

| CURRENT OWNER                                                                                                 |          |                 |  | TOPO.                     |             | UTILITIES                                                               |             | STRT./ROAD |            | LOCATION   |            | CURRENT ASSESSMENT                                                  |                                |         |                                                                    |                 |      |                   |                                |                         |                                                                 |            |                |        |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------|-------------|-------------------------------------------------------------------------|-------------|------------|------------|------------|------------|---------------------------------------------------------------------|--------------------------------|---------|--------------------------------------------------------------------|-----------------|------|-------------------|--------------------------------|-------------------------|-----------------------------------------------------------------|------------|----------------|--------|
| ZAMPICENI ANTHONY J +<br>ZAMPICENI JEAN A<br>7 DELL ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                           |             | 1 TYPCL                                                                 |             |            |            |            |            | Description                                                         |                                | Code    |                                                                    | Appraised Value |      | Assessed Value    |                                |                         |                                                                 |            |                |        |
|                                                                                                               |          |                 |  |                           |             |                                                                         |             |            |            |            |            | RESIDNTL.                                                           |                                | 101     |                                                                    | 67,200          |      | 67,200            |                                |                         |                                                                 |            |                |        |
|                                                                                                               |          |                 |  |                           |             |                                                                         |             |            |            |            |            | RES LAND                                                            |                                | 101     |                                                                    | 83,300          |      | 83,300            |                                |                         |                                                                 |            |                |        |
|                                                                                                               |          |                 |  |                           |             |                                                                         |             |            |            |            |            | RESIDNTL.                                                           |                                | 101     |                                                                    | 1,300           |      | 1,300             |                                |                         |                                                                 |            |                |        |
| SUPPLEMENTAL DATA                                                                                             |          |                 |  |                           |             |                                                                         |             |            |            | VISION     |            |                                                                     |                                |         |                                                                    |                 |      |                   |                                |                         |                                                                 |            |                |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382736_2851305          |          |                 |  |                           |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |            |            |            |            |                                                                     |                                |         |                                                                    |                 |      |                   |                                |                         |                                                                 |            |                |        |
| Total:                                                                                                        |          |                 |  |                           |             |                                                                         |             |            |            |            |            |                                                                     |                                |         |                                                                    |                 |      |                   |                                | 151,800                 |                                                                 | 151,800    |                |        |
| RECORD OF OWNERSHIP                                                                                           |          |                 |  | BK-VOL/PAGE               |             | SALE DATE                                                               |             | q/u        | v/i        | SALE PRICE |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                    |                 |      |                   |                                |                         |                                                                 |            |                |        |
| ZAMPICENI ANTHONY J +<br>ZAMPICENI ANTHONY +,                                                                 |          |                 |  | 12338/ 501<br>01893/ 0429 |             | 05/21/2002<br>09/22/1947                                                |             | U          | I          | 1<br>0     |            | A                                                                   | Yr.                            | Code    | Assessed Value                                                     |                 | Yr.  | Code              | Assessed Value                 |                         | Yr.                                                             | Code       | Assessed Value |        |
|                                                                                                               |          |                 |  |                           |             |                                                                         |             |            |            |            |            |                                                                     | 2018                           | 101     | 61,500                                                             |                 | 2017 | 101               | 61,500                         |                         | 2016                                                            | 101        | 60,600         |        |
|                                                                                                               |          |                 |  |                           |             |                                                                         |             |            |            |            |            |                                                                     | 2018                           | 101     | 83,300                                                             |                 | 2017 | 101               | 81,300                         |                         | 2016                                                            | 101        | 78,900         |        |
|                                                                                                               |          |                 |  |                           |             |                                                                         |             |            |            |            |            |                                                                     | 2018                           | 101     | 1,300                                                              |                 | 2017 | 101               | 1,300                          |                         | 2016                                                            | 101        | 1,300          |        |
| Total:                                                                                                        |          |                 |  |                           |             |                                                                         |             |            |            |            |            | 146,100                                                             |                                | Total:  |                                                                    | 144,100         |      | Total:            |                                | 140,800                 |                                                                 |            |                |        |
| EXEMPTIONS                                                                                                    |          |                 |  | OTHER ASSESSMENTS         |             |                                                                         |             |            |            |            |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |         |                                                                    |                 |      |                   |                                |                         |                                                                 |            |                |        |
| Year                                                                                                          | Type     | Description     |  | Amount                    |             | Code                                                                    | Description |            | Number     | Amount     |            |                                                                     |                                |         |                                                                    |                 |      |                   |                                | Comm. Int.              |                                                                 |            |                |        |
|                                                                                                               |          |                 |  |                           |             |                                                                         |             |            |            |            |            |                                                                     |                                |         |                                                                    |                 |      |                   |                                |                         |                                                                 |            |                |        |
| Total:                                                                                                        |          |                 |  |                           |             |                                                                         |             |            |            |            |            | APPRAISED VALUE SUMMARY                                             |                                |         |                                                                    |                 |      |                   |                                |                         |                                                                 |            |                |        |
| NBHD/ SUB                                                                                                     |          | NBHD Name       |  | Street Index Name         |             | Tracing                                                                 |             | Batch      |            |            |            |                                                                     |                                |         |                                                                    |                 |      |                   |                                |                         |                                                                 |            |                |        |
| 0001/A                                                                                                        |          |                 |  |                           |             | 101                                                                     |             | MA         |            |            |            |                                                                     |                                |         |                                                                    |                 |      |                   |                                |                         |                                                                 |            |                |        |
| NOTES                                                                                                         |          |                 |  |                           |             |                                                                         |             |            |            |            |            | SHED ATT                                                            |                                |         |                                                                    |                 |      |                   |                                |                         |                                                                 |            |                |        |
|                                                                                                               |          |                 |  |                           |             |                                                                         |             |            |            |            |            |                                                                     |                                |         |                                                                    |                 |      |                   |                                |                         |                                                                 |            |                |        |
|                                                                                                               |          |                 |  |                           |             |                                                                         |             |            |            |            |            |                                                                     |                                |         |                                                                    |                 |      |                   |                                |                         |                                                                 |            |                |        |
| BUILDING PERMIT RECORD                                                                                        |          |                 |  |                           |             |                                                                         |             |            |            |            |            | VISIT/ CHANGE HISTORY                                               |                                |         |                                                                    |                 |      |                   |                                |                         |                                                                 |            |                |        |
| Permit ID                                                                                                     |          | Issue Date      |  | Type                      | Description |                                                                         | Amount      |            | Insp. Date | % Comp.    | Date Comp. |                                                                     | Comments                       |         | Date                                                               |                 | Type | IS                | ID                             | Cd.                     | Purpose/Result                                                  |            |                |        |
|                                                                                                               |          |                 |  |                           |             |                                                                         |             |            |            |            |            |                                                                     |                                |         | 10/11/2013<br>04/16/2004<br>04/02/2004<br>03/12/2004<br>08/13/1992 |                 |      |                   | 317<br>318<br>AO<br>311<br>131 | 2<br>14<br>22<br>1<br>2 | MEASURED<br>INSPECTED<br>MAILER SENT<br>LEFT NOTICE<br>MEASURED |            |                |        |
| LAND LINE VALUATION SECTION                                                                                   |          |                 |  |                           |             |                                                                         |             |            |            |            |            |                                                                     |                                |         |                                                                    |                 |      |                   |                                |                         |                                                                 |            |                |        |
| B #                                                                                                           | Use Code | Use Description |  | Zone                      | D           | Front                                                                   | Depth       | Units      | Unit Price | I. Factor  | S.A.       | Acre Disc                                                           | C. Factor                      | ST. Idx | Adj.                                                               | Notes- Adj      |      | Special Pricing   |                                | S Adj Fact              | Adj.                                                            | Unit Price | Land Value     |        |
| 1                                                                                                             | 101      | ONE FAM         |  | RC                        |             |                                                                         |             | 12,500     | SF         | 6.66       | 1.0000     | 5                                                                   | 1.0000                         | 1.00    | MA                                                                 | 1.00            |      |                   |                                |                         | 1.00                                                            | 6.66       | 83,300         |        |
| Total Card Land Units:                                                                                        |          |                 |  |                           |             |                                                                         |             |            |            | 0.29 AC    |            | Parcel Total Land Area: 0.29 AC                                     |                                |         |                                                                    |                 |      | Total Land Value: |                                |                         |                                                                 |            |                | 83,300 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 15   |     | OLD STYLE     | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C-   |     | AVG. (-)      | FBM Sqft                        |             |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 8    |     | PLYWD PANL    |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Interior Floor 2    |      |     |               |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |
| AC Type             | 01   |     | NONE          |                                 |             |     |             |
| Bedrooms            | 3    |     |               |                                 |             |     |             |
| Full Baths          | 1    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 7    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      |      |     |               |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         |      |     |               |                                 |             |     |             |
| Fireplaces          | 0    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |               |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|---------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description   | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 1902                                                           | PATIO SHED/FR |     |              | L   | 238   | 5.75       | 1976 | A   |       | AV  | 60   | 800       |
|                                                                |               |     |              | L   | 96    | 7.48       | 2002 | A   |       | GD  | 70   | 500       |
|                                                                |               |     |              |     |       |            |      |     |       |     |      |           |
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|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,243 | 2,290 | 1,433 |  | 117,880 |
|----------------------------|--|-------|-------|-------|--|---------|

