

Property Location: 106 INDIAN SPRING RD

Account #3249

MAP ID: 39/ 26/ 11/ /

Bldg Name:

State Use: 101

Vision ID: 3198

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/07/2018 10:43

|                                                                                                       |  |  |       |  |           |  |            |  |          |                                                                         |                    |  |            |  |                 |  |                |  |                                                                 |         |  |  |         |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------|--|--|-------|--|-----------|--|------------|--|----------|-------------------------------------------------------------------------|--------------------|--|------------|--|-----------------|--|----------------|--|-----------------------------------------------------------------|---------|--|--|---------|--|--|--|--|--|--|
| CURRENT OWNER                                                                                         |  |  | TOPO. |  | UTILITIES |  | STRT./ROAD |  | LOCATION |                                                                         | CURRENT ASSESSMENT |  |            |  |                 |  |                |  | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |         |  |  |         |  |  |  |  |  |  |
| MALLOY NICOLE M TR<br><br>106 INDIAN SPRING RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |  |       |  | 1 TYPCL   |  |            |  |          |                                                                         | Description        |  | Code       |  | Appraised Value |  | Assessed Value |  |                                                                 |         |  |  |         |  |  |  |  |  |  |
|                                                                                                       |  |  |       |  |           |  |            |  |          |                                                                         | RESIDENTL.         |  | 101        |  | 236,300         |  | 236,300        |  |                                                                 |         |  |  |         |  |  |  |  |  |  |
|                                                                                                       |  |  |       |  |           |  |            |  |          |                                                                         |                    |  | RES LAND   |  | 101             |  | 114,300        |  |                                                                 |         |  |  | 114,300 |  |  |  |  |  |  |
|                                                                                                       |  |  |       |  |           |  |            |  |          |                                                                         |                    |  | RESIDENTL. |  | 101             |  | 600            |  |                                                                 |         |  |  | 600     |  |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                     |  |  |       |  |           |  |            |  |          |                                                                         |                    |  |            |  |                 |  |                |  |                                                                 |         |  |  |         |  |  |  |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384902_2849266  |  |  |       |  |           |  |            |  |          | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                    |  |            |  |                 |  |                |  |                                                                 |         |  |  |         |  |  |  |  |  |  |
| Total                                                                                                 |  |  |       |  |           |  |            |  |          | 351,200                                                                 |                    |  |            |  |                 |  |                |  |                                                                 | 351,200 |  |  |         |  |  |  |  |  |  |

|                                           |  |  |  |                           |  |                          |  |     |     |            |  |      |                                |      |                |  |        |      |                |  |        |      |                |  |
|-------------------------------------------|--|--|--|---------------------------|--|--------------------------|--|-----|-----|------------|--|------|--------------------------------|------|----------------|--|--------|------|----------------|--|--------|------|----------------|--|
| RECORD OF OWNERSHIP                       |  |  |  | BK-VOL/PAGE               |  | SALE DATE                |  | q/u | v/i | SALE PRICE |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |  |        |      |                |  |        |      |                |  |
| MALLOY NICOLE M TR<br>TAVERNIER OMER E JR |  |  |  | 21894/ 101<br>04252/ 0198 |  | 10/10/2017<br>04/09/1976 |  | U   | I   | 100<br>0   |  | 1A   | Yr.                            | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                           |  |  |  |                           |  |                          |  |     |     |            |  |      | 2018                           | 101  | 225,000        |  | 2017   | 101  | 220,300        |  | 2016   | 101  | 200,400        |  |
|                                           |  |  |  |                           |  |                          |  |     |     |            |  |      | 2018                           | 101  | 114,300        |  | 2017   | 101  | 112,300        |  | 2016   | 101  | 109,100        |  |
|                                           |  |  |  |                           |  |                          |  |     |     |            |  |      | 2018                           | 101  | 600            |  | 2017   | 101  | 600            |  | 2016   | 101  | 600            |  |
|                                           |  |  |  |                           |  |                          |  |     |     |            |  |      | Total:                         |      | 339,900        |  | Total: |      | 333,200        |  | Total: |      | 310,100        |  |

|                        |      |             |  |                   |                   |      |             |         |        |  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |            |  |  |
|------------------------|------|-------------|--|-------------------|-------------------|------|-------------|---------|--------|--|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|------------|--|--|
| EXEMPTIONS             |      |             |  | OTHER ASSESSMENTS |                   |      |             |         |        |  |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)236,300</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)600</div> <div>Appraised Land Value (Bldg)114,300</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value351,200</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value351,200</div> |  |  |  |  |  |  |  |  |  |  |  |            |  |  |
| Year                   | Type | Description |  | Amount            |                   | Code | Description |         | Number |  | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  | Comm. Int. |  |  |
|                        |      |             |  |                   |                   |      |             |         |        |  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |            |  |  |
|                        |      |             |  |                   |                   |      |             |         |        |  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |            |  |  |
|                        |      |             |  |                   |                   |      |             |         |        |  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |            |  |  |
| ASSESSING NEIGHBORHOOD |      |             |  |                   |                   |      |             |         |        |  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |            |  |  |
| NBHD/ SUB              |      | NBHD Name   |  |                   | Street Index Name |      |             | Tracing |        |  | Batch  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |            |  |  |
| 0001/A                 |      |             |  |                   |                   |      |             | 101     |        |  | MG     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |            |  |  |
| NOTES                  |      |             |  |                   |                   |      |             |         |        |  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |            |  |  |
| EBY=NEW ADDITION 2008  |      |             |  |                   |                   |      |             |         |        |  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |            |  |  |

|                        |  |            |  |      |             |  |         |  |            |  |         |                       |  |                        |  |            |  |      |    |     |     |                |  |
|------------------------|--|------------|--|------|-------------|--|---------|--|------------|--|---------|-----------------------|--|------------------------|--|------------|--|------|----|-----|-----|----------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |             |  |         |  |            |  |         | VISIT/ CHANGE HISTORY |  |                        |  |            |  |      |    |     |     |                |  |
| Permit ID              |  | Issue Date |  | Type | Description |  | Amount  |  | Insp. Date |  | % Comp. | Date Comp.            |  | Comments               |  | Date       |  | Type | IS | ID  | Cd. | Purpose/Result |  |
| 201503126              |  | 12/22/2015 |  | 7    | REMODEL     |  | 79,900  |  | 05/20/2016 |  | 100     | 05/20/2016            |  | KITCHEN                |  | 05/20/2016 |  |      |    | 317 | 15  | PERMIT VISIT   |  |
| 205                    |  | 07/01/2008 |  | 4    | ADDITION    |  | 134,000 |  |            |  | 0       |                       |  | OC 12/5/2008 15' X 20' |  | 01/23/2009 |  |      |    | 317 | 15  | PERMIT VISIT   |  |
|                        |  |            |  |      |             |  |         |  |            |  |         |                       |  |                        |  | 11/21/2002 |  |      |    | 274 | 14  | INSPECTED      |  |
|                        |  |            |  |      |             |  |         |  |            |  |         |                       |  |                        |  | 11/14/2002 |  |      |    | 250 | 22  | MAILER SENT    |  |
|                        |  |            |  |      |             |  |         |  |            |  |         |                       |  |                        |  | 11/12/2002 |  |      |    | 274 | 2   | MEASURED       |  |

|                             |          |                 |  |      |   |       |       |           |  |                         |           |      |           |           |         |      |            |                   |                 |  |            |      |            |            |         |         |  |
|-----------------------------|----------|-----------------|--|------|---|-------|-------|-----------|--|-------------------------|-----------|------|-----------|-----------|---------|------|------------|-------------------|-----------------|--|------------|------|------------|------------|---------|---------|--|
| LAND LINE VALUATION SECTION |          |                 |  |      |   |       |       |           |  |                         |           |      |           |           |         |      |            |                   |                 |  |            |      |            |            |         |         |  |
| B #                         | Use Code | Use Description |  | Zone | D | Front | Depth | Units     |  | Unit Price              | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj |                   | Special Pricing |  | S Adj Fact | Adj. | Unit Price | Land Value |         |         |  |
|                             |          |                 |  |      |   |       |       |           |  |                         |           |      |           |           |         |      |            |                   | Spec Use        |  | Spec Calc  |      |            |            |         |         |  |
| 1                           | 101      | ONE FAM         |  | RAA  |   |       |       | 40,000 SF |  | 2.32                    | 1.1900    | 7    | 1.0000    | 0.95      | MG      | 1.00 | ESM1       |                   |                 |  |            |      | 1.00       | 2.62       | 104,800 |         |  |
| 1                           | 101      | ONE FAM         |  | RAA  |   |       |       | 1.43 AC   |  | 7,000.00                | 1.0000    | 0    | 1.0000    | 0.95      | MG      | 1.00 | ESM1       |                   |                 |  |            |      | 1.00       | 6,650.00   | 9,500   |         |  |
| Total Card Land Units:      |          |                 |  |      |   |       |       | 2.35 AC   |  | Parcel Total Land Area: |           |      |           | 2.35 AC   |         |      |            | Total Land Value: |                 |  |            |      |            |            |         | 114,300 |  |

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |     |             |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch. | Description |
| Style               | 21   |     | SPLIT LEVL                      | #Heat Sys                | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL                     | Central Vac              | 0           |     | NO          |
| Grade               | C    |     | AVERAGE                         | FBM Sqft                 | 333         |     |             |
| Stories             | 1.00 |     | 1 STORY                         | Int vs Ext               | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE                        | MIXED USE                |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL                           | Code                     | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR                      | 101                      | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE                           |                          |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL                         | COST/MARKET VALUATION    |             |     |             |
| Interior Wall 2     |      |     |                                 | Adj. Base Rate:          |             |     | 102.13      |
| Interior Floor 1    | 4    |     | CARPET                          |                          |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD                        |                          |             |     |             |
| Heat Fuel           | 1    |     | OIL                             |                          |             |     |             |
| Heat Type           | 3    |     | FORCED H/W                      |                          |             |     |             |
| AC Type             | 03   |     | FULL                            |                          |             |     |             |
| Bedrooms            | 4    |     |                                 | Replace Cost             |             |     | 274,727     |
| Full Baths          | 2    |     |                                 | AYB                      |             |     | 1976        |
| Half Baths          | 1    |     |                                 | EYB                      |             |     | 2004        |
| Extra Fixtures      | 3    |     |                                 | Dep Code                 |             |     | VG          |
| Total Rooms         | 8    |     |                                 | Remodel Rating           |             |     | 04          |
| Bath Style          | G    |     | GOOD                            | Year Remodeled           |             |     | 2005        |
| Kitchen Style       | V    |     | V GOOD                          | Dep %                    |             |     | 14          |
| Kitchens            | 1    |     |                                 | Functional ObsInc        |             |     |             |
| Extra Kitchens      | 0    |     |                                 | External ObsInc          |             |     |             |
| Frame               | 1    |     | WOOD                            | Cost Trend Factor        |             |     | 1           |
| Basement Floor      | 12   |     | CONCRETE                        | Condition                |             |     |             |
| Bsmt Garage         | 2    |     |                                 | % Complete               |             |     |             |
| Units               | 1    |     |                                 | Overall % Cond           |             |     | 86          |
| WS Flues            |      |     |                                 | Apprais Val              |             |     | 236,300     |
| FBM Quality         | 4    |     |                                 | Dep % Ovr                |             |     | 0           |
| Fireplaces          | 2    |     |                                 | Dep Ovr Comment          |             |     |             |
|                     |      |     |                                 | Misc Imp Ovr             |             |     | 0           |
|                     |      |     |                                 | Misc Imp Ovr Comment     |             |     |             |
|                     |      |     |                                 | Cost to Cure Ovr         |             |     | 0           |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |                 |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-----------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description     | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR         |     |              | L   | 120   | 7.48       | 1998 | A   |       | GD  | 70   | 600       |
| SHW                                                            | Solar Hot Water |     |              | B   | 1     | 1.00       | 2004 | A   | 1     | AV  | 0    | 0         |

## BUILDING SUB-AREA SUMMARY SECTION

| <i>Code</i> | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
|-------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| BMT         | BASEMENT           | 0                  | 520               |                  | 20.43            | 10,621                 |
| FFL         | 1ST FLOOR          | 2,241              | 2,241             |                  | 102.13           | 228,871                |
| GAR         | GARAGE             | 0                  | 156               |                  | 40.59            | 6,332                  |
| LLV         | LOWR LEVEL         | 0                  | 832               |                  | 25.53            | 21,243                 |
| PAT         | PATIO              | 0                  | 306               |                  | 5.01             | 1,532                  |
| WDK         | WOOD DECK          | 0                  | 432               |                  | 14.18            | 6,128                  |

|                                          |  |              |              |              |                |
|------------------------------------------|--|--------------|--------------|--------------|----------------|
|                                          |  |              |              |              |                |
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> |  | <b>2,241</b> | <b>4,487</b> | <b>2,690</b> | <b>274,727</b> |

