

Property Location: 45 NELSON ST  
Vision ID: 2499

Account #2542

MAP ID: 2C/ 4/ 322/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/06/2018 18:41

|                                                                                                      |            |                 |             |                                                                    |                   |                                                                         |            |                   |            |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                       |                   |          |            |                 |            |         |                |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|--------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------|------------|-------------------|------------|--------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------|-------------------|----------|------------|-----------------|------------|---------|----------------|
| CURRENT OWNER                                                                                        |            | TOPO.           |             | UTILITIES                                                          |                   | STRT./ROAD                                                              |            | LOCATION          |            | CURRENT ASSESSMENT                                                 |           |                                                                                                                                                                                                                                                                                                       |                                 | <div>1006</div> <div>45T LONGMEADOW, MA</div> <div>VISION</div> |                                                                       |                   |          |            |                 |            |         |                |
| DAVIDSON MARY K<br><br>45 NELSON ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:           |            |                 |             | 1                                                                  | TYPCL             |                                                                         |            |                   |            | Description                                                        | Code      | Appraised Value                                                                                                                                                                                                                                                                                       | Assessed Value                  |                                                                 |                                                                       |                   |          |            |                 |            |         |                |
|                                                                                                      |            |                 |             |                                                                    |                   |                                                                         |            |                   |            | RESIDENTL.                                                         | 101       | 69,300                                                                                                                                                                                                                                                                                                | 69,300                          |                                                                 |                                                                       |                   |          |            |                 |            |         |                |
|                                                                                                      |            |                 |             |                                                                    |                   |                                                                         |            |                   |            | RES LAND                                                           | 101       | 51,500                                                                                                                                                                                                                                                                                                | 51,500                          |                                                                 |                                                                       |                   |          |            |                 |            |         |                |
|                                                                                                      |            |                 |             |                                                                    |                   |                                                                         |            |                   |            | RESIDENTL.                                                         | 101       | 400                                                                                                                                                                                                                                                                                                   | 400                             |                                                                 |                                                                       |                   |          |            |                 |            |         |                |
| SUPPLEMENTAL DATA                                                                                    |            |                 |             |                                                                    |                   |                                                                         |            |                   |            |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                       |                   |          |            |                 |            |         |                |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375614_2854055 |            |                 |             |                                                                    |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                   |            |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                       |                   |          |            |                 |            |         |                |
|                                                                                                      |            |                 |             |                                                                    |                   |                                                                         |            |                   |            | Total                                                              |           | 121,200                                                                                                                                                                                                                                                                                               |                                 | 121,200                                                         |                                                                       |                   |          |            |                 |            |         |                |
| RECORD OF OWNERSHIP                                                                                  |            |                 |             | BK-VOL/PAGE                                                        |                   | SALE DATE                                                               |            | q/u               | v/i        | SALE PRICE                                                         |           | V.C.                                                                                                                                                                                                                                                                                                  | PREVIOUS ASSESSMENTS (HISTORY)  |                                                                 |                                                                       |                   |          |            |                 |            |         |                |
| DAVIDSON MARY K<br>ROSS.MARY ANN<br>ROSS MARY ANN,<br>ROSS MARY ANN,<br>ROSS MARY ANN,               |            |                 |             | 17366/ 90<br>15153/ 436<br>12421/ 477<br>11894/ 314<br>03132/ 0459 |                   | 06/25/2008<br>07/05/2005<br>12/18/2001<br>10/01/2001<br>08/12/1965      |            | U                 | 1          | 139,500                                                            |           | 1                                                                                                                                                                                                                                                                                                     | A                               | Yr.                                                             | Code                                                                  | Assessed Value    | Yr.      | Code       | Assessed Value  | Yr.        | Code    | Assessed Value |
|                                                                                                      |            |                 |             |                                                                    |                   |                                                                         |            |                   |            |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 | 2018                                                            | 101                                                                   | 63,300            | 2017     | 101        | 63,600          | 2016       | 101     | 49,300         |
|                                                                                                      |            |                 |             |                                                                    |                   |                                                                         |            |                   |            |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 | 2018                                                            | 101                                                                   | 51,500            | 2017     | 101        | 48,800          | 2016       | 101     | 52,700         |
|                                                                                                      |            |                 |             |                                                                    |                   |                                                                         |            |                   |            |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 | 2018                                                            | 101                                                                   | 400               | 2017     | 101        | 400             | 2016       | 101     | 400            |
|                                                                                                      |            |                 |             |                                                                    |                   |                                                                         |            |                   |            |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 | Total:                                                          |                                                                       |                   | 115,200  |            | Total:          |            | 112,800 |                |
| EXEMPTIONS                                                                                           |            |                 |             | OTHER ASSESSMENTS                                                  |                   |                                                                         |            |                   |            |                                                                    |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                   |                                 |                                                                 |                                                                       |                   |          |            |                 |            |         |                |
| Year                                                                                                 | Type       | Description     |             | Amount                                                             | Code              | Description                                                             | Number     | Amount            | Comm. Int. |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                       |                   |          |            |                 |            |         |                |
|                                                                                                      |            |                 |             |                                                                    |                   |                                                                         |            |                   |            |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                       |                   |          |            |                 |            |         |                |
| Total:                                                                                               |            |                 |             |                                                                    |                   |                                                                         |            |                   |            |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                       |                   |          |            |                 |            |         |                |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |                                                                    |                   |                                                                         |            |                   |            |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                       |                   |          |            |                 |            |         |                |
| NBHD/ SUB                                                                                            |            | NBHD Name       |             |                                                                    | Street Index Name |                                                                         |            | Tracing           |            |                                                                    | Batch     |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                       |                   |          |            |                 |            |         |                |
| 0001/A                                                                                               |            |                 |             |                                                                    |                   |                                                                         |            | 101               |            |                                                                    | MF        |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                       |                   |          |            |                 |            |         |                |
| NOTES                                                                                                |            |                 |             |                                                                    |                   |                                                                         |            |                   |            |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                       |                   |          |            |                 |            |         |                |
| SUMP PUMP WB<br>SHED EST MEAS AT CYCLICAL                                                            |            |                 |             |                                                                    |                   |                                                                         |            |                   |            |                                                                    |           | Appraised Bldg. Value (Card) 69,300<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 400<br>Appraised Land Value (Bldg) 51,500<br>Special Land Value 0<br>Total Appraised Parcel Value 121,200<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 121,200 |                                 |                                                                 |                                                                       |                   |          |            |                 |            |         |                |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |                                                                    |                   |                                                                         |            |                   |            | VISIT/CHANGE HISTORY                                               |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                       |                   |          |            |                 |            |         |                |
| Permit ID                                                                                            | Issue Date | Type            | Description | Amount                                                             | Insp. Date        | % Comp.                                                                 | Date Comp. | Comments          |            | Date                                                               | Type      | IS                                                                                                                                                                                                                                                                                                    | ID                              | Cd.                                                             | Purpose/Result                                                        |                   |          |            |                 |            |         |                |
| 201502007                                                                                            | 06/29/2015 | 12              | REROOF      | 18,000                                                             | 05/13/2016        | 100                                                                     | 05/13/2016 | INCLUDES STORM WT |            | 05/13/2016<br>04/08/2004<br>06/10/1992<br>08/01/1990<br>05/30/1980 |           |                                                                                                                                                                                                                                                                                                       | 317<br>311<br>131<br>131<br>500 | 15<br>3<br>14<br>2<br>3                                         | PERMIT VISIT<br>MEAS+INSPCTD<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD |                   |          |            |                 |            |         |                |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |                                                                    |                   |                                                                         |            |                   |            |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                       |                   |          |            |                 |            |         |                |
| B #                                                                                                  | Use Code   | Use Description | Zone        | D                                                                  | Front             | Depth                                                                   | Units      | Unit Price        | I. Factor  | S.A.                                                               | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                             | ST. Idx                         | Adj.                                                            | Notes- Adj                                                            | Special Pricing   |          | S Adj Fact | Adj. Unit Price | Land Value |         |                |
| 1                                                                                                    | 101        | ONE FAM         | RC          |                                                                    |                   |                                                                         | 4,200 SF   | 16.12             | 0.7600     | 3                                                                  | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                  | MF                              | 1.00                                                            |                                                                       |                   | Spec Use | Spec Calc  | 1.00            | 12.25      | 51,500  |                |
| Total Card Land Units:                                                                               |            |                 |             |                                                                    |                   |                                                                         |            | 0.10              | AC         | Parcel Total Land Area:0.1 AC                                      |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                       | Total Land Value: |          |            |                 |            |         | 51,500         |

