

Property Location: 17 WATERMAN AV

Account #329

MAP ID: 14A/ 42/ 41/ /

Bldg Name:

State Use: 101

Vision ID: 321

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/06/2018 10:06

|                                                                                                                 |          |                 |       |      |                   |                                                                         |            |             |            |                      |                    |                         |            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            |                                |                 |                |                |        |            |                |  |        |      |                |  |
|-----------------------------------------------------------------------------------------------------------------|----------|-----------------|-------|------|-------------------|-------------------------------------------------------------------------|------------|-------------|------------|----------------------|--------------------|-------------------------|------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|------------|--------------------------------|-----------------|----------------|----------------|--------|------------|----------------|--|--------|------|----------------|--|
| CURRENT OWNER                                                                                                   |          |                 | TOPO. |      | UTILITIES         |                                                                         | STRT./ROAD |             | LOCATION   |                      | CURRENT ASSESSMENT |                         |            |                    | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |      |            |                                |                 |                |                |        |            |                |  |        |      |                |  |
| DUPERRE LLOYD J<br>DUPERRE PATRICIA A<br>17 WATERMAN AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |       |      | 1 TYPCL           |                                                                         |            |             |            |                      | Description        |                         | Code       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            | Appraised Value                |                 | Assessed Value |                |        |            |                |  |        |      |                |  |
|                                                                                                                 |          |                 |       |      |                   |                                                                         |            |             |            |                      | RESIDENTL.         |                         | 101        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            | 138,500                        |                 | 138,500        |                |        |            |                |  |        |      |                |  |
|                                                                                                                 |          |                 |       |      |                   |                                                                         |            |             |            |                      |                    |                         | RES LAND   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            | 101                            |                 | 80,900         |                | 80,900 |            |                |  |        |      |                |  |
|                                                                                                                 |          |                 |       |      |                   |                                                                         |            |             |            |                      |                    |                         | RESIDENTL. |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            | 101                            |                 | 400            |                | 400    |            |                |  |        |      |                |  |
| SUPPLEMENTAL DATA                                                                                               |          |                 |       |      |                   |                                                                         |            |             |            |                      |                    |                         |            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            |                                |                 |                |                |        |            |                |  |        |      |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378317_2853031            |          |                 |       |      |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |             |            |                      |                    |                         |            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            |                                |                 |                |                |        |            |                |  |        |      |                |  |
| RECORD OF OWNERSHIP                                                                                             |          |                 |       |      |                   |                                                                         |            |             |            | BK-VOL/PAGE          |                    | SALE DATE               |            | q/u                | v/i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SALE PRICE |      | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |                 |                |                |        |            |                |  |        |      |                |  |
| DUPERRE LLOYD J                                                                                                 |          |                 |       |      |                   |                                                                         |            |             |            | 03722/ 0269          |                    | 08/22/1972              |            | U                  | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0          |      |            | Yr.                            | Code            | Assessed Value |                | Yr.    | Code       | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                                                                                                 |          |                 |       |      |                   |                                                                         |            |             |            |                      |                    |                         |            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            | 2018                           | 101             | 127,700        |                | 2017   | 101        | 122,500        |  | 2016   | 101  | 121,100        |  |
|                                                                                                                 |          |                 |       |      |                   |                                                                         |            |             |            |                      |                    |                         |            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            | 2018                           | 101             | 80,900         |                | 2017   | 101        | 79,100         |  | 2016   | 101  | 76,800         |  |
|                                                                                                                 |          |                 |       |      |                   |                                                                         |            |             |            |                      |                    |                         |            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            | 2018                           | 101             | 400            |                | 2017   | 101        | 400            |  | 2016   | 101  | 400            |  |
|                                                                                                                 |          |                 |       |      |                   |                                                                         |            |             |            |                      |                    |                         |            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            | Total:                         |                 | 209,000        |                | Total: |            | 202,000        |  | Total: |      | 198,300        |  |
| EXEMPTIONS                                                                                                      |          |                 |       |      | OTHER ASSESSMENTS |                                                                         |            |             |            |                      |                    |                         |            |                    | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>138,500</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>400</div> <div>Appraised Land Value (Bldg)</div> <div>80,900</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>219,800</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>219,800</div> |            |      |            |                                |                 |                |                |        |            |                |  |        |      |                |  |
| Year                                                                                                            | Type     | Description     |       |      | Amount            |                                                                         | Code       | Description |            |                      | Number             | Amount                  | Comm. Int. |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            |                                |                 |                |                |        |            |                |  |        |      |                |  |
|                                                                                                                 |          |                 |       |      |                   |                                                                         |            |             |            |                      |                    |                         |            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            |                                |                 |                |                |        |            |                |  |        |      |                |  |
| Total:                                                                                                          |          |                 |       |      |                   |                                                                         |            |             |            |                      |                    |                         |            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            |                                |                 |                |                |        |            |                |  |        |      |                |  |
| ASSESSING NEIGHBORHOOD                                                                                          |          |                 |       |      |                   |                                                                         |            |             |            |                      |                    |                         |            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            |                                |                 |                |                |        |            |                |  |        |      |                |  |
| NBHD/ SUB                                                                                                       |          | NBHD Name       |       |      | Street Index Name |                                                                         |            | Tracing     |            |                      | Batch              |                         |            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            |                                |                 |                |                |        |            |                |  |        |      |                |  |
| 0001/A                                                                                                          |          |                 |       |      |                   |                                                                         |            | 101         |            |                      | MA                 |                         |            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            |                                |                 |                |                |        |            |                |  |        |      |                |  |
| NOTES                                                                                                           |          |                 |       |      |                   |                                                                         |            |             |            |                      |                    |                         |            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            |                                |                 |                |                |        |            |                |  |        |      |                |  |
|                                                                                                                 |          |                 |       |      |                   |                                                                         |            |             |            |                      |                    |                         |            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            |                                |                 |                |                |        |            |                |  |        |      |                |  |
| BUILDING PERMIT RECORD                                                                                          |          |                 |       |      |                   |                                                                         |            |             |            | VISIT/CHANGE HISTORY |                    |                         |            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            |                                |                 |                |                |        |            |                |  |        |      |                |  |
| Permit ID                                                                                                       |          | Issue Date      |       | Type | Description       |                                                                         | Amount     |             | Insp. Date |                      | % Comp.            | Date Comp.              |            | Comments           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date       |      | Type       | IS                             | ID              | Cd.            | Purpose/Result |        |            |                |  |        |      |                |  |
| 201603007                                                                                                       |          | 12/22/2016      |       | 25   | WINDOWS           |                                                                         | 700        |             | 03/16/2017 |                      | 100                | 03/16/2017              |            | IN BREEZEWAY       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 03/16/2017 |      |            |                                | 317             | 15             | PERMIT VISIT   |        |            |                |  |        |      |                |  |
| 201402744                                                                                                       |          | 10/27/2014      |       | 9    | ALTERATION        |                                                                         | 1,942      |             | 03/19/2015 |                      | 100                | 03/19/2015              |            | ENTRY DOOR NVC     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 03/19/2015 |      |            |                                | 317             | 15             | PERMIT VISIT   |        |            |                |  |        |      |                |  |
| 201203404                                                                                                       |          | 11/15/2012      |       | 9    | ALTERATION        |                                                                         | 3,745      |             |            |                      | 0                  |                         |            | REPLACE PATIO SLID |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 06/04/2013 |      |            |                                | 105             | 15             | PERMIT VISIT   |        |            |                |  |        |      |                |  |
| 338                                                                                                             |          | 11/01/1987      |       | MN   | Manual Note       |                                                                         | 20,000     |             |            |                      | 0                  |                         |            | ADDITION           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 05/05/2005 |      |            |                                | 311             | 3              | MEAS+INSPCTD   |        |            |                |  |        |      |                |  |
|                                                                                                                 |          |                 |       |      |                   |                                                                         |            |             |            |                      |                    |                         |            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10/04/1990 |      |            |                                | 131             | 3              | MEAS+INSPCTD   |        |            |                |  |        |      |                |  |
| LAND LINE VALUATION SECTION                                                                                     |          |                 |       |      |                   |                                                                         |            |             |            |                      |                    |                         |            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            |                                |                 |                |                |        |            |                |  |        |      |                |  |
| B #                                                                                                             | Use Code | Use Description |       |      | Zone              | D                                                                       | Front      | Depth       | Units      |                      | Unit Price         | I. Factor               | S.A.       | Acre Disc          | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ST. Idx    | Adj. | Notes- Adj |                                | Special Pricing |                | S Adj Fact     | Adj.   | Unit Price | Land Value     |  |        |      |                |  |
| 1                                                                                                               | 101      | ONE FAM         |       |      | RC                |                                                                         |            |             | 6,000      | SF                   | 13.49              | 1.0000                  | 5          | 1.0000             | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MA         | 1.00 |            |                                | Spec Use        | Spec Calc      | 1.00           |        | 13.49      | 80,900         |  |        |      |                |  |
| Total Card Land Units:                                                                                          |          |                 |       |      |                   |                                                                         |            |             |            | 0.14                 | AC                 | Parcel Total Land Area: |            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | 0.14 | AC         | Total Land Value:              |                 |                |                |        |            |                |  |        |      | 80,900         |  |

A photograph of a single-story house with a garage. The house has light-colored siding and a dark roof. There are two white doors with small porches, and several windows with green shutters. A red Chevrolet truck is parked in the driveway. The house is surrounded by a green lawn and trees with some autumn-colored leaves. A mailbox is visible on the left side of the lawn.

| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |                    |                    |                   |                  |                  |                        |
|------------------------------------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| <i>Code</i>                              | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
| <b>BMT</b>                               | <b>BASEMENT</b>    | <b>0</b>           | <b>960</b>        |                  | <b>21.99</b>     | <b>21,105</b>          |
| <b>FFL</b>                               | <b>1ST FLOOR</b>   | <b>1,104</b>       | <b>1,104</b>      |                  | <b>109.94</b>    | <b>121,377</b>         |
| <b>GAR</b>                               | <b>GARAGE</b>      | <b>0</b>           | <b>384</b>        |                  | <b>44.09</b>     | <b>16,931</b>          |
| <b>WDK</b>                               | <b>WOOD DECK</b>   | <b>0</b>           | <b>360</b>        |                  | <b>15.27</b>     | <b>5,497</b>           |
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> |                    | <b>1,104</b>       | <b>2,808</b>      | <b>1,500</b>     |                  | <b>164,913</b>         |