

Property Location: 43 HANWARD HL  
Vision ID: 3035

Account #3085

MAP ID: 37/ 20/ 23/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/07/2018 10:05

|                                                                                                      |            |                   |             |                                                        |                   |                                                                         |         |            |           |                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                 |                   |                 |          |                |                 |            |                |        |  |
|------------------------------------------------------------------------------------------------------|------------|-------------------|-------------|--------------------------------------------------------|-------------------|-------------------------------------------------------------------------|---------|------------|-----------|----------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|-------------------|-----------------|----------|----------------|-----------------|------------|----------------|--------|--|
| CURRENT OWNER                                                                                        |            | TOPO.             |             | UTILITIES                                              |                   | STRT./ROAD                                                              |         | LOCATION   |           | CURRENT ASSESSMENT   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | <div>1006</div> <div>43T LONGMEADOW, MA</div> <div>VISION</div> |                   |                 |          |                |                 |            |                |        |  |
| MILES KATHERINE LE                                                                                   |            |                   |             | 1                                                      | TYPCL             |                                                                         |         |            |           | Description          | Code      | Appraised Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Assessed Value                 |                                                                 |                   |                 |          |                |                 |            |                |        |  |
|                                                                                                      |            |                   |             |                                                        |                   |                                                                         |         |            |           | RESIDENTL.           | 101       | 123,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 123,900                        |                                                                 |                   |                 |          |                |                 |            |                |        |  |
|                                                                                                      |            |                   |             |                                                        |                   |                                                                         |         |            |           | RES LAND             | 101       | 83,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 83,300                         |                                                                 |                   |                 |          |                |                 |            |                |        |  |
| 43 HANWARD HL                                                                                        |            |                   |             |                                                        |                   |                                                                         |         |            |           | RESIDENTL.           | 101       | 10,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10,100                         |                                                                 |                   |                 |          |                |                 |            |                |        |  |
| EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                      |            | SUPPLEMENTAL DATA |             |                                                        |                   |                                                                         |         |            |           |                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                 |                   |                 |          |                |                 |            |                |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382633_2851515 |            |                   |             |                                                        |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |            |           |                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                 |                   |                 |          |                |                 |            |                |        |  |
|                                                                                                      |            |                   |             |                                                        |                   |                                                                         |         |            |           | Total                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | 217,300                                                         |                   | 217,300         |          |                |                 |            |                |        |  |
| RECORD OF OWNERSHIP                                                                                  |            |                   |             | BK-VOL/PAGE                                            |                   | SALE DATE                                                               |         | q/u        | v/i       | SALE PRICE           |           | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PREVIOUS ASSESSMENTS (HISTORY) |                                                                 |                   |                 |          |                |                 |            |                |        |  |
| LEE STEPHEN W<br>MILES KATHERINE LE<br>LEE STEPHEN W<br>LEE JESSICA J                                |            |                   |             | 22338/ 153<br>21984/ 298<br>07528/ 0134<br>05895/ 0308 |                   | 08/30/2018<br>12/13/2017<br>08/20/1990<br>09/12/1985                    |         | U          | 1         | 1<br>1<br>1<br>80    |           | 1A<br>1A<br>H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yr.                            | Code                                                            | Assessed Value    | Yr.             | Code     | Assessed Value | Yr.             | Code       | Assessed Value |        |  |
|                                                                                                      |            |                   |             |                                                        |                   |                                                                         |         |            |           |                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2018                           | 101                                                             | 114,500           | 2017            | 101      | 112,700        | 2016            | 101        | 111,400        |        |  |
|                                                                                                      |            |                   |             |                                                        |                   |                                                                         |         |            |           |                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2018                           | 101                                                             | 83,300            | 2017            | 101      | 81,400         | 2016            | 101        | 79,000         |        |  |
|                                                                                                      |            |                   |             |                                                        |                   |                                                                         |         |            |           |                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2018                           | 101                                                             | 10,100            | 2017            | 101      | 10,100         | 2016            | 101        | 10,100         |        |  |
|                                                                                                      |            |                   |             |                                                        |                   |                                                                         |         |            |           |                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total:                         |                                                                 |                   | 207,900         |          | Total:         |                 | 204,200    |                | Total: |  |
| EXEMPTIONS                                                                                           |            |                   |             | OTHER ASSESSMENTS                                      |                   |                                                                         |         |            |           |                      |           | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)123,900</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)10,100</div> <div>Appraised Land Value (Bldg)83,300</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value217,300</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value217,300</div> |                                |                                                                 |                   |                 |          |                |                 |            |                |        |  |
| Year                                                                                                 | Type       | Description       |             | Amount                                                 | Code              | Description                                                             |         | Number     | Amount    | Comm. Int.           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                 |                   |                 |          |                |                 |            |                |        |  |
|                                                                                                      |            |                   |             |                                                        |                   |                                                                         |         |            |           |                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                 |                   |                 |          |                |                 |            |                |        |  |
| Total:                                                                                               |            |                   |             |                                                        |                   |                                                                         |         |            |           |                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                 |                   |                 |          |                |                 |            |                |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |            |                   |             |                                                        |                   |                                                                         |         |            |           |                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                 |                   |                 |          |                |                 |            |                |        |  |
| NBHD/ SUB                                                                                            |            | NBHD Name         |             |                                                        | Street Index Name |                                                                         |         | Tracing    |           |                      | Batch     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                 |                   |                 |          |                |                 |            |                |        |  |
| 0001/A                                                                                               |            |                   |             |                                                        |                   |                                                                         |         | 101        |           |                      | MA        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                 |                   |                 |          |                |                 |            |                |        |  |
| NOTES                                                                                                |            |                   |             |                                                        |                   |                                                                         |         |            |           |                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                 |                   |                 |          |                |                 |            |                |        |  |
|                                                                                                      |            |                   |             |                                                        |                   |                                                                         |         |            |           |                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                 |                   |                 |          |                |                 |            |                |        |  |
|                                                                                                      |            |                   |             |                                                        |                   |                                                                         |         |            |           |                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                 |                   |                 |          |                |                 |            |                |        |  |
|                                                                                                      |            |                   |             |                                                        |                   |                                                                         |         |            |           |                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                 |                   |                 |          |                |                 |            |                |        |  |
|                                                                                                      |            |                   |             |                                                        |                   |                                                                         |         |            |           |                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                 |                   |                 |          |                |                 |            |                |        |  |
|                                                                                                      |            |                   |             |                                                        |                   |                                                                         |         |            |           |                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                 |                   |                 |          |                |                 |            |                |        |  |
| BUILDING PERMIT RECORD                                                                               |            |                   |             |                                                        |                   |                                                                         |         |            |           | VISIT/CHANGE HISTORY |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                 |                   |                 |          |                |                 |            |                |        |  |
| Permit ID                                                                                            | Issue Date | Type              | Description |                                                        | Amount            | Insp. Date                                                              | % Comp. | Date Comp. | Comments  | Date                 | Type      | IS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ID                             | Cd.                                                             | Purpose/Result    |                 |          |                |                 |            |                |        |  |
|                                                                                                      |            |                   |             |                                                        |                   |                                                                         |         |            |           | 11/30/2012           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 317                            | 15                                                              | PERMIT VISIT      |                 |          |                |                 |            |                |        |  |
|                                                                                                      |            |                   |             |                                                        |                   |                                                                         |         |            |           | 11/15/2002           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 250                            | 22                                                              | MAILER SENT       |                 |          |                |                 |            |                |        |  |
|                                                                                                      |            |                   |             |                                                        |                   |                                                                         |         |            |           | 11/14/2002           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 274                            | 2                                                               | MEASURED          |                 |          |                |                 |            |                |        |  |
|                                                                                                      |            |                   |             |                                                        |                   |                                                                         |         |            |           | 10/03/1980           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 500                            | 3                                                               | MEAS+INSPCTD      |                 |          |                |                 |            |                |        |  |
| LAND LINE VALUATION SECTION                                                                          |            |                   |             |                                                        |                   |                                                                         |         |            |           |                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                 |                   |                 |          |                |                 |            |                |        |  |
| B #                                                                                                  | Use Code   | Use Description   | Zone        | D                                                      | Front             | Depth                                                                   | Units   | Unit Price | I. Factor | S.A.                 | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ST. Idx                        | Adj.                                                            | Notes- Adj        | Special Pricing |          | S Adj Fact     | Adj. Unit Price | Land Value |                |        |  |
| 1                                                                                                    | 101        | ONE FAM           | RC          |                                                        |                   |                                                                         | 12,655  | SF         | 6.58      | 1.0000               | 5         | 1.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.00                           | MA                                                              | 1.00              |                 | Spec Use | Spec Calc      | 1.00            | 6.58       | 83,300         |        |  |
| Total Card Land Units:                                                                               |            |                   | 0.29        |                                                        | AC                | Parcel Total Land Area:                                                 |         |            | 0.29      |                      |           | AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                 | Total Land Value: |                 |          |                |                 |            |                | 83,300 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |         |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 456         |     |             |         |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |         |
| Interior Wall 2     | 4    |     | SOLID WOOD    | Adj. Base Rate:                 |             |     |             | 104.74  |
| Interior Floor 1    | 3    |     | HARDWOOD      | Replace Cost                    |             |     |             | 196,597 |
| Interior Floor 2    |      |     |               | AYB                             |             |     |             | 1952    |
| Heat Fuel           | 1    |     | OIL           | EYB                             |             |     |             | 1981    |
| Heat Type           | 1    |     | FORCED H/A    | Dep Code                        |             |     |             | AG      |
| AC Type             | 03   |     | FULL          | Remodel Rating                  |             |     |             |         |
| Bedrooms            | 4    |     |               | Year Remodeled                  |             |     |             |         |
| Full Baths          | 2    |     |               | Dep %                           |             |     |             | 37      |
| Half Baths          | 0    |     |               | Functional Obslnc               |             |     |             |         |
| Extra Fixtures      | 0    |     |               | External Obslnc                 |             |     |             |         |
| Total Rooms         | 7    |     |               | Cost Trend Factor               |             |     |             | 1       |
| Bath Style          | A    |     | AVERAGE       | Condition                       |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE       | % Complete                      |             |     |             |         |
| Kitchens            | 1    |     |               | Overall % Cond                  |             |     |             | 63      |
| Extra Kitchens      | 0    |     |               | Apprais Val                     |             |     |             | 123,900 |
| Frame               | 1    |     | WOOD          | Dep % Ovr                       |             |     |             | 0       |
| Basement Floor      | 12   |     | CONCRETE      | Dep Ovr Comment                 |             |     |             |         |
| Bsmt Garage         |      |     |               | Misc Imp Ovr                    |             |     |             | 0       |
| Units               | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |         |
| WS Flues            |      |     |               | Cost to Cure Ovr                |             |     |             | 0       |
| FBM Quality         | 1    |     |               | Cost to Cure Ovr Comment        |             |     |             |         |
| Fireplaces          | 0    |     |               |                                 |             |     |             |         |

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 02   | SHED/FR     |     |              | L   | 96    | 7.48       | 1970 | A   |       | AV  | 60   | 400       |
| 03   | GARAGE      | OB  | Outbuilding  | L   | 576   | 28.18      | 1988 | A   |       | AV  | 60   | 9,700     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 912        |           | 20.90     | 19,063          |  |
| FFL                               | 1ST FLOOR   | 1,192       | 1,192      |           | 104.74    | 124,850         |  |
| HST                               | HALF STORY  | 456         | 912        |           | 52.37     | 47,761          |  |
| OFF                               | OPEN PORCH  | 0           | 112        |           | 10.29     | 1,152           |  |
| WDK                               | WOOD DECK   | 0           | 256        |           | 14.73     | 3,771           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,648       | 3,384      | 1,877     |           | 196,597         |  |

