

Property Location: 181 ELM ST

Vision ID: 2928

Account #2978

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

MAP ID: 36/ 1/ B/ /

Bldg Name:

State Use: 960

Print Date: 12/07/2018 09:27

|                                       |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                 |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
|---------------------------------------|--|------------|-----------|-----------------|----------------------------------------------------------------------------------------------------------|-------------------|------------|-----------|------------|---------------------------------------------------------------------|----------|---------|--------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------|------------|--------|---------|-----------------|-----------|----------------|-----------|------|---------|----------------|----------------|--------|-------------------|------|-----------------|----------------|------------|---------|-----------------|--|------------|--|---------|--|
| CURRENT OWNER                         |  |            |           |                 | TOPO.                                                                                                    |                   | UTILITIES  |           | STRT./ROAD |                                                                     | LOCATION |         | CURRENT ASSESSMENT |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| ST PAULS EVANGELICAL LUTHERAN CHURCH  |  |            |           |                 |                                                                                                          |                   | 1 TYPCL    |           |            |                                                                     |          |         | Description        |            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                                                                 |            |        |         | Appraised Value |           | Assessed Value |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
|                                       |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         | EXEMPT             |            | 960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                                 |            |        |         | 1,405,300       |           | 1,405,300      |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
|                                       |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         | EXM LAND           |            | 960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                                 |            |        |         | 319,500         |           | 319,500        |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| 181 ELM ST                            |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         | EXEMPT             |            | 960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       | 18,600                                                          |            | 18,600 |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| EAST LONGMEADOW, MA 01028             |  |            |           |                 | SUPPLEMENTAL DATA                                                                                        |                   |            |           |            |                                                                     |          |         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                 |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| Additional Owners:                    |  |            |           |                 | Other ID:<br>SP Permit FDC<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382184_2853822 |                   |            |           |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br>ASSOC PID# |          |         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                 |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
|                                       |  |            |           |                 | Total                                                                                                    |                   |            |           |            |                                                                     |          |         |                    |            | 1,743,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | 1,743,400                                                       |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| RECORD OF OWNERSHIP                   |  |            |           |                 | BK-VOL/PAGE                                                                                              |                   | SALE DATE  |           | q/u        |                                                                     | v/i      |         | SALE PRICE         |            | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       | PREVIOUS ASSESSMENTS (HISTORY)                                  |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| ST PAULS EVANGELICAL LUTHERAN CHURCH  |  |            |           |                 | 02411/ 0254                                                                                              |                   | 08/25/1955 |           | U          |                                                                     | I        |         | 0                  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       | Yr.                                                             |            | Code   |         | Assessed Value  |           | Yr.            |           | Code |         | Assessed Value |                | Yr.    |                   | Code |                 | Assessed Value |            |         |                 |  |            |  |         |  |
|                                       |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       | 2018                                                            |            | 960    |         | 1,405,300       |           | 2017           |           | 960  |         | 1,272,700      |                | 2016   |                   | 960  |                 | 1,236,200      |            |         |                 |  |            |  |         |  |
|                                       |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       | 2018                                                            |            | 960    |         | 319,500         |           | 2017           |           | 960  |         | 290,300        |                | 2016   |                   | 960  |                 | 290,300        |            |         |                 |  |            |  |         |  |
|                                       |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       | 2018                                                            |            | 960    |         | 18,600          |           | 2017           |           | 960  |         | 18,600         |                | 2016   |                   | 960  |                 | 18,600         |            |         |                 |  |            |  |         |  |
|                                       |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       | Total:                                                          |            |        |         | 1,743,400       |           | Total:         |           |      |         | 1,581,600      |                | Total: |                   |      |                 | 1,545,100      |            |         |                 |  |            |  |         |  |
| EXEMPTIONS                            |  |            |           |                 | OTHER ASSESSMENTS                                                                                        |                   |            |           |            |                                                                     |          |         |                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)1,405,300</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)18,600</div> <div>Appraised Land Value (Bldg)319,500</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value1,743,400</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value1,743,400</div> |                       |                                                                 |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| Year                                  |  | Type       |           | Description     |                                                                                                          | Amount            |            | Code      |            | Description                                                         |          | Number  |                    | Amount     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                 |            |        |         |                 |           | Comm. Int.     |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
|                                       |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                 |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| Total:                                |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                 |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                 |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| NBHD/ SUB                             |  |            | NBHD Name |                 |                                                                                                          | Street Index Name |            |           | Tracing    |                                                                     |          | Batch   |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                 |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| 0001/A                                |  |            |           |                 |                                                                                                          |                   |            |           | 960        |                                                                     |          | CA      |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                 |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| NOTES                                 |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                 |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| ST PAUL'S EVANGELICAL LUTHERAN CHURCH |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                 |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| (05 PERMIT = 3,338 SF CLASS RMS INT   |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                 |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| RENO INCL OFFICES & BATHS).           |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                 |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| KITCHEN REMODEL IN 2009-SUB DIV 958   |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                 |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| BUSY BEES PRE-SCHOOL                  |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                 |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| BUILDING PERMIT RECORD                |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         |                    |            | VISIT/CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                                                                 |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| Permit ID                             |  | Issue Date |           | Type            |                                                                                                          | Description       |            | Amount    |            | Insp. Date                                                          |          | % Comp. |                    | Date Comp. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Comments              |                                                                 | Date       |        | Type    |                 | IS        |                | ID        |      | Cd.     |                | Purpose/Result |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| 201402349                             |  | 09/03/2014 |           | 6               |                                                                                                          | SIGN              |            | 8,000     |            | 04/17/2015                                                          |          | 100     |                    | 04/17/2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 89' X 80' FREE STANDI |                                                                 | 04/17/2015 |        |         |                 |           |                | 105       |      | 15      |                | PERMIT VISIT   |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| 234                                   |  | 09/18/2009 |           | 7               |                                                                                                          | REMODEL           |            | 52,000    |            |                                                                     |          | 0       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | KITCHEN               |                                                                 | 02/15/2007 |        |         |                 |           |                | 311       |      | 14      |                | INSPECTED      |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| 41                                    |  | 02/15/2005 |           | 4               |                                                                                                          | ADDITION          |            | 1,007,693 |            |                                                                     |          | 0       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SHED                  |                                                                 | 02/15/2007 |        |         |                 |           |                | 311       |      | 15      |                | PERMIT VISIT   |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| 142                                   |  | 06/01/1992 |           | MN              |                                                                                                          | Manual Note       |            | 3,000     |            |                                                                     |          | 0       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                 | 01/19/2006 |        |         |                 |           |                | 311       |      | 15      |                | PERMIT VISIT   |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
|                                       |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                 | 01/19/2006 |        |         |                 |           |                | 311       |      | 2       |                | MEASURED       |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| LAND LINE VALUATION SECTION           |  |            |           |                 |                                                                                                          |                   |            |           |            |                                                                     |          |         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                 |            |        |         |                 |           |                |           |      |         |                |                |        |                   |      |                 |                |            |         |                 |  |            |  |         |  |
| B #                                   |  | Use Code   |           | Use Description |                                                                                                          | Zone              |            | D         |            | Front                                                               |          | Depth   |                    | Units      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Unit Price            |                                                                 | I. Factor  |        | S.A.    |                 | Acre Disc |                | C. Factor |      | ST. Idx |                | Adj.           |        | Notes- Adj        |      | Special Pricing |                | S Adj Fact |         | Adj. Unit Price |  | Land Value |  |         |  |
| 1                                     |  | 960        |           | CHURCH          |                                                                                                          | RA                |            |           |            |                                                                     |          |         |                    | 117,046    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SF                    |                                                                 | 2.48       |        | 1.1000  |                 | C         |                | 1.0000    |      | 1.00    |                | CA             |        | 1.00              |      |                 |                |            |         | 1.00            |  | 2.73       |  | 319,500 |  |
| Total Card Land Units:                |  |            |           |                 | 2.69                                                                                                     |                   |            |           |            | AC                                                                  |          |         |                    |            | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                                                                 |            |        | 2.69 AC |                 |           |                |           |      |         |                |                |        | Total Land Value: |      |                 |                |            | 319,500 |                 |  |            |  |         |  |



| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |                     |                    |                   |                  |                  |                        |
|------------------------------------------|---------------------|--------------------|-------------------|------------------|------------------|------------------------|
| <i>Code</i>                              | <i>Description</i>  | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
| <b>BMT</b>                               | <b>BASEMENT</b>     | <b>0</b>           | <b>480</b>        |                  | <b>26.03</b>     | <b>12,494</b>          |
| <b>CFL</b>                               | <b>CATHEDRAL CE</b> | <b>2,400</b>       | <b>2,400</b>      |                  | <b>134.05</b>    | <b>321,725</b>         |
| <b>FFL</b>                               | <b>1ST FLOOR</b>    | <b>12,223</b>      | <b>12,223</b>     |                  | <b>130.15</b>    | <b>1,590,793</b>       |
|                                          |                     |                    |                   |                  |                  |                        |
|                                          |                     |                    |                   |                  |                  |                        |
|                                          |                     |                    |                   |                  |                  |                        |
|                                          |                     |                    |                   |                  |                  |                        |
|                                          |                     |                    |                   |                  |                  |                        |
|                                          |                     |                    |                   |                  |                  |                        |
| <b>Ttl. Gross Liv/Lease Area:</b>        |                     | <b>14,623</b>      | <b>15,103</b>     | <b>14,791</b>    |                  | <b>1,925,012</b>       |