

Property Location: 47 BREEZY KNOLL RD  
Vision ID: 3002

Account #3052

MAP ID:36/ 72A/ 0/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/07/2018 09:57

|                                                                                                                      |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            |                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         |                                                                 |              |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
|----------------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|--------------------------|-------------------|--------------------------|-------------------------------------------------------------------------|---------|------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------|-----------------------------------------------------------------|--------------|-----------------|------|-----------------|-------------------|----------------|-----------------|----------------|--|--|--|--|--|--|--|--|---------|
| CURRENT OWNER                                                                                                        |          |                 | TOPO.                                                                                                |                          | UTILITIES         |                          | STRT./ROAD                                                              |         | LOCATION   |                      | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |              |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
| MENGWASSER PETER A<br>MENGWASSER BETH T<br>47 BREEZY KNOLL RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |                          | 1 TYPCL           |                          |                                                                         |         |            |                      | Description        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Code                                |                         |                                                                 |              |                 |      | Appraised Value |                   | Assessed Value |                 |                |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            |                      | RESIDENTL.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 101                                 |                         |                                                                 |              |                 |      | 131,400         |                   | 131,400        |                 |                |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            |                      | RES LAND           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 101                                 |                         |                                                                 |              |                 |      | 107,400         |                   | 107,400        |                 |                |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            |                      | RESIDENTL.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 101                                 |                         | 7,600                                                           |              | 7,600           |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
| SUPPLEMENTAL DATA                                                                                                    |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            |                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         |                                                                 |              |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383698_2852754 |                          |                   |                          | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |            |                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         |                                                                 |              |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            |                      | Total              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 246,400                             |                         | 246,400                                                         |              |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                                  |          |                 |                                                                                                      | BK-VOL/PAGE              |                   | SALE DATE                |                                                                         | q/u     | v/i        | SALE PRICE           |                    | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PREVIOUS ASSESSMENTS (HISTORY)      |                         |                                                                 |              |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
| MENGWASSER PETER A<br>CROSSMAN DONALD FOSTER                                                                         |          |                 |                                                                                                      | 20790/ 19<br>04306/ 0020 |                   | 07/16/2015<br>08/10/1976 |                                                                         | Q<br>U  | 1<br>1     | 247,500<br>0         |                    | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yr.                                 | Code                    | Assessed Value                                                  |              | Yr.             | Code | Assessed Value  |                   | Yr.            | Code            | Assessed Value |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            |                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2018                                | 101                     | 121,500                                                         |              | 2017            | 101  | 118,900         |                   | 2016           | 101             | 117,600        |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            |                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2018                                | 101                     | 107,400                                                         |              | 2017            | 101  | 105,400         |                   | 2016           | 101             | 102,100        |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            |                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2018                                | 101                     | 7,600                                                           |              | 2017            | 101  | 7,600           |                   | 2016           | 101             | 7,600          |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            |                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total:                              |                         | 236,500                                                         |              | Total:          |      | 231,900         |                   | Total:         |                 | 227,300        |  |  |  |  |  |  |  |  |         |
| EXEMPTIONS                                                                                                           |          |                 |                                                                                                      |                          | OTHER ASSESSMENTS |                          |                                                                         |         |            |                      |                    | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>131,400</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>7,600</div> <div>Appraised Land Value (Bldg)</div> <div>107,400</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>246,400</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>246,400</div> |                                     |                         |                                                                 |              |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
| Year                                                                                                                 | Type     | Description     |                                                                                                      | Amount                   |                   | Code                     | Description                                                             |         | Number     | Amount               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         |                                                                 |              |                 |      |                 |                   |                | Comm. Int.      |                |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            |                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         |                                                                 |              |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
| Total:                                                                                                               |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            |                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         |                                                                 |              |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                               |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            |                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         |                                                                 |              |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
| NBHD/ SUB                                                                                                            |          | NBHD Name       |                                                                                                      |                          | Street Index Name |                          |                                                                         | Tracing |            | Batch                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         |                                                                 |              |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
| 0001/A                                                                                                               |          |                 |                                                                                                      |                          |                   |                          |                                                                         | 101     |            | MG                   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         |                                                                 |              |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
| NOTES                                                                                                                |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            |                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         |                                                                 |              |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            |                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         |                                                                 |              |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                               |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            | VISIT/CHANGE HISTORY |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         |                                                                 |              |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
| Permit ID                                                                                                            |          | Issue Date      |                                                                                                      | Type                     | Description       |                          | Amount                                                                  |         | Insp. Date | % Comp.              | Date Comp.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Comments                            |                         | Date                                                            |              | Type            | IS   | ID              | Cd.               | Purpose/Result |                 |                |  |  |  |  |  |  |  |  |         |
| 201802383                                                                                                            |          | 07/20/2018      |                                                                                                      | 12                       | REROOF            |                          | 11,000                                                                  |         | 05/29/2018 | 0                    | 05/29/2018         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | INC PATIO DOOR<br>PELLET INSERT NVC |                         | 05/29/2018                                                      |              |                 |      | 400             | 15                | PERMIT VISIT   |                 |                |  |  |  |  |  |  |  |  |         |
| 201800881                                                                                                            |          | 03/13/2018      |                                                                                                      | 25                       | WINDOWS           |                          | 4,419                                                                   |         |            | 317                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         | 15                                                              | PERMIT VISIT |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
| 147                                                                                                                  |          | 05/26/2011      |                                                                                                      | 20                       | WOOD STOVE        |                          | 3,900                                                                   |         |            | 350                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         | 15                                                              | PERMIT VISIT |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
| 390                                                                                                                  |          | 12/17/2007      |                                                                                                      | 20                       | WOOD STOVE        |                          | 5,000                                                                   |         |            | 274                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         | 3                                                               | MEAS+INSPCTD |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
| 143                                                                                                                  |          | 05/31/2007      |                                                                                                      | 12                       | REROOF            |                          | 6,000                                                                   |         |            | 170                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         | 3                                                               | MEAS+INSPCTD |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            |                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         |                                                                 |              |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                          |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            |                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         |                                                                 |              |                 |      |                 |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
| B #                                                                                                                  | Use Code | Use Description |                                                                                                      | Zone                     | D                 | Front                    | Depth                                                                   | Units   | Unit Price | I. Factor            | S.A.               | Acre Disc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | C. Factor                           | ST. Idx                 | Adj.                                                            | Notes- Adj   | Special Pricing |      |                 |                   | S Adj Fact     | Adj. Unit Price | Land Value     |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            |                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         |                                                                 |              | Spec Use        |      | Spec Calc       |                   |                |                 |                |  |  |  |  |  |  |  |  |         |
| 1                                                                                                                    | 101      | ONE FAM         |                                                                                                      | RA                       |                   |                          |                                                                         | 33,464  | SF         | 2.70                 | 1.1900             | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.0000                              | 1.00                    | MG                                                              | 1.00         |                 |      |                 |                   | 1.00           | 3.21            | 107,400        |  |  |  |  |  |  |  |  |         |
| Total Card Land Units:                                                                                               |          |                 |                                                                                                      |                          |                   |                          |                                                                         |         |            |                      |                    | 0.77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AC                                  | Parcel Total Land Area: |                                                                 |              |                 | 0.77 | AC              | Total Land Value: |                |                 |                |  |  |  |  |  |  |  |  | 107,400 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |         |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |         |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |         |
| Interior Wall 2     | 8    |     | PLYWD PANL    | Adj. Base Rate:                 |             |     |             | 106.41  |
| Interior Floor 1    | 4    |     | CARPET        | Replace Cost                    |             |     |             | 187,706 |
| Interior Floor 2    | 3    |     | HARDWOOD      | AYB                             |             |     |             | 1948    |
| Heat Fuel           | 1    |     | OIL           | EYB                             |             |     |             | 1988    |
| Heat Type           | 5    |     | STEAM         | Dep Code                        |             |     |             | GD      |
| AC Type             | 01   |     | NONE          | Remodel Rating                  |             |     |             |         |
| Bedrooms            | 3    |     |               | Year Remodeled                  |             |     |             |         |
| Full Baths          | 1    |     |               | Dep %                           |             |     |             | 30      |
| Half Baths          | 1    |     |               | Functional Obslnc               |             |     |             |         |
| Extra Fixtures      | 0    |     |               | External Obslnc                 |             |     |             |         |
| Total Rooms         | 6    |     |               | Cost Trend Factor               |             |     |             | 1       |
| Bath Style          | A    |     | AVERAGE       | Condition                       |             |     |             |         |
| Kitchen Style       | G    |     | GOOD          | % Complete                      |             |     |             |         |
| Kitchens            | 1    |     |               | Overall % Cond                  |             |     |             | 70      |
| Extra Kitchens      | 0    |     |               | Apprais Val                     |             |     |             | 131,400 |
| Frame               | 1    |     | WOOD          | Dep % Ovr                       |             |     |             | 0       |
| Basement Floor      | 12   |     | CONCRETE      | Dep Ovr Comment                 |             |     |             |         |
| Bsmt Garage         |      |     |               | Misc Imp Ovr                    |             |     |             | 0       |
| Units               | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |         |
| WS Flues            | 1    |     |               | Cost to Cure Ovr                |             |     |             | 0       |
| FBM Quality         |      |     |               | Cost to Cure Ovr Comment        |             |     |             |         |
| Fireplaces          | 1    |     |               |                                 |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 24    | 69.00      | 1976 | A   |       | AV  | 60   | 1,000     |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 400   | 28.18      | 1950 | F   |       | FR  | 50   | 5,100     |
| 02                                                             | SHED/FR     |     |              | L   | 64    | 7.48       | 1950 | F   |       | AV  | 60   | 300       |
| 22                                                             | WOOD DK     |     |              | L   | 187   | 9.20       | 1995 | A   |       | GD  | 70   | 1,200     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 896        |           | 21.26     | 19,047          |  |
| FFL                               | 1ST FLOOR   | 896         | 896        |           | 106.41    | 95,343          |  |
| OFF                               | OPEN PORCH  | 0           | 165        |           | 10.96     | 1,809           |  |
| TQS                               | 3/4 STORY   | 672         | 896        |           | 79.81     | 71,507          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,568       | 2,853      | 1,764     |           | 187,706         |  |

