

| CURRENT OWNER                                                                                                                     |            |                 |             | TOPO.                                                                                                |            | UTILITIES                |             | STRT./ROAD                                                              |            | LOCATION   |            | CURRENT ASSESSMENT                                                  |                                |                                |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|------------------------------------------------------------------------------------------------------|------------|--------------------------|-------------|-------------------------------------------------------------------------|------------|------------|------------|---------------------------------------------------------------------|--------------------------------|--------------------------------|------------|-----------------|-----------|----------------|------------|-----------------|------------|---------|------|---------------------------|--|--|--|--|--|--|--|--|--|
| MILLER RUTH A LE +<br>MILLER THOMAS TR + MILLER JR W<br>20 HEATHERSTONE DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                                                                                                      |            | I TYPCL                  |             |                                                                         |            |            |            | Description                                                         |                                | Code                           |            | Appraised Value |           | Assessed Value |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |            |                 |             |                                                                                                      |            |                          |             |                                                                         |            |            |            | RESIDNTL.                                                           |                                | 101                            |            | 147,500         |           | 147,500        |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |            |                 |             |                                                                                                      |            |                          |             |                                                                         |            |            |            | RES LAND                                                            |                                | 101                            |            | 104,700         |           | 104,700        |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |            |                 |             |                                                                                                      |            |                          |             |                                                                         |            |            |            | RESIDNTL.                                                           |                                | 101                            |            | 17,000          |           | 17,000         |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |            |                 |             | SUPPLEMENTAL DATA                                                                                    |            |                          |             |                                                                         |            |            |            |                                                                     |                                |                                |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |            |                 |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383959_2850681 |            |                          |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |            |                                                                     |                                |                                |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |            |                 |             |                                                                                                      |            |                          |             |                                                                         |            |            |            |                                                                     |                                | Total                          |            | 269,200         |           | 269,200        |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                               |            |                 |             | BK-VOL/PAGE                                                                                          |            | SALE DATE                |             | q/u                                                                     | v/i        | SALE PRICE |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
| MILLER RUTH A LE +<br>MILLER RUTH ANN                                                                                             |            |                 |             | 21616/ 380<br>03776/ 0345                                                                            |            | 03/27/2017<br>02/20/1973 |             | U                                                                       | I          |            |            | 1                                                                   | 1A                             | Yr.                            | Code       | Assessed Value  |           | Yr.            | Code       | Assessed Value  |            | Yr.     | Code | Assessed Value            |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |            |                 |             |                                                                                                      |            |                          |             |                                                                         |            |            |            |                                                                     |                                | 2018                           | 101        | 138,100         |           | 2017           | 101        | 137,700         |            | 2016    | 101  | 136,100                   |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |            |                 |             |                                                                                                      |            |                          |             |                                                                         |            |            |            |                                                                     |                                | 2018                           | 101        | 104,700         |           | 2017           | 101        | 102,600         |            | 2016    | 101  | 99,200                    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |            |                 |             |                                                                                                      |            |                          |             |                                                                         |            |            |            |                                                                     |                                | 2018                           | 101        | 17,000          |           | 2017           | 101        | 17,000          |            | 2016    | 101  | 17,000                    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |            |                 |             |                                                                                                      |            |                          |             |                                                                         |            |            |            | Total:                                                              |                                | 259,800                        |            | Total:          |           | 257,300        |            | Total:          |            | 252,300 |      |                           |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                                        |            |                 |             | OTHER ASSESSMENTS                                                                                    |            |                          |             |                                                                         |            |            |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
| Year                                                                                                                              | Type       | Description     |             | Amount                                                                                               |            | Code                     | Description |                                                                         | Number     | Amount     | Comm. Int. |                                                                     |                                |                                |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |            |                 |             |                                                                                                      |            |                          |             |                                                                         |            |            |            |                                                                     |                                |                                |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |            |                 |             | Total:                                                                                               |            |                          |             |                                                                         |            |            |            |                                                                     |                                |                                |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                            |            |                 |             |                                                                                                      |            |                          |             |                                                                         |            |            |            | APPRAISED VALUE SUMMARY                                             |                                |                                |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
| NBHD/ SUB                                                                                                                         |            | NBHD Name       |             | Street Index Name                                                                                    |            | Tracing                  |             | Batch                                                                   |            |            |            |                                                                     |                                |                                |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
| 0001/A                                                                                                                            |            |                 |             |                                                                                                      |            | 101                      |             | MG                                                                      |            |            |            |                                                                     |                                |                                |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |            |                 |             |                                                                                                      |            |                          |             |                                                                         |            |            |            |                                                                     |                                |                                |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                                             |            |                 |             |                                                                                                      |            |                          |             |                                                                         |            |            |            | FY11 ABT GRANTED                                                    |                                |                                |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |            |                 |             |                                                                                                      |            |                          |             |                                                                         |            |            |            |                                                                     |                                |                                |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |            |                 |             |                                                                                                      |            |                          |             |                                                                         |            |            |            |                                                                     |                                |                                |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |            |                 |             |                                                                                                      |            |                          |             |                                                                         |            |            |            |                                                                     |                                |                                |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                            |            |                 |             |                                                                                                      |            |                          |             |                                                                         |            |            |            | VISIT/ CHANGE HISTORY                                               |                                |                                |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
| Permit ID                                                                                                                         | Issue Date | Type            | Description | Amount                                                                                               | Insp. Date | % Comp.                  | Date Comp.  | Comments                                                                | Date       | Type       | IS         | ID                                                                  | Cd.                            | Purpose/Result                 |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
| 287                                                                                                                               | 10/04/2002 | 25              | WINDOWS     | 7,000                                                                                                |            | 0                        |             | NVC                                                                     | 11/21/2011 |            |            | 316                                                                 | 2                              | MEASURED                       |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
| 75                                                                                                                                | 04/01/1990 | MN              | Manual Note | 20,000                                                                                               |            | 0                        |             | GAR                                                                     | 01/28/2003 |            |            | 274                                                                 | 15                             | PERMIT VISIT                   |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
| 242                                                                                                                               | 07/01/1988 | MN              | Manual Note | 17,000                                                                                               |            | 0                        |             | POOL                                                                    | 02/13/1992 |            |            | 105                                                                 | 3                              | MEAS+INSPCTD                   |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |            |                 |             |                                                                                                      |            |                          |             |                                                                         | 01/15/1991 |            |            | 107                                                                 | 15                             | PERMIT VISIT                   |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |            |                 |             |                                                                                                      |            |                          |             |                                                                         | 11/29/1988 |            |            | 105                                                                 | 15                             | PERMIT VISIT                   |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                       |            |                 |             |                                                                                                      |            |                          |             |                                                                         |            |            |            |                                                                     |                                |                                |            |                 |           |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
| B #                                                                                                                               | Use Code   | Use Description | Zone        | D                                                                                                    | Front      | Depth                    | Units       | Unit Price                                                              | I. Factor  | S.A.       | Acre Disc  | C. Factor                                                           | ST. Idx                        | Adj.                           | Notes- Adj | Special Pricing |           |                | S Adj Fact | Adj. Unit Price | Land Value |         |      |                           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |            |                 |             |                                                                                                      |            |                          |             |                                                                         |            |            |            |                                                                     |                                |                                |            | Spec Use        | Spec Calc |                |            |                 |            |         |      |                           |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                 | 101        | ONE FAM         | MULTI       |                                                                                                      |            |                          | 26,249 SF   | 3.35                                                                    | 1.1900     | 7          | 1.0000     | 1.00                                                                | MG                             | 1.00                           |            |                 |           |                | 1.00       | 3.99            | 104,700    |         |      |                           |  |  |  |  |  |  |  |  |  |
| Total Card Land Units: 0.60 AC                                                                                                    |            |                 |             |                                                                                                      |            |                          |             |                                                                         |            |            |            |                                                                     |                                | Parcel Total Land Area: 0.6 AC |            |                 |           |                |            |                 |            |         |      | Total Land Value: 104,700 |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 3    |     | GAMBREL     |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 99.78       |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 3    |     | ELECTRIC    |                                 |             |     |             |
| Heat Type           | 6    |     | ELECTRC BB  | Replace Cost                    |             |     | 245,858     |
| AC Type             | 01   |     | NONE        | AYB                             |             |     | 1968        |
| Bedrooms            | 4    |     |             | EYB                             |             |     | 1988        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 7    |     |             | Dep %                           |             |     | 30          |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |     | 10          |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             |     | 60          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 147,500     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 0    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 800   | 29.00      | 1988 | A   |       | GD  | 70   | 16,200    |
| 02                                                             | SHED/FR     |     |              | L   | 160   | 7.48       | 1968 | A   |       | GD  | 70   | 800       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 864        |           | 19.98     | 17,262          |  |
| FFL                               | 1ST FLOOR   | 1,044       | 1,044      |           | 99.78     | 104,170         |  |
| GAR                               | GARAGE      | 0           | 945        |           | 39.91     | 37,717          |  |
| OFP                               | OPEN PORCH  | 0           | 30         |           | 9.98      | 299             |  |
| SFL                               | 2ND FLOOR   | 821         | 821        |           | 99.78     | 81,919          |  |
| WDK                               | WOOD DECK   | 0           | 324        |           | 13.86     | 4,490           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,865       | 4,028      | 2,464     |           | 245,858         |  |

