              |             |       | Apprais Val                     |      | 108,700     |             |           |      |                 |
| Fireplaces                                                     |             |     |              |             |       | Dep % Ovr                       |      | 0           |             |           |      |                 |
|                                                                |             |     |              |             |       | Dep Ovr Comment                 |      |             |             |           |      |                 |
|                                                                |             |     |              |             |       | Misc Imp Ovr                    |      | 0           |             |           |      |                 |
| WS Flues                                                       |             |     |              |             |       | Misc Imp Ovr Comment            |      |             |             |           |      |                 |
|                                                                |             |     |              |             |       | Cost to Cure Ovr                |      | 0           |             |           |      |                 |
|                                                                |             |     |              |             |       | Cost to Cure Ovr Comment        |      |             |             |           |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |      |             |             |           |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr   | Gde         | Dp Rt       | Cnd       | %Cnd | Apr Value       |
| SPR                                                            | SPRINKLER   |     |              | L           | 1     | 1.00                            | Null | A           |             | AV        | 55   | 0               |
|                                                                |             |     |              |             |       |                                 |      |             |             |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |      |             |             |           |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |      | Eff. Area   |             | Unit Cost |      | Undeprec. Value |
| FFL                                                            | 1ST FLOOR   |     |              | 1,559       |       | 1,559                           |      |             |             | 120.20    |      | 187,395         |
|                                                                |             |     |              |             |       |                                 |      |             |             |           |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 1,559       |       | 1,559                           |      | 1,559       |             |           |      | 187,395         |

FFL[1559]

