

Property Location: 13 HOLY CROSS CR

Vision ID: 2542

Account #2586

MAP ID: 3/ 104/ 41/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

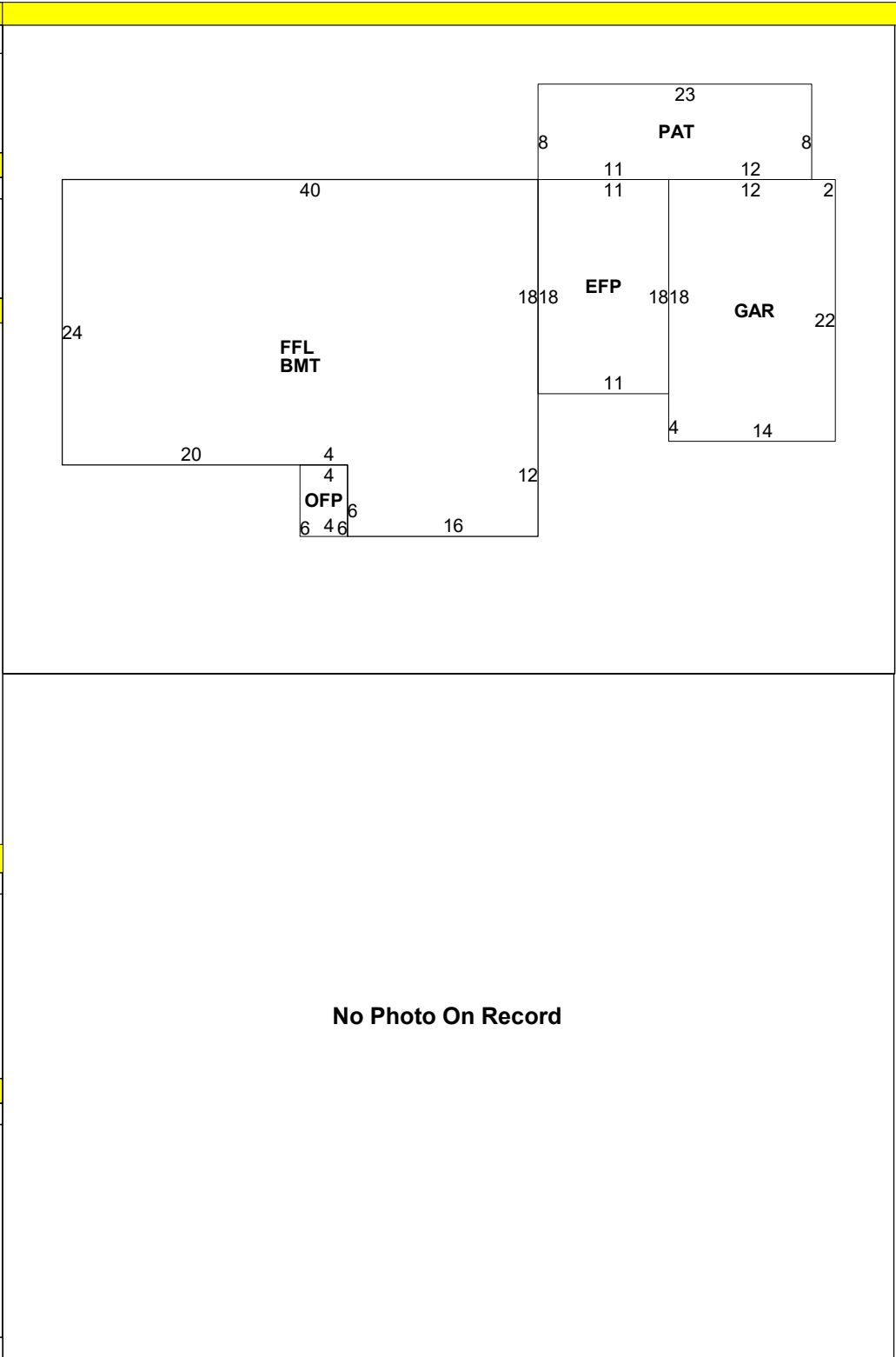
State Use: 101

Print Date: 12/06/2018 18:51

|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            |                                                                     |                                |                                                                 |                |         |            |                |                 |                |                   |                 |            |         |  |        |  |
|-----------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------|--|----------------------------------------|-------------------|-------------------------------------------------------------------------|--------|----------|------------|-------------------------|------------|---------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|----------------|---------|------------|----------------|-----------------|----------------|-------------------|-----------------|------------|---------|--|--------|--|
| CURRENT OWNER                                             |          | TOPO.                                                                                                |  | UTILITIES                              |                   | STRT./ROAD                                                              |        | LOCATION |            | CURRENT ASSESSMENT      |            |                                                                     |                                | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |                |         |            |                |                 |                |                   |                 |            |         |  |        |  |
| MURAWSKI LAUREN E                                         |          |                                                                                                      |  | 1                                      | TYPCL             |                                                                         |        |          |            | Description             | Code       | Appraised Value                                                     | Assessed Value                 |                                                                 |                |         |            |                |                 |                |                   |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            | RESIDENTL.              | 101        | 116,400                                                             | 116,400                        |                                                                 |                |         |            |                |                 |                |                   |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            | RES LAND                | 101        | 62,500                                                              | 62,500                         |                                                                 |                |         |            |                |                 |                |                   |                 |            |         |  |        |  |
| 13 HOLY CROSS CR                                          |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            | RESIDENTL.              | 101        | 300                                                                 | 300                            |                                                                 |                |         |            |                |                 |                |                   |                 |            |         |  |        |  |
| EAST LONGMEADOW, MA 01028                                 |          | SUPPLEMENTAL DATA                                                                                    |  |                                        |                   |                                                                         |        |          |            |                         |            |                                                                     |                                |                                                                 |                |         |            |                |                 |                |                   |                 |            |         |  |        |  |
| Additional Owners:                                        |          | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375185_2853663 |  |                                        |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |          |            |                         |            |                                                                     |                                |                                                                 |                |         |            |                |                 |                |                   |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            | Total                   |            |                                                                     |                                | 179,200                                                         |                | 179,200 |            |                |                 |                |                   |                 |            |         |  |        |  |
| RECORD OF OWNERSHIP                                       |          |                                                                                                      |  | BK-VOL/PAGE                            |                   | SALE DATE                                                               |        | q/u      | v/i        | SALE PRICE              |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                                 |                |         |            |                |                 |                |                   |                 |            |         |  |        |  |
| MURAWSKI LAUREN E<br>MURAWSKI,JILLIAN C<br>CARRA HELEN B, |          |                                                                                                      |  | 17915/ 47<br>15751/ 179<br>03245/ 0573 |                   | 07/29/2009<br>03/10/2006<br>03/14/1967                                  |        | U        | 1          | 218,500<br>195,000<br>0 |            | A                                                                   | Yr.                            | Code                                                            | Assessed Value | Yr.     | Code       | Assessed Value | Yr.             | Code           | Assessed Value    |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            |                                                                     | 2018                           | 101                                                             | 107,500        | 2017    | 101        | 106,700        | 2016            | 101            | 105,500           |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            |                                                                     | 2018                           | 101                                                             | 62,500         | 2017    | 101        | 59,400         | 2016            | 101            | 64,000            |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            |                                                                     | 2018                           | 101                                                             | 300            | 2017    | 101        | 300            | 2016            | 101            | 300               |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            |                                                                     | Total:                         |                                                                 |                | 170,300 |            | Total:         |                 | 166,400        |                   | Total:          |            | 169,800 |  |        |  |
| EXEMPTIONS                                                |          |                                                                                                      |  | OTHER ASSESSMENTS                      |                   |                                                                         |        |          |            |                         |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                 |                |         |            |                |                 |                |                   |                 |            |         |  |        |  |
| Year                                                      | Type     | Description                                                                                          |  | Amount                                 | Code              | Description                                                             |        | Number   | Amount     | Comm. Int.              |            |                                                                     |                                |                                                                 |                |         |            |                |                 |                |                   |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            |                                                                     |                                |                                                                 |                |         |            |                |                 |                |                   |                 |            |         |  |        |  |
| Total:                                                    |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            |                                                                     |                                |                                                                 |                |         |            |                |                 |                |                   |                 |            |         |  |        |  |
| ASSESSING NEIGHBORHOOD                                    |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            |                                                                     |                                |                                                                 |                |         |            |                |                 |                |                   |                 |            |         |  |        |  |
| NBHD/ SUB                                                 |          | NBHD Name                                                                                            |  |                                        | Street Index Name |                                                                         |        | Tracing  |            |                         | Batch      |                                                                     |                                |                                                                 |                |         |            |                |                 |                |                   |                 |            |         |  |        |  |
| 0001/A                                                    |          |                                                                                                      |  |                                        |                   |                                                                         |        | 101      |            |                         | MF         |                                                                     |                                |                                                                 |                |         |            |                |                 |                |                   |                 |            |         |  |        |  |
| NOTES                                                     |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            |                                                                     |                                |                                                                 |                |         |            |                |                 |                |                   |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            | Appraised Bldg. Value (Card)                                        |                                |                                                                 |                |         |            |                |                 | 116,400        |                   |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            | Appraised XF (B) Value (Bldg)                                       |                                |                                                                 |                |         |            |                |                 | 0              |                   |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            | Appraised OB (L) Value (Bldg)                                       |                                |                                                                 |                |         |            |                |                 | 300            |                   |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            | Appraised Land Value (Bldg)                                         |                                |                                                                 |                |         |            |                |                 | 62,500         |                   |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            | Special Land Value                                                  |                                |                                                                 |                |         |            |                |                 | 0              |                   |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            | Total Appraised Parcel Value                                        |                                |                                                                 |                |         |            |                |                 | 179,200        |                   |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            | Valuation Method:                                                   |                                |                                                                 |                |         |            |                |                 | C              |                   |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            | Adjustment:                                                         |                                |                                                                 |                |         |            |                |                 | 0              |                   |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            | Net Total Appraised Parcel Value                                    |                                |                                                                 |                | 179,200 |            |                |                 |                |                   |                 |            |         |  |        |  |
| BUILDING PERMIT RECORD                                    |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            | VISIT/CHANGE HISTORY    |            |                                                                     |                                |                                                                 |                |         |            |                |                 |                |                   |                 |            |         |  |        |  |
| Permit ID                                                 |          | Issue Date                                                                                           |  | Type                                   | Description       |                                                                         | Amount |          | Insp. Date | % Comp.                 | Date Comp. |                                                                     | Comments                       |                                                                 | Date           | Type    | IS         | ID             | Cd.             | Purpose/Result |                   |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            |                                                                     |                                |                                                                 | 03/21/2018     |         |            | 333            | 2               | MEASURED       |                   |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            |                                                                     |                                |                                                                 | 04/02/2004     |         |            | 316            | 3               | MEAS+INSPCTD   |                   |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            |                                                                     |                                |                                                                 | 08/13/1990     |         |            | 131            | 3               | MEAS+INSPCTD   |                   |                 |            |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            |                                                                     |                                |                                                                 | 06/05/1980     |         |            | 500            | 3               | MEAS+INSPCTD   |                   |                 |            |         |  |        |  |
| LAND LINE VALUATION SECTION                               |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            |                                                                     |                                |                                                                 |                |         |            |                |                 |                |                   |                 |            |         |  |        |  |
| B #                                                       | Use Code | Use Description                                                                                      |  | Zone                                   | D                 | Front                                                                   | Depth  | Units    |            | Unit Price              | I. Factor  | S.A.                                                                | Acre Disc                      | C. Factor                                                       | ST. Idx        | Adj.    | Notes- Adj |                | Special Pricing |                | S Adj Fact        | Adj. Unit Price | Land Value |         |  |        |  |
|                                                           |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            |                         |            |                                                                     |                                |                                                                 |                |         |            |                | Spec Use        | Spec Calc      |                   |                 |            |         |  |        |  |
| 1                                                         | 101      | ONE FAM                                                                                              |  | RC                                     |                   |                                                                         |        | 10,000   | SF         | 8.23                    | 0.7600     | 3                                                                   | 1.0000                         | 1.00                                                            | MF             | 1.00    |            |                |                 |                |                   | 1.00            | 6.25       | 62,500  |  |        |  |
| Total Card Land Units:                                    |          |                                                                                                      |  |                                        |                   |                                                                         |        |          |            | 0.23                    |            | AC                                                                  | Parcel Total Land Area:        |                                                                 |                |         |            | 0.23           |                 | AC             | Total Land Value: |                 |            |         |  | 62,500 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |         |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |         |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 113.87  |
| Interior Floor 1    | 3    |     | HARDWOOD    | Replace Cost                    |             |     |             | 166,252 |
| Interior Floor 2    | 4    |     | CARPET      | AYB                             |             |     |             | 1965    |
| Heat Fuel           | 2    |     | GAS         | EYB                             |             |     |             | 1988    |
| Heat Type           | 3    |     | FORCED H/W  | Dep Code                        |             |     |             | GD      |
| AC Type             | 01   |     | NONE        | Remodel Rating                  |             |     |             |         |
| Bedrooms            | 3    |     |             | Year Remodeled                  |             |     |             |         |
| Full Baths          | 1    |     |             | Dep %                           |             |     |             | 30      |
| Half Baths          | 1    |     |             | Functional Obslnc               |             |     |             |         |
| Extra Fixtures      | 0    |     |             | External Obslnc                 |             |     |             |         |
| Total Rooms         | 5    |     |             | Cost Trend Factor               |             |     |             | 1       |
| Bath Style          | A    |     | AVERAGE     | Condition                       |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE     | % Complete                      |             |     |             |         |
| Kitchens            | 1    |     |             | Overall % Cond                  |             |     |             | 70      |
| Extra Kitchens      | 0    |     |             | Apprais Val                     |             |     |             | 116,400 |
| Frame               | 1    |     | WOOD        | Dep % Ovr                       |             |     |             | 0       |
| Basement Floor      | 12   |     | CONCRETE    | Dep Ovr Comment                 |             |     |             |         |
| Bsmt Garage         |      |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| Units               | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |         |
| WS Flues            |      |     |             | Cost to Cure Ovr                |             |     |             | 0       |
| FBM Quality         |      |     |             | Cost to Cure Ovr Comment        |             |     |             |         |
| Fireplaces          | 1    |     |             |                                 |             |     |             |         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,056      |           | 22.75     | 24,027          |  |
| EFP                               | ENCL PORCH  | 0           | 198        |           | 33.93     | 6,718           |  |
| FFL                               | 1ST FLOOR   | 1,056       | 1,056      |           | 113.87    | 120,248         |  |
| GAR                               | GARAGE      | 0           | 308        |           | 45.47     | 14,006          |  |
| OPF                               | OPEN PORCH  | 0           | 24         |           | 9.49      | 228             |  |
| PAT                               | PATIO       | 0           | 184        |           | 5.57      | 1,025           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,056       | 2,826      | 1,460     |           | 166,252         |  |



No Photo On Record