

Property Location: 76 LOMBARD AV

Account #2571

MAP ID: 2C/ 67/ 144/ /

Bldg Name:

State Use: 101

Vision ID: 2528

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

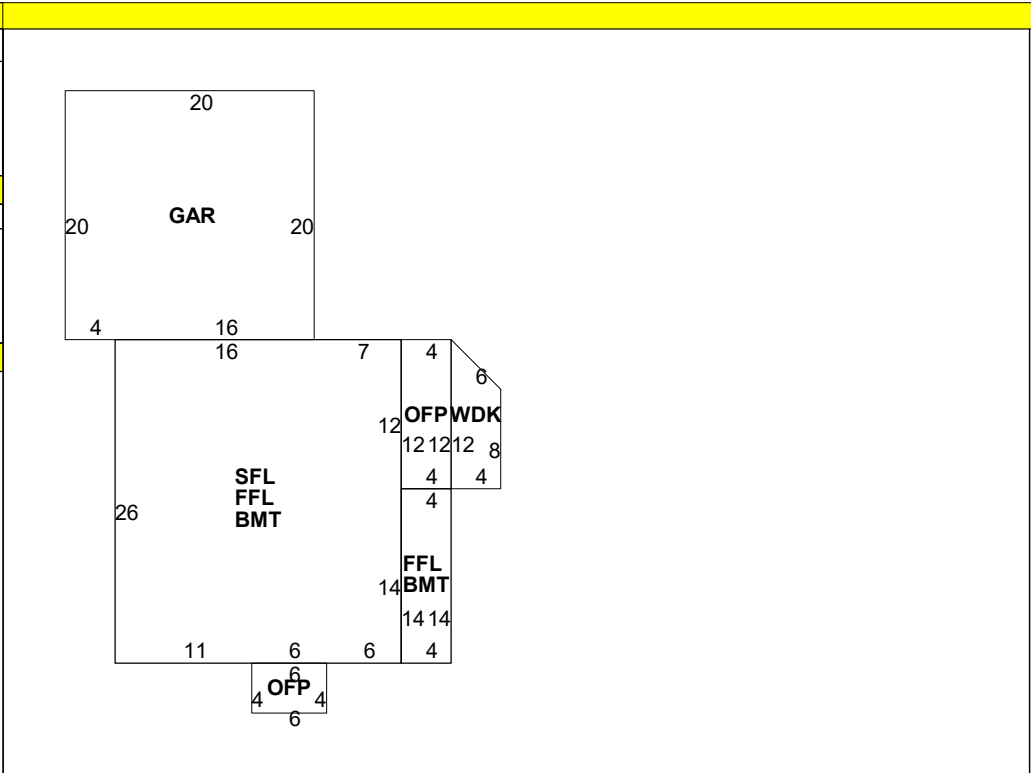
Print Date: 12/06/2018 18:48

|                             |            |                           |             |                   |            |             |            |              |            |                         |           |                                                                     |                                |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
|-----------------------------|------------|---------------------------|-------------|-------------------|------------|-------------|------------|--------------|------------|-------------------------|-----------|---------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|----------------|-----------------|-----------|----------------|-----------------|-------------------|----------------|--|--|--|--|--------|
| CURRENT OWNER               |            | TOPO.                     |             | UTILITIES         |            | STRT./ROAD  |            | LOCATION     |            | CURRENT ASSESSMENT      |           |                                                                     |                                | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |                |                 |           |                |                 |                   |                |  |  |  |  |        |
| WALDRON BRYAN E             |            |                           |             | 1                 | TYPCL      |             |            |              |            | Description             | Code      | Appraised Value                                                     | Assessed Value                 |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
|                             |            | 76 LOMBARD AVE            |             |                   |            |             |            |              |            | RESIDENTL.              | 101       | 112,700                                                             | 112,700                        |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
|                             |            | EAST LONGMEADOW, MA 01028 |             |                   |            |             |            |              |            | RES LAND                | 101       | 62,000                                                              | 62,000                         |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
| Additional Owners:          |            |                           |             | SUPPLEMENTAL DATA |            |             |            | RESIDENTL.   |            | 101                     | 4,000     | 4,000                                                               |                                |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
| Other ID:                   |            |                           |             | Received          |            |             |            |              |            |                         |           |                                                                     |                                |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
| SP Permit                   |            |                           |             | Field 7           |            |             |            |              |            |                         |           |                                                                     |                                |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
| Chapter Land                |            |                           |             | Field 8           |            |             |            |              |            |                         |           |                                                                     |                                |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
| OC Dates                    |            |                           |             | Field 9           |            |             |            |              |            |                         |           |                                                                     |                                |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
| In+Ex FY                    |            |                           |             | Field 10          |            |             |            |              |            |                         |           |                                                                     |                                |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
| Mailed                      |            |                           |             |                   |            |             |            |              |            |                         |           |                                                                     |                                |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
| GIS ID: F_375969_2854406    |            |                           |             | ASSOC PID#        |            |             |            |              |            |                         |           |                                                                     |                                |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              |            |                         |           | Total                                                               |                                |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              |            |                         |           | 178,700                                                             |                                |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              |            |                         |           | 178,700                                                             |                                |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
| RECORD OF OWNERSHIP         |            |                           |             | BK-VOL/PAGE       |            | SALE DATE   |            | q/u          | v/i        | SALE PRICE              |           | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
| WALDRON BRYAN E             |            |                           |             | 18246/ 403        |            | 04/07/2010  |            | U            | 1          | 1                       |           | H                                                                   | Yr.                            | Code                                                            | Assessed Value | Yr.             | Code      | Assessed Value | Yr.             | Code              | Assessed Value |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              |            |                         |           |                                                                     | 2018                           | 101                                                             | 103,800        | 2017            | 101       | 100,000        | 2016            | 101               | 98,700         |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              |            |                         |           |                                                                     | 2018                           | 101                                                             | 62,000         | 2017            | 101       | 58,900         | 2016            | 101               | 63,500         |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              |            |                         |           |                                                                     | 2018                           | 101                                                             | 2,800          | 2017            | 101       | 2,800          | 2016            | 101               | 2,800          |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              |            |                         |           |                                                                     | Total:                         |                                                                 | 168,600        | Total:          | 161,700   | Total:         | 165,000         |                   |                |  |  |  |  |        |
| EXEMPTIONS                  |            |                           |             | OTHER ASSESSMENTS |            |             |            |              |            |                         |           | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
| Year                        | Type       | Description               |             | Amount            | Code       | Description | Number     | Amount       | Comm. Int. |                         |           |                                                                     |                                |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              |            |                         |           |                                                                     |                                |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              |            |                         |           | APPRAISED VALUE SUMMARY                                             |                                |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              |            |                         |           | Appraised Bldg. Value (Card)                                        |                                |                                                                 |                | 112,700         |           |                |                 |                   |                |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              |            |                         |           | Appraised XF (B) Value (Bldg)                                       |                                |                                                                 |                | 0               |           |                |                 |                   |                |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              |            |                         |           | Appraised OB (L) Value (Bldg)                                       |                                |                                                                 |                | 4,000           |           |                |                 |                   |                |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              |            |                         |           | Appraised Land Value (Bldg)                                         |                                |                                                                 |                | 62,000          |           |                |                 |                   |                |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              |            |                         |           | Special Land Value                                                  |                                |                                                                 |                | 0               |           |                |                 |                   |                |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              |            |                         |           | Total Appraised Parcel Value                                        |                                |                                                                 |                | 178,700         |           |                |                 |                   |                |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              |            |                         |           | Valuation Method:                                                   |                                |                                                                 |                | C               |           |                |                 |                   |                |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              |            |                         |           | Adjustment:                                                         |                                |                                                                 |                | 0               |           |                |                 |                   |                |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              |            |                         |           | Net Total Appraised Parcel Value                                    |                                |                                                                 |                | 178,700         |           |                |                 |                   |                |  |  |  |  |        |
| BUILDING PERMIT RECORD      |            |                           |             |                   |            |             |            |              |            |                         |           | VISIT/CHANGE HISTORY                                                |                                |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
| Permit ID                   | Issue Date | Type                      | Description | Amount            | Insp. Date | % Comp.     | Date Comp. | Comments     | Date       | Type                    | IS        | ID                                                                  | Cd.                            | Purpose/Result                                                  |                |                 |           |                |                 |                   |                |  |  |  |  |        |
| 22                          | 01/24/2005 | 20                        | WOOD STOVE  | 2,200             |            | 0           |            | OC 2/18/2005 | 03/12/2018 |                         |           | 333                                                                 | 2                              | MEASURED                                                        |                |                 |           |                |                 |                   |                |  |  |  |  |        |
| 115                         | 06/11/1999 | 11                        | POOL        | 1,500             |            | 0           |            |              | 09/23/2010 |                         |           | 311                                                                 | 11                             | ENTRY DENIED                                                    |                |                 |           |                |                 |                   |                |  |  |  |  |        |
| 116                         | 06/11/1999 | 10                        | SHED        | 1,300             |            | 0           |            |              | 11/28/2005 |                         |           | 311                                                                 | 15                             | PERMIT VISIT                                                    |                |                 |           |                |                 |                   |                |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              | 04/09/2004 |                         |           | 311                                                                 | 2                              | MEASURED                                                        |                |                 |           |                |                 |                   |                |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              | 11/02/1999 |                         |           | 247                                                                 | 15                             | PERMIT VISIT                                                    |                |                 |           |                |                 |                   |                |  |  |  |  |        |
| LAND LINE VALUATION SECTION |            |                           |             |                   |            |             |            |              |            |                         |           |                                                                     |                                |                                                                 |                |                 |           |                |                 |                   |                |  |  |  |  |        |
| B #                         | Use Code   | Use Description           | Zone        | D                 | Front      | Depth       | Units      | Unit Price   | I. Factor  | S.A.                    | Acre Disc | C. Factor                                                           | ST. Idx                        | Adj.                                                            | Notes- Adj     | Special Pricing |           | S Adj Fact     | Adj. Unit Price | Land Value        |                |  |  |  |  |        |
|                             |            |                           |             |                   |            |             |            |              |            |                         |           |                                                                     |                                |                                                                 |                | Spec Use        | Spec Calc |                |                 |                   |                |  |  |  |  |        |
| 1                           | 101        | ONE FAM                   | RC          |                   |            |             | 8,100 SF   | 10.08        | 0.7600     | 3                       | 1.0000    | 1.00                                                                | MF                             | 1.00                                                            |                |                 |           |                | 1.00            | 7.66              | 62,000         |  |  |  |  |        |
| Total Card Land Units:      |            |                           |             |                   |            |             |            | 0.19         | AC         | Parcel Total Land Area: |           |                                                                     |                                |                                                                 |                |                 |           | 0.19           | AC              | Total Land Value: |                |  |  |  |  | 62,000 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-------|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.   | Description |         |
| Style               | 15   |     | OLD STYLE   | #Heat Sys                       | 1           |       |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |       | NO          |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 458         |       |             |         |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |       | SAME        |         |
| Foundation          | 2    |     | CONC BLOCK  | MIXED USE                       |             |       |             |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |       | Percentage  |         |
| Exterior Wall 2     | 2    |     | CLAPBOARD   | 101                             | ONE FAM     |       | 100         |         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |       |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |       |             |         |
| Interior Wall 1     | 2    |     | PLASTER     | COST/MARKET VALUATION           |             |       |             |         |
| Interior Wall 2     |      |     |             |                                 |             |       |             |         |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 94.05 |             |         |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |       |             |         |
| Heat Fuel           | 2    |     | GAS         |                                 |             |       |             |         |
| Heat Type           | 5    |     | STEAM       | Replace Cost                    |             |       |             | 146,340 |
| AC Type             | 01   |     | NONE        | AYB                             |             |       |             | 1900    |
| Bedrooms            | 3    |     |             | EYB                             |             |       |             | 1995    |
| Full Baths          | 1    |     |             | Dep Code                        |             |       |             | GV      |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |       |             |         |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |       |             |         |
| Total Rooms         | 6    |     |             | Dep %                           |             |       |             | 23      |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |       |             |         |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |       |             |         |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |       |             | 1       |
| Extra Kitchens      | 0    |     |             | Condition                       |             |       |             |         |
| Frame               | 1    |     | WOOD        | % Complete                      |             |       |             |         |
| Basement Floor      |      |     |             | Overall % Cond                  |             |       |             | 77      |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |       |             | 112,700 |
| Units               | 1    |     |             | Dep % Ovr                       |             |       |             | 0       |
| WS Flues            | 1    |     |             | Dep Ovr Comment                 |             |       |             |         |
| FBM Quality         | 3    |     |             | Misc Imp Ovr                    |             |       |             | 0       |
| Fireplaces          | 0    |     |             | Misc Imp Ovr Comment            |             |       |             |         |
|                     |      |     |             | Cost to Cure Ovr                |             |       |             | 0       |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |       |             |         |

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 02   | SHED/FR     |     |              | L   | 192   | 7.48       | 1999 | G   |       | GD  | 70   | 1,300     |
| 22   | WOOD DK     |     |              | L   | 56    | 9.20       | 1999 | A   |       | AV  | 60   | 300       |
| 06   | CARPORT     |     |              | L   | 240   | 8.63       | 2010 | A   |       | AV  | 60   | 1,200     |
| 06   | CARPORT     |     |              | L   | 240   | 8.63       | 2010 | A   |       | AV  | 60   | 1,200     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 654        |           | 18.84     | 12,320          |  |
| FFL                               | 1ST FLOOR   | 654         | 654        |           | 94.05     | 61,508          |  |
| GAR                               | GARAGE      | 0           | 400        |           | 37.62     | 15,048          |  |
| OFP                               | OPEN PORCH  | 0           | 72         |           | 9.14      | 658             |  |
| SFL                               | 2ND FLOOR   | 598         | 598        |           | 94.05     | 56,241          |  |
| WDK                               | WOOD DECK   | 0           | 40         |           | 14.11     | 564             |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,252       | 2,418      | 1,556     |           | 146,340         |  |



No Photo On Record