

| CURRENT OWNER                                                                                               |          |                 |  | TOPO.                                     |             |                   |             | UTILITIES                              |        |         |            | STRT./ROAD                                                              |            |           |                                | LOCATION                                                            |                |            |         | CURRENT ASSESSMENT |                 |                   |           |                 |                 |                |            |        |  |  |  |
|-------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------------------------------|-------------|-------------------|-------------|----------------------------------------|--------|---------|------------|-------------------------------------------------------------------------|------------|-----------|--------------------------------|---------------------------------------------------------------------|----------------|------------|---------|--------------------|-----------------|-------------------|-----------|-----------------|-----------------|----------------|------------|--------|--|--|--|
| HASKINS STEPHEN P<br>HASKINS THERESA A<br>330 ELM ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                           |             |                   |             | TYPCL                                  |        |         |            |                                                                         |            |           |                                |                                                                     |                |            |         | Description        |                 | Code              |           | Appraised Value |                 | Assessed Value |            |        |  |  |  |
|                                                                                                             |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                | RESIDENTL.                                                          |                | 101        |         | 140,600            |                 | 140,600           |           |                 |                 |                |            |        |  |  |  |
|                                                                                                             |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                | RES LAND                                                            |                | 101        |         | 78,200             |                 | 78,200            |           |                 |                 |                |            |        |  |  |  |
|                                                                                                             |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                | RESIDENTL.                                                          |                | 101        |         | 8,100              |                 | 8,100             |           |                 |                 |                |            |        |  |  |  |
| SUPPLEMENTAL DATA                                                                                           |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                |                                                                     |                |            |         |                    |                 |                   |           |                 |                 |                |            |        |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382929_2856668        |          |                 |  |                                           |             |                   |             |                                        |        |         |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |           |                                |                                                                     |                |            |         |                    |                 |                   |           |                 |                 |                |            |        |  |  |  |
|                                                                                                             |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                | Total                                                               |                | 226,900    |         | 226,900            |                 |                   |           |                 |                 |                |            |        |  |  |  |
| RECORD OF OWNERSHIP                                                                                         |          |                 |  | BK-VOL/PAGE                               |             |                   |             | SALE DATE                              |        | q/u     | v/i        | SALE PRICE                                                              |            | V.C.      | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |            |         |                    |                 |                   |           |                 |                 |                |            |        |  |  |  |
| HASKINS STEPHEN P<br>HASKINS STEPHEN<br>HASKINS ANNA O                                                      |          |                 |  | 09515/ 0238<br>07576/ 0544<br>01706/ 0061 |             |                   |             | 06/10/1996<br>10/29/1990<br>12/30/1940 |        | U       | I          | 1<br>1<br>0                                                             |            | A<br>A    | Yr.                            | Code                                                                | Assessed Value |            | Yr.     | Code               | Assessed Value  |                   | Yr.       | Code            | Assessed Value  |                |            |        |  |  |  |
|                                                                                                             |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           | 2018                           | 101                                                                 | 129,900        |            | 2017    | 101                | 127,600         |                   | 2016      | 101             | 139,600         |                |            |        |  |  |  |
|                                                                                                             |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           | 2018                           | 101                                                                 | 78,200         |            | 2017    | 101                | 76,400          |                   | 2016      | 101             | 74,100          |                |            |        |  |  |  |
|                                                                                                             |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           | 2018                           | 101                                                                 | 8,100          |            | 2017    | 101                | 8,100           |                   | 2016      | 101             | 8,100           |                |            |        |  |  |  |
| Total:                                                                                                      |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           | 216,200                        |                                                                     | Total:         |            | 212,100 |                    | Total:          |                   | 221,800   |                 |                 |                |            |        |  |  |  |
| EXEMPTIONS                                                                                                  |          |                 |  | OTHER ASSESSMENTS                         |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |            |         |                    |                 |                   |           |                 |                 |                |            |        |  |  |  |
| Year                                                                                                        | Type     | Description     |  | Amount                                    |             | Code              | Description |                                        | Number | Amount  |            | Comm. Int.                                                              |            |           |                                |                                                                     |                |            |         |                    |                 |                   |           |                 |                 |                |            |        |  |  |  |
|                                                                                                             |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                |                                                                     |                |            |         |                    |                 |                   |           |                 |                 |                |            |        |  |  |  |
| Total:                                                                                                      |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                |                                                                     |                |            |         |                    |                 |                   |           |                 |                 |                |            |        |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                      |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                |                                                                     |                |            |         |                    |                 |                   |           |                 |                 |                |            |        |  |  |  |
| NBHD/ SUB                                                                                                   |          | NBHD Name       |  |                                           |             | Street Index Name |             |                                        |        | Tracing |            |                                                                         |            | Batch     |                                |                                                                     |                |            |         |                    |                 |                   |           |                 |                 |                |            |        |  |  |  |
| 0001/A                                                                                                      |          |                 |  |                                           |             |                   |             |                                        |        | 101     |            |                                                                         |            | MA        |                                |                                                                     |                |            |         |                    |                 |                   |           |                 |                 |                |            |        |  |  |  |
| NOTES                                                                                                       |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                |                                                                     |                |            |         |                    |                 |                   |           |                 |                 |                |            |        |  |  |  |
|                                                                                                             |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                | APPRAISED VALUE SUMMARY                                             |                |            |         |                    |                 |                   |           |                 |                 |                |            |        |  |  |  |
|                                                                                                             |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                | Appraised Bldg. Value (Card)                                        |                |            |         |                    |                 |                   |           |                 |                 | 140,600        |            |        |  |  |  |
|                                                                                                             |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                | Appraised XF (B) Value (Bldg)                                       |                |            |         |                    |                 |                   |           |                 |                 | 0              |            |        |  |  |  |
|                                                                                                             |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                | Appraised OB (L) Value (Bldg)                                       |                |            |         |                    |                 |                   |           |                 |                 | 8,100          |            |        |  |  |  |
|                                                                                                             |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                | Appraised Land Value (Bldg)                                         |                |            |         |                    |                 |                   |           |                 |                 | 78,200         |            |        |  |  |  |
| Special Land Value                                                                                          |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                | 0                                                                   |                |            |         |                    |                 |                   |           |                 |                 |                |            |        |  |  |  |
| Total Appraised Parcel Value                                                                                |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                | 226,900                                                             |                |            |         |                    |                 |                   |           |                 |                 |                |            |        |  |  |  |
| Valuation Method:                                                                                           |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                | C                                                                   |                |            |         |                    |                 |                   |           |                 |                 |                |            |        |  |  |  |
| Adjustment:                                                                                                 |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                | 0                                                                   |                |            |         |                    |                 |                   |           |                 |                 |                |            |        |  |  |  |
| Net Total Appraised Parcel Value                                                                            |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                | 226,900                                                             |                |            |         |                    |                 |                   |           |                 |                 |                |            |        |  |  |  |
| BUILDING PERMIT RECORD                                                                                      |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                | VISIT/ CHANGE HISTORY                                               |                |            |         |                    |                 |                   |           |                 |                 |                |            |        |  |  |  |
| Permit ID                                                                                                   |          | Issue Date      |  | Type                                      | Description |                   |             |                                        | Amount |         | Insp. Date | % Comp.                                                                 | Date Comp. |           | Comments                       |                                                                     | Date           | Type       | IS      | ID                 | Cd.             | Purpose/Result    |           |                 |                 |                |            |        |  |  |  |
|                                                                                                             |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                |                                                                     | 10/16/2015     |            |         | 317                | 2               | MEASURED          |           |                 |                 |                |            |        |  |  |  |
|                                                                                                             |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                |                                                                     | 03/17/2004     |            |         | 250                | 22              | MAILER SENT       |           |                 |                 |                |            |        |  |  |  |
|                                                                                                             |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                |                                                                     | 08/15/2003     |            |         | 274                | 2               | MEASURED          |           |                 |                 |                |            |        |  |  |  |
|                                                                                                             |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                |                                                                     | 07/24/1992     |            |         | 131                | 14              | INSPECTED         |           |                 |                 |                |            |        |  |  |  |
|                                                                                                             |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                |                                                                     | 06/08/1992     |            |         | 131                | 12              | MEAS DENIED       |           |                 |                 |                |            |        |  |  |  |
| LAND LINE VALUATION SECTION                                                                                 |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                |                                                                     |                |            |         |                    |                 |                   |           |                 |                 |                |            |        |  |  |  |
| B #                                                                                                         | Use Code | Use Description |  |                                           | Zone        | D                 | Front       | Depth                                  | Units  |         | Unit Price | I. Factor                                                               | S.A.       | Acre Disc | C. Factor                      | ST. Idx                                                             | Adj.           | Notes- Adj |         |                    | Special Pricing |                   |           | S Adj Fact      | Adj. Unit Price |                | Land Value |        |  |  |  |
|                                                                                                             |          |                 |  |                                           |             |                   |             |                                        |        |         |            |                                                                         |            |           |                                |                                                                     |                |            |         |                    | Spec Use        |                   | Spec Calc |                 |                 |                |            |        |  |  |  |
| 1                                                                                                           | 101      | ONE FAM         |  |                                           | RA          |                   |             |                                        | 22,860 | SF      | 3.80       | 1.0000                                                                  | 5          | 1.0000    | 1.00                           | MA                                                                  | 1.00           |            |         |                    |                 |                   | TRF2      | .90             | .90             | 3.42           | 78,200     |        |  |  |  |
| Total Card Land Units:                                                                                      |          |                 |  |                                           |             |                   |             |                                        |        | 0.52 AC |            | Parcel Total Land Area:0.52 AC                                          |            |           |                                |                                                                     |                |            |         |                    |                 | Total Land Value: |           |                 |                 |                |            | 78,200 |  |  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        | 611         |         |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 3    |     | MASONRY       | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 1    |     | WOOD SHING    | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 110.03  |             |
| Interior Floor 2    |      |     |               |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL           | Replace Cost                    |             | 223,137 |             |
| Heat Type           | 3    |     | FORCED H/W    | AYB                             |             | 1941    |             |
| AC Type             | 01   |     | NONE          | EYB                             |             | 1981    |             |
| Bedrooms            | 4    |     |               | Dep Code                        |             | AG      |             |
| Full Baths          | 1    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Dep %                           |             | 37      |             |
| Total Rooms         | 7    |     |               | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE       | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 63      |             |
| Basement Floor      |      |     |               | Apprais Val                     |             | 140,600 |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 480   | 28.18      | 1958 | A   |       | AV  | 60   | 8,100     |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 873        |           | 22.06     | 19,255          |
| FFL                               | 1ST FLOOR   | 1,239       | 1,239      |           | 110.03    | 136,325         |
| HST                               | HALF STORY  | 83          | 165        |           | 55.35     | 9,132           |
| TQS                               | 3/4 STORY   | 531         | 708        |           | 82.52     | 58,425          |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,853 | 2,985 | 2,028 |  | 223,137 |
|----------------------------|--|-------|-------|-------|--|---------|

