

Property Location: 77 REDIN DR  
Vision ID: 2740

Account #2787

MAP ID: 32/ 4/ 2/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/07/2018 08:44

|                                                                                                      |            |                 |                                           |                                                                         |                                        |            |             |           |            |                    |                         |                                                                     |                |                                                                                                                                                                                                                                                                                                                           |         |                |                 |           |                   |                 |            |         |  |        |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------------------------------------|-------------------------------------------------------------------------|----------------------------------------|------------|-------------|-----------|------------|--------------------|-------------------------|---------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|-----------------|-----------|-------------------|-----------------|------------|---------|--|--------|
| CURRENT OWNER                                                                                        |            | TOPO.           |                                           | UTILITIES                                                               |                                        | STRT./ROAD |             | LOCATION  |            | CURRENT ASSESSMENT |                         |                                                                     |                | <div>1006<br/>4ST LONGMEADOW, MA 01028</div> <div>VISION</div>                                                                                                                                                                                                                                                            |         |                |                 |           |                   |                 |            |         |  |        |
| LANEVE JOHN A JR<br><br>77 REDIN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:           |            |                 |                                           | 1                                                                       | TYPCL                                  |            |             |           |            | Description        | Code                    | Appraised Value                                                     | Assessed Value |                                                                                                                                                                                                                                                                                                                           |         |                |                 |           |                   |                 |            |         |  |        |
|                                                                                                      |            |                 |                                           |                                                                         |                                        |            |             |           |            | RESIDENTL.         | 101                     | 117,600                                                             | 117,600        |                                                                                                                                                                                                                                                                                                                           |         |                |                 |           |                   |                 |            |         |  |        |
|                                                                                                      |            |                 |                                           |                                                                         |                                        |            |             |           |            | RES LAND           | 101                     | 97,900                                                              | 97,900         |                                                                                                                                                                                                                                                                                                                           |         |                |                 |           |                   |                 |            |         |  |        |
|                                                                                                      |            |                 |                                           |                                                                         |                                        |            |             |           |            | RESIDENTL.         | 101                     | 900                                                                 | 900            |                                                                                                                                                                                                                                                                                                                           |         |                |                 |           |                   |                 |            |         |  |        |
| SUPPLEMENTAL DATA                                                                                    |            |                 |                                           |                                                                         |                                        |            |             |           | Total      |                    |                         |                                                                     | 216,400        |                                                                                                                                                                                                                                                                                                                           | 216,400 |                |                 |           |                   |                 |            |         |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381592_2841853 |            |                 |                                           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                        |            |             |           |            |                    |                         |                                                                     |                |                                                                                                                                                                                                                                                                                                                           |         |                |                 |           |                   |                 |            |         |  |        |
| RECORD OF OWNERSHIP                                                                                  |            |                 | BK-VOL/PAGE                               |                                                                         | SALE DATE                              |            | q/u         | v/i       | SALE PRICE |                    | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY)                                      |                |                                                                                                                                                                                                                                                                                                                           |         |                |                 |           |                   |                 |            |         |  |        |
| LANEVE JOHN A JR<br>LANEVE JOHN A JR<br>LANEVE CHERYL A                                              |            |                 | 07664/ 0115<br>07095/ 0421<br>05881/ 0170 |                                                                         | 03/28/1991<br>02/13/1989<br>08/23/1985 |            | U           | 1         | 1          | F                  | A                       | Yr.                                                                 | Code           | Assessed Value                                                                                                                                                                                                                                                                                                            | Yr.     | Code           | Assessed Value  | Yr.       | Code              | Assessed Value  |            |         |  |        |
|                                                                                                      |            |                 |                                           |                                                                         |                                        |            |             |           |            |                    |                         | 2018                                                                | 101            | 109,100                                                                                                                                                                                                                                                                                                                   | 2017    | 101            | 107,100         | 2016      | 101               | 106,000         |            |         |  |        |
|                                                                                                      |            |                 |                                           |                                                                         |                                        |            |             |           |            |                    |                         | 2018                                                                | 101            | 97,900                                                                                                                                                                                                                                                                                                                    | 2017    | 101            | 96,100          | 2016      | 101               | 92,900          |            |         |  |        |
|                                                                                                      |            |                 |                                           |                                                                         |                                        |            |             |           |            |                    |                         | 2018                                                                | 101            | 900                                                                                                                                                                                                                                                                                                                       | 2017    | 101            | 900             | 2016      | 101               | 900             |            |         |  |        |
|                                                                                                      |            |                 |                                           |                                                                         |                                        |            |             |           |            |                    |                         | Total:                                                              |                | 207,900                                                                                                                                                                                                                                                                                                                   |         | Total:         |                 | 204,100   |                   | Total:          |            | 199,800 |  |        |
| EXEMPTIONS                                                                                           |            |                 |                                           | OTHER ASSESSMENTS                                                       |                                        |            |             |           |            |                    |                         |                                                                     |                |                                                                                                                                                                                                                                                                                                                           |         |                |                 |           |                   |                 |            |         |  |        |
| Year                                                                                                 | Type       | Description     |                                           | Amount                                                                  |                                        | Code       | Description |           | Number     | Amount             | Comm. Int.              | This signature acknowledges a visit by a Data Collector or Assessor |                |                                                                                                                                                                                                                                                                                                                           |         |                |                 |           |                   |                 |            |         |  |        |
|                                                                                                      |            |                 |                                           |                                                                         |                                        |            |             |           |            |                    |                         |                                                                     |                |                                                                                                                                                                                                                                                                                                                           |         |                |                 |           |                   |                 |            |         |  |        |
| Total:                                                                                               |            |                 |                                           |                                                                         |                                        |            |             |           |            |                    |                         |                                                                     |                |                                                                                                                                                                                                                                                                                                                           |         |                |                 |           |                   |                 |            |         |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |                                           |                                                                         |                                        |            |             |           |            |                    |                         |                                                                     |                |                                                                                                                                                                                                                                                                                                                           |         |                |                 |           |                   |                 |            |         |  |        |
| NBHD/ SUB                                                                                            |            | NBHD Name       |                                           |                                                                         | Street Index Name                      |            |             | Tracing   |            |                    | Batch                   |                                                                     |                | <div>Appraised Bldg. Value (Card) 117,600<br/>Appraised XF (B) Value (Bldg) 0<br/>Appraised OB (L) Value (Bldg) 900<br/>Appraised Land Value (Bldg) 97,900<br/>Special Land Value 0<br/>Total Appraised Parcel Value 216,400<br/>Valuation Method: C<br/>Adjustment: 0<br/>Net Total Appraised Parcel Value 216,400</div> |         |                |                 |           |                   |                 |            |         |  |        |
| 0001/A                                                                                               |            |                 |                                           |                                                                         |                                        |            |             | 101       |            |                    | MG                      |                                                                     |                |                                                                                                                                                                                                                                                                                                                           |         |                |                 |           |                   |                 |            |         |  |        |
|                                                                                                      |            |                 |                                           |                                                                         |                                        |            |             |           |            |                    |                         |                                                                     |                |                                                                                                                                                                                                                                                                                                                           |         |                |                 |           |                   |                 |            |         |  |        |
| NOTES                                                                                                |            |                 |                                           |                                                                         |                                        |            |             |           |            |                    |                         |                                                                     |                |                                                                                                                                                                                                                                                                                                                           |         |                |                 |           |                   |                 |            |         |  |        |
| ESTIMATED                                                                                            |            |                 |                                           |                                                                         |                                        |            |             |           |            |                    |                         |                                                                     |                |                                                                                                                                                                                                                                                                                                                           |         |                |                 |           |                   |                 |            |         |  |        |
| BUILDING PERMIT RECORD                                                                               |            |                 |                                           |                                                                         |                                        |            |             |           |            |                    | VISIT/CHANGE HISTORY    |                                                                     |                |                                                                                                                                                                                                                                                                                                                           |         |                |                 |           |                   |                 |            |         |  |        |
| Permit ID                                                                                            | Issue Date | Type            | Description                               |                                                                         | Amount                                 |            | Insp. Date  | % Comp.   | Date Comp. | Comments           | Date                    | Type                                                                | IS             | ID                                                                                                                                                                                                                                                                                                                        | Cd.     | Purpose/Result |                 |           |                   |                 |            |         |  |        |
|                                                                                                      |            |                 |                                           |                                                                         |                                        |            |             |           |            |                    | 07/17/2015              |                                                                     |                | 317                                                                                                                                                                                                                                                                                                                       | 2       | MEASURED       |                 |           |                   |                 |            |         |  |        |
|                                                                                                      |            |                 |                                           |                                                                         |                                        |            |             |           |            |                    | 03/17/2004              |                                                                     |                | 250                                                                                                                                                                                                                                                                                                                       | 22      | MAILER SENT    |                 |           |                   |                 |            |         |  |        |
|                                                                                                      |            |                 |                                           |                                                                         |                                        |            |             |           |            |                    | 09/06/2003              |                                                                     |                | 274                                                                                                                                                                                                                                                                                                                       | 2       | MEASURED       |                 |           |                   |                 |            |         |  |        |
|                                                                                                      |            |                 |                                           |                                                                         |                                        |            |             |           |            |                    | 06/02/1992              |                                                                     |                | 131                                                                                                                                                                                                                                                                                                                       | 1       | LEFT NOTICE    |                 |           |                   |                 |            |         |  |        |
|                                                                                                      |            |                 |                                           |                                                                         |                                        |            |             |           |            |                    | 09/04/1980              |                                                                     |                | 500                                                                                                                                                                                                                                                                                                                       | 1       | LEFT NOTICE    |                 |           |                   |                 |            |         |  |        |
| LAND LINE VALUATION SECTION                                                                          |            |                 |                                           |                                                                         |                                        |            |             |           |            |                    |                         |                                                                     |                |                                                                                                                                                                                                                                                                                                                           |         |                |                 |           |                   |                 |            |         |  |        |
| B #                                                                                                  | Use Code   | Use Description |                                           | Zone                                                                    | D                                      | Front      | Depth       | Units     | Unit Price | I. Factor          | S.A.                    | Acre Disc                                                           | C. Factor      | ST. Idx                                                                                                                                                                                                                                                                                                                   | Adj.    | Notes- Adj     | Special Pricing |           | S Adj Fact        | Adj. Unit Price | Land Value |         |  |        |
| 1                                                                                                    | 101        | ONE FAM         |                                           | RA                                                                      |                                        |            |             | 10,000 SF | 8.23       | 1.1900             | 7                       | 1.0000                                                              | 1.00           | MG                                                                                                                                                                                                                                                                                                                        | 1.00    |                | Spec Use        | Spec Calc | 1.00              | 9.79            | 97,900     |         |  |        |
| Total Card Land Units:                                                                               |            |                 |                                           |                                                                         |                                        |            |             |           | 0.23       | AC                 | Parcel Total Land Area: |                                                                     |                |                                                                                                                                                                                                                                                                                                                           |         |                | 0.23            | AC        | Total Land Value: |                 |            |         |  | 97,900 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 756         |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 4    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 0    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 7    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 0    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 19                                                             | PATIO       |     |              | L   | 264   | 5.75       | 1980 | A   |       | AV  | 60   | 900       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,008      |           | 24.60     | 24,799          |  |
| FFL                               | 1ST FLOOR   | 1,008       | 1,008      |           | 122.77    | 123,752         |  |
| GAR                               | GARAGE      | 0           | 288        |           | 49.02     | 14,119          |  |
| PAT                               | PATIO       | 0           | 180        |           | 6.14      | 1,105           |  |
| WDK                               | WOOD DECK   | 0           | 240        |           | 17.39     | 4,174           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,008       | 2,724      | 1,368     |           | 167,949         |  |

