

| CURRENT OWNER                                                                                                       |            |                 |             | TOPO.             |        | UTILITIES                                                               |             | STRT./ROAD |            | LOCATION   |        | CURRENT ASSESSMENT                                                  |                                |                                 |                 |             |                |                   |                |            |                 |            |                |  |  |         |  |
|---------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------------|--------|-------------------------------------------------------------------------|-------------|------------|------------|------------|--------|---------------------------------------------------------------------|--------------------------------|---------------------------------|-----------------|-------------|----------------|-------------------|----------------|------------|-----------------|------------|----------------|--|--|---------|--|
| MARAFIOTI ANTHONY B<br>MARAFIOTI GERALDINE F<br>20 MEADOW RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                   |        | 1                                                                       | TYPCL       |            |            |            |        | Description                                                         |                                | Code                            | Appraised Value |             | Assessed Value |                   |                |            |                 |            |                |  |  |         |  |
|                                                                                                                     |            |                 |             |                   |        |                                                                         |             |            |            |            |        | RESIDENTL.                                                          | 101                            | 164,600                         |                 | 164,600     |                |                   |                |            |                 |            |                |  |  |         |  |
|                                                                                                                     |            |                 |             |                   |        |                                                                         |             |            |            |            |        | RES LAND                                                            | 101                            | 105,000                         |                 | 105,000     |                |                   |                |            |                 |            |                |  |  |         |  |
|                                                                                                                     |            |                 |             |                   |        |                                                                         |             |            |            |            |        | RESIDENTL.                                                          | 101                            | 1,000                           |                 | 1,000       |                |                   |                |            |                 |            |                |  |  |         |  |
| SUPPLEMENTAL DATA                                                                                                   |            |                 |             |                   |        |                                                                         |             |            |            |            |        | VISION                                                              |                                |                                 |                 |             |                |                   |                |            |                 |            |                |  |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384482_2853477                |            |                 |             |                   |        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |            |            |            |        |                                                                     |                                |                                 |                 |             |                |                   |                |            |                 |            |                |  |  |         |  |
| Total                                                                                                               |            |                 |             |                   |        | 270,600                                                                 |             |            |            |            |        |                                                                     |                                |                                 |                 |             |                |                   |                | 270,600    |                 |            |                |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                 |            |                 |             | BK-VOL/PAGE       |        | SALE DATE                                                               |             | q/u        | v/i        | SALE PRICE |        | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                 |                 |             |                |                   |                |            |                 |            |                |  |  |         |  |
| MARAFIOTI ANTHONY B                                                                                                 |            |                 |             | 03342/ 0034       |        | 06/07/1968                                                              |             | U          | I          | 0          |        |                                                                     | Yr.                            | Code                            | Assessed Value  |             | Yr.            | Code              | Assessed Value |            | Yr.             | Code       | Assessed Value |  |  |         |  |
|                                                                                                                     |            |                 |             |                   |        |                                                                         |             |            |            |            |        |                                                                     | 2018                           | 101                             | 154,100         |             | 2017           | 101               | 152,700        |            | 2016            | 101        | 151,000        |  |  |         |  |
|                                                                                                                     |            |                 |             |                   |        |                                                                         |             |            |            |            |        |                                                                     | 2018                           | 101                             | 105,000         |             | 2017           | 101               | 102,900        |            | 2016            | 101        | 99,600         |  |  |         |  |
|                                                                                                                     |            |                 |             |                   |        |                                                                         |             |            |            |            |        |                                                                     | 2018                           | 101                             | 1,000           |             | 2017           | 101               | 1,000          |            | 2016            | 101        | 1,000          |  |  |         |  |
| Total:                                                                                                              |            |                 |             |                   |        |                                                                         |             |            |            |            |        | 260,100                                                             |                                | Total:                          |                 | 256,600     |                | Total:            |                | 251,600    |                 |            |                |  |  |         |  |
| EXEMPTIONS                                                                                                          |            |                 |             |                   |        | OTHER ASSESSMENTS                                                       |             |            |            |            |        | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                 |                 |             |                |                   |                |            |                 |            |                |  |  |         |  |
| Year                                                                                                                | Type       | Description     |             | Amount            |        | Code                                                                    | Description |            | Number     |            | Amount |                                                                     |                                |                                 |                 |             |                |                   |                | Comm. Int. |                 |            |                |  |  |         |  |
|                                                                                                                     |            |                 |             |                   |        |                                                                         |             |            |            |            |        |                                                                     |                                |                                 |                 |             |                |                   |                |            |                 |            |                |  |  |         |  |
| Total:                                                                                                              |            |                 |             |                   |        |                                                                         |             |            |            |            |        | APPRAISED VALUE SUMMARY                                             |                                |                                 |                 |             |                |                   |                |            |                 |            |                |  |  |         |  |
| NBHD/ SUB                                                                                                           |            | NBHD Name       |             | Street Index Name |        | Tracing                                                                 |             | Batch      |            |            |        |                                                                     |                                |                                 |                 |             |                |                   |                |            |                 |            |                |  |  |         |  |
| 0001/A                                                                                                              |            |                 |             |                   |        | 101                                                                     |             | MG         |            |            |        |                                                                     |                                |                                 |                 |             |                |                   |                |            |                 |            |                |  |  |         |  |
| NOTES                                                                                                               |            |                 |             |                   |        |                                                                         |             |            |            |            |        | Net Total Appraised Parcel Value 270,600                            |                                |                                 |                 |             |                |                   |                |            |                 |            |                |  |  |         |  |
|                                                                                                                     |            |                 |             |                   |        |                                                                         |             |            |            |            |        |                                                                     |                                |                                 |                 |             |                |                   |                |            |                 |            |                |  |  |         |  |
|                                                                                                                     |            |                 |             |                   |        |                                                                         |             |            |            |            |        |                                                                     |                                |                                 |                 |             |                |                   |                |            |                 |            |                |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                              |            |                 |             |                   |        |                                                                         |             |            |            |            |        | VISIT/ CHANGE HISTORY                                               |                                |                                 |                 |             |                |                   |                |            |                 |            |                |  |  |         |  |
| Permit ID                                                                                                           | Issue Date | Type            | Description |                   | Amount |                                                                         | Insp. Date  | % Comp.    | Date Comp. | Comments   |        | Date                                                                | Type                           | IS                              | ID              | Cd.         | Purpose/Result |                   |                |            |                 |            |                |  |  |         |  |
| 201801764                                                                                                           | 05/08/2018 | 62              | SOLAR       |                   | 16,874 |                                                                         |             | 0          |            |            |        | 12/28/2012                                                          |                                |                                 | 317             | 2           | MEASURED       |                   |                |            |                 |            |                |  |  |         |  |
|                                                                                                                     |            |                 |             |                   |        |                                                                         |             |            |            |            |        | 12/13/2002                                                          |                                |                                 | 250             | 22          | MAILER SENT    |                   |                |            |                 |            |                |  |  |         |  |
|                                                                                                                     |            |                 |             |                   |        |                                                                         |             |            |            |            |        | 12/12/2002                                                          |                                |                                 | 274             | 2           | MEASURED       |                   |                |            |                 |            |                |  |  |         |  |
|                                                                                                                     |            |                 |             |                   |        |                                                                         |             |            |            |            |        | 03/02/1992                                                          |                                |                                 | 170             | 3           | MEAS+INSPCTD   |                   |                |            |                 |            |                |  |  |         |  |
|                                                                                                                     |            |                 |             |                   |        |                                                                         |             |            |            |            |        | 10/16/1980                                                          |                                |                                 | 500             | 3           | MEAS+INSPCTD   |                   |                |            |                 |            |                |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                         |            |                 |             |                   |        |                                                                         |             |            |            |            |        |                                                                     |                                |                                 |                 |             |                |                   |                |            |                 |            |                |  |  |         |  |
| B #                                                                                                                 | Use Code   | Use Description |             | Zone              | D      | Front                                                                   | Depth       | Units      | Unit Price | I. Factor  | S.A.   | Acre Disc                                                           | C. Factor                      | ST. Idx                         | Adj.            | Notes- Adj. |                | Special Pricing   |                | S Adj Fact | Adj. Unit Price | Land Value |                |  |  |         |  |
| 1                                                                                                                   | 101        | ONE FAM         |             | RA                |        |                                                                         |             | 27,355     | SF         | 3.23       | 1.1900 | 7                                                                   | 1.0000                         | 1.00                            | MG              | 1.00        |                |                   | Spec Use       | Spec Calc  | 1.00            | 3.84       | 105,000        |  |  |         |  |
| Total Card Land Units:                                                                                              |            |                 |             |                   |        |                                                                         |             |            |            |            |        | 0.63 AC                                                             |                                | Parcel Total Land Area: 0.63 AC |                 |             |                | Total Land Value: |                |            |                 |            |                |  |  | 105,000 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |                          |  |  |         |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|--------------------------|--|--|---------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |                          |  |  |         |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |                          |  |  |         |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |                          |  |  |         |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 728         |     |             |                          |  |  |         |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |                          |  |  |         |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |                          |  |  |         |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |                          |  |  |         |
| Exterior Wall 2     | 19   |     | TEX 111       | 101                             | ONE FAM     |     | 100         |                          |  |  |         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |                          |  |  |         |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |                          |  |  |         |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |                          |  |  |         |
| Interior Wall 2     |      |     |               |                                 |             |     |             |                          |  |  |         |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             | Adj. Base Rate:          |  |  | 94.34   |
| Interior Floor 2    |      |     |               |                                 |             |     |             |                          |  |  |         |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             | Replace Cost             |  |  | 235,088 |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |     |             | AYB                      |  |  | 1968    |
| AC Type             | 01   |     | NONE          |                                 |             |     |             | EYB                      |  |  | 1988    |
| Bedrooms            | 3    |     |               |                                 |             |     |             | Dep Code                 |  |  | GD      |
| Full Baths          | 1    |     |               |                                 |             |     |             | Remodel Rating           |  |  |         |
| Half Baths          | 1    |     |               |                                 |             |     |             | Year Remodeled           |  |  |         |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             | Dep %                    |  |  | 30      |
| Total Rooms         | 6    |     |               |                                 |             |     |             | Functional Obslnc        |  |  |         |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             | External Obslnc          |  |  |         |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             | Cost Trend Factor        |  |  | 1       |
| Kitchens            | 1    |     |               |                                 |             |     |             | Condition                |  |  |         |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             | % Complete               |  |  |         |
| Frame               | 1    |     | WOOD          |                                 |             |     |             | Overall % Cond           |  |  | 70      |
| Basement Floor      | 12   |     | CONCRETE      |                                 |             |     |             | Apprais Val              |  |  | 164,600 |
| Bsmt Garage         |      |     |               |                                 |             |     |             | Dep % Ovr                |  |  | 0       |
| Units               | 1    |     |               |                                 |             |     |             | Dep Ovr Comment          |  |  |         |
| WS Flues            | 1    |     |               |                                 |             |     |             | Misc Imp Ovr             |  |  | 0       |
| FBM Quality         | 1    |     |               |                                 |             |     |             | Misc Imp Ovr Comment     |  |  |         |
| Fireplaces          | 1    |     |               |                                 |             |     |             | Cost to Cure Ovr         |  |  | 0       |
|                     |      |     |               |                                 |             |     |             | Cost to Cure Ovr Comment |  |  |         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,120      |           | 18.87     | 21,132          |  |
| EFP                               | ENCL PORCH  | 0           | 144        |           | 28.17     | 4,056           |  |
| FFL                               | 1ST FLOOR   | 1,120       | 1,120      |           | 94.34     | 105,658         |  |
| GAR                               | GARAGE      | 0           | 576        |           | 37.67     | 21,698          |  |
| TQS                               | 3/4 STORY   | 840         | 1,120      |           | 70.75     | 79,243          |  |
| WDK                               | WOOD DECK   | 0           | 248        |           | 13.31     | 3,302           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,960       | 4,328      | 2,492     |           | 235,088         |  |

