

Property Location: 24 HOLY CROSS CR  
Vision ID: 2633

Account #2679

MAP ID: 3/ 75/ 19/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

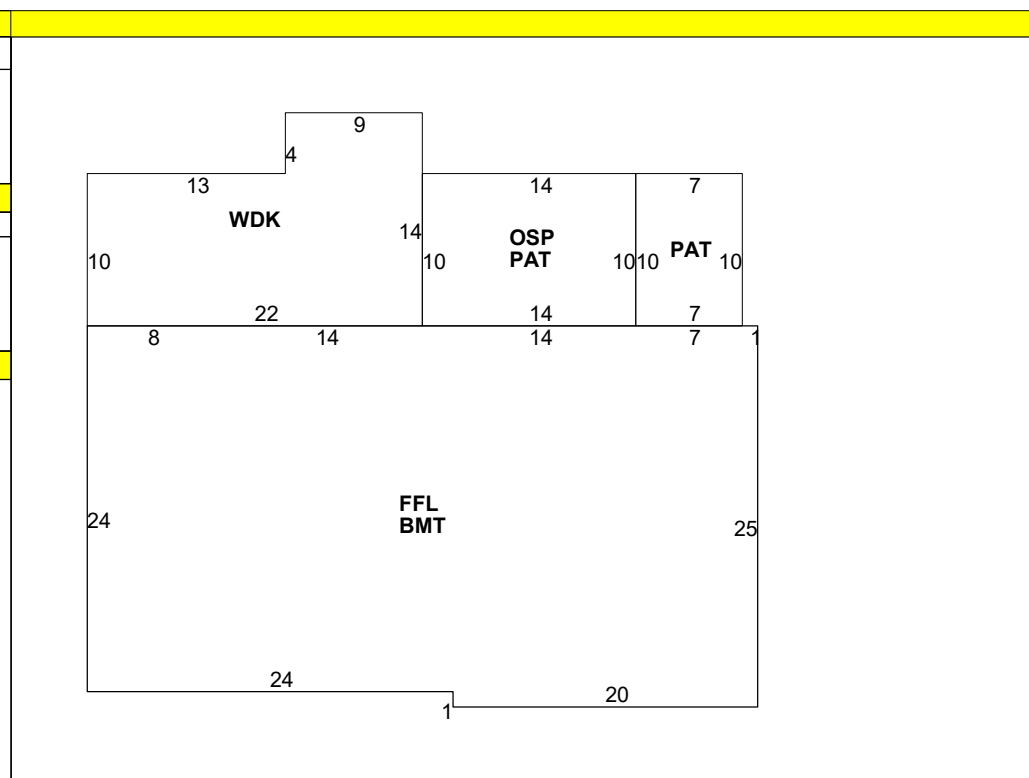
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|                                                                                                                        |  |            |           |                 |                                         |             |                                                                         |        |             |             |             |                         |                    |            |       |                    |                                                                                                                                                                                                                                                                         |            |                |           |                                                 |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
|------------------------------------------------------------------------------------------------------------------------|--|------------|-----------|-----------------|-----------------------------------------|-------------|-------------------------------------------------------------------------|--------|-------------|-------------|-------------|-------------------------|--------------------|------------|-------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|-----------|-------------------------------------------------|---------|--------|-----------|----------------------------------------------------------------------|-----------|----------------|----------------|--------|------|------|------------|----------------|-----------------|-------------------|----------|--|------------|--------|-----------------|--|------------|--|--------|--|
| CURRENT OWNER                                                                                                          |  |            |           |                 | TOPO.                                   |             | UTILITIES                                                               |        | STRT./ROAD  |             | LOCATION    |                         | CURRENT ASSESSMENT |            |       |                    |                                                                                                                                                                                                                                                                         |            |                |           | 1006<br>4ST LONGMEADOW, MA<br><br><b>VISION</b> |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| BRODEUR ROBERT W III<br>BRODEUR JUDITH S<br>24 HOLY CROSS CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:    |  |            |           |                 | 1 TYPCL                                 |             |                                                                         |        |             |             |             |                         | Description        |            | Code  |                    | Appraised Value                                                                                                                                                                                                                                                         |            | Assessed Value |           |                                                 |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
|                                                                                                                        |  |            |           |                 |                                         |             |                                                                         |        |             |             |             |                         | RESIDENTL.         |            | 101   |                    | 102,800                                                                                                                                                                                                                                                                 |            | 102,800        |           |                                                 |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
|                                                                                                                        |  |            |           |                 |                                         |             |                                                                         |        |             |             |             |                         | RES LAND           |            | 101   |                    | 64,600                                                                                                                                                                                                                                                                  |            | 64,600         |           |                                                 |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
|                                                                                                                        |  |            |           |                 |                                         |             |                                                                         |        |             |             |             |                         | RESIDENTL.         |            | 101   |                    | 2,200                                                                                                                                                                                                                                                                   |            | 2,200          |           |                                                 |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| SUPPLEMENTAL DATA                                                                                                      |  |            |           |                 |                                         |             |                                                                         |        |             |             |             | Total                   |                    |            |       |                    |                                                                                                                                                                                                                                                                         |            |                | 169,600   |                                                 | 169,600 |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375443_2853792                   |  |            |           |                 | FDC                                     |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |             |             |             |                         |                    |            |       |                    |                                                                                                                                                                                                                                                                         |            |                |           |                                                 |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                                    |  |            |           |                 | BK-VOL/PAGE                             |             | SALE DATE                                                               |        | q/u         |             | v/i         |                         | SALE PRICE         |            | V.C.  |                    | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                          |            |                |           |                                                 |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| BRODEUR ROBERT W III<br>MANGO GLORIA R LIFE ESTATE +,<br>MANGO GLORIA R                                                |  |            |           |                 | 14456/ 33<br>09284/ 0518<br>03159/ 0411 |             | 08/18/2004<br>10/23/1995<br>12/15/1965                                  |        | U<br>U<br>U |             | 1<br>1<br>1 |                         | 185,000<br>1<br>0  |            | A     |                    | Yr.                                                                                                                                                                                                                                                                     |            | Code           |           | Assessed Value                                  |         | Yr.    |           | Code                                                                 |           | Assessed Value |                | Yr.    |      | Code |            | Assessed Value |                 |                   |          |  |            |        |                 |  |            |  |        |  |
|                                                                                                                        |  |            |           |                 |                                         |             |                                                                         |        |             |             |             |                         |                    |            |       |                    | 2018                                                                                                                                                                                                                                                                    |            | 101            |           | 95,900                                          |         | 2017   |           | 101                                                                  |           | 98,600         |                | 2016   |      | 101  |            | 97,700         |                 |                   |          |  |            |        |                 |  |            |  |        |  |
|                                                                                                                        |  |            |           |                 |                                         |             |                                                                         |        |             |             |             |                         |                    |            |       |                    | 2018                                                                                                                                                                                                                                                                    |            | 101            |           | 64,600                                          |         | 2017   |           | 101                                                                  |           | 61,100         |                | 2016   |      | 101  |            | 66,000         |                 |                   |          |  |            |        |                 |  |            |  |        |  |
|                                                                                                                        |  |            |           |                 |                                         |             |                                                                         |        |             |             |             |                         |                    |            |       |                    | 2018                                                                                                                                                                                                                                                                    |            | 101            |           | 2,200                                           |         | 2017   |           | 101                                                                  |           | 2,200          |                | 2016   |      | 101  |            | 2,200          |                 |                   |          |  |            |        |                 |  |            |  |        |  |
|                                                                                                                        |  |            |           |                 |                                         |             |                                                                         |        |             |             |             |                         |                    |            |       |                    | Total:                                                                                                                                                                                                                                                                  |            |                |           | 162,700                                         |         | Total: |           |                                                                      |           | 161,900        |                | Total: |      |      |            | 165,900        |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| EXEMPTIONS                                                                                                             |  |            |           |                 | OTHER ASSESSMENTS                       |             |                                                                         |        |             |             |             |                         |                    |            |       |                    | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |            |                |           |                                                 |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| Year                                                                                                                   |  | Type       |           | Description     |                                         | Amount      |                                                                         | Code   |             | Description |             | Number                  |                    | Amount     |       | Comm. Int.         |                                                                                                                                                                                                                                                                         |            |                |           |                                                 |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
|                                                                                                                        |  |            |           |                 |                                         |             |                                                                         |        |             |             |             |                         |                    |            |       |                    |                                                                                                                                                                                                                                                                         |            |                |           |                                                 |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
|                                                                                                                        |  |            |           |                 |                                         |             |                                                                         |        |             |             |             |                         |                    |            |       |                    |                                                                                                                                                                                                                                                                         |            |                |           |                                                 |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| Total:                                                                                                                 |  |            |           |                 |                                         |             |                                                                         |        |             |             |             |                         |                    |            |       |                    |                                                                                                                                                                                                                                                                         |            |                |           |                                                 |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |  |            |           |                 |                                         |             |                                                                         |        |             |             |             |                         |                    |            |       |                    |                                                                                                                                                                                                                                                                         |            |                |           |                                                 |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| NBHD/ SUB                                                                                                              |  |            | NBHD Name |                 |                                         |             | Street Index Name                                                       |        |             |             | Tracing     |                         |                    |            | Batch |                    |                                                                                                                                                                                                                                                                         |            |                |           |                                                 |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| 0001/A                                                                                                                 |  |            |           |                 |                                         |             |                                                                         |        |             |             | 101         |                         |                    |            | MF    |                    |                                                                                                                                                                                                                                                                         |            |                |           |                                                 |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| NOTES                                                                                                                  |  |            |           |                 |                                         |             |                                                                         |        |             |             |             |                         |                    |            |       |                    |                                                                                                                                                                                                                                                                         |            |                |           |                                                 |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| FULL SECOND KITCHEN ON BMT.CHECK<br>ADDRESS 12/06/2006 FIXING STR DAMAGE IN<br>BMT, KIT & BATH. STILL AVERAGE QUALITY. |  |            |           |                 |                                         |             |                                                                         |        |             |             |             |                         |                    |            |       |                    | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |            |                |           |                                                 |         |        |           | 102,800<br>0<br>2,200<br>64,600<br>0<br>169,600<br>C<br>0<br>169,600 |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                                 |  |            |           |                 |                                         |             |                                                                         |        |             |             |             | VISIT/CHANGE HISTORY    |                    |            |       |                    |                                                                                                                                                                                                                                                                         |            |                |           |                                                 |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| Permit ID                                                                                                              |  | Issue Date |           | Type            |                                         | Description |                                                                         | Amount |             | Insp. Date  |             | % Comp.                 |                    | Date Comp. |       | Comments           |                                                                                                                                                                                                                                                                         | Date       |                | Type      |                                                 | IS      |        | ID        |                                                                      | Cd.       |                | Purpose/Result |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| 201301948                                                                                                              |  | 05/20/2013 |           | 17              |                                         | DECK        |                                                                         | 900    |             | 05/23/2014  |             | 100                     |                    | 05/23/2014 |       | 10X22              |                                                                                                                                                                                                                                                                         | 05/23/2014 |                |           |                                                 |         |        | 317       |                                                                      | 15        |                | PERMIT VISIT   |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| 273                                                                                                                    |  | 09/04/2008 |           | 17              |                                         | DECK        |                                                                         | 2,000  |             |             |             | 0                       |                    |            |       | 10' X 14' ATTACHED |                                                                                                                                                                                                                                                                         | 11/21/2008 |                |           |                                                 |         |        | 317       |                                                                      | 15        |                | PERMIT VISIT   |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| 245                                                                                                                    |  | 07/01/2005 |           | 11              |                                         | POOL        |                                                                         | 600    |             |             |             | 0                       |                    |            |       | ABOVE GROUND       |                                                                                                                                                                                                                                                                         | 12/07/2006 |                |           |                                                 |         |        | 311       |                                                                      | 15        |                | PERMIT VISIT   |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
|                                                                                                                        |  |            |           |                 |                                         |             |                                                                         |        |             |             |             |                         |                    |            |       |                    |                                                                                                                                                                                                                                                                         | 11/17/2005 |                |           |                                                 |         |        | 311       |                                                                      | 15        |                | PERMIT VISIT   |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
|                                                                                                                        |  |            |           |                 |                                         |             |                                                                         |        |             |             |             |                         |                    |            |       |                    |                                                                                                                                                                                                                                                                         | 05/03/2004 |                |           |                                                 |         |        | 317       |                                                                      | 14        |                | INSPECTED      |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                            |  |            |           |                 |                                         |             |                                                                         |        |             |             |             |                         |                    |            |       |                    |                                                                                                                                                                                                                                                                         |            |                |           |                                                 |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 |                   |          |  |            |        |                 |  |            |  |        |  |
| B #                                                                                                                    |  | Use Code   |           | Use Description |                                         |             |                                                                         | Zone   |             | D           |             | Front                   |                    | Depth      |       | Units              |                                                                                                                                                                                                                                                                         | Unit Price |                | I. Factor |                                                 | S.A.    |        | Acre Disc |                                                                      | C. Factor |                | ST. Idx        |        | Adj. |      | Notes- Adj |                | Special Pricing |                   |          |  | S Adj Fact |        | Adj. Unit Price |  | Land Value |  |        |  |
| 1                                                                                                                      |  | 101        |           | ONE FAM         |                                         |             |                                                                         | RC     |             |             |             |                         |                    |            |       | 17,419             |                                                                                                                                                                                                                                                                         | SF         |                | 4.88      |                                                 | 0.7600  |        | 3         |                                                                      | 1.0000    |                | 1.00           |        | MF   |      | 1.00       |                |                 |                   | Spec Use |  | Spec Calc  |        | 1.00            |  | 3.71       |  | 64,600 |  |
| Total Card Land Units:                                                                                                 |  |            |           |                 |                                         |             |                                                                         | 0.40   |             | AC          |             | Parcel Total Land Area: |                    |            |       |                    |                                                                                                                                                                                                                                                                         |            |                | 0.4 AC    |                                                 |         |        |           |                                                                      |           |                |                |        |      |      |            |                |                 | Total Land Value: |          |  |            | 64,600 |                 |  |            |  |        |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 538         |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 2    |     | HIP         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     | 8    |     | PLYWD PANL  |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 132.65  |             |
| Interior Floor 2    | 8    |     | AVERAGE     |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             | 180,273 |             |
| AC Type             | 03   |     | FULL        | AYB                             |             | 1965    |             |
| Bedrooms            | 3    |     |             | EYB                             |             | 1975    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | AV      |             |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 5    |     |             | Dep %                           |             | 43      |             |
| Bath Style          | A    |     | AVERAGE     | Functional ObsInc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | External ObsInc                 |             |         |             |
| Kitchens            | 2    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 57      |             |
| Bsmt Garage         | 1    |     |             | Apprais Val                     |             | 102,800 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 3    |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 0    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 01                                                             | SHED/MTL    | OB  | Outbuilding  | L   | 35    | 5.18       | 1970 | A   |       | FR  | 50   | 100       |
| 07                                                             | POOL A-C    |     |              | L   | 24    | 69.00      | 2005 | A   |       | GD  | 70   | 1,200     |
| 22                                                             | WOOD DK     |     |              | L   | 140   | 9.20       | 2006 | A   |       | GD  | 70   | 900       |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,076      |           | 26.51     | 28,520          |  |
| FFL                               | 1ST FLOOR   | 1,076       | 1,076      |           | 132.65    | 142,733         |  |
| OSP                               | SCRN PORCH  | 0           | 140        |           | 19.90     | 2,786           |  |
| PAT                               | PATIO       | 0           | 210        |           | 6.95      | 1,459           |  |
| WDK                               | WOOD DECK   | 0           | 256        |           | 18.65     | 4,775           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,076       | 2,758      | 1,359     |           | 180,273         |  |



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