

Property Location: 3 WATERMAN AV

Account #332

MAP ID: 14A/ 45/ 34/ /

Bldg Name:

State Use: 101

Vision ID: 324

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/06/2018 10:07

|                                                                                              |          |                 |  |      |                           |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
|----------------------------------------------------------------------------------------------|----------|-----------------|--|------|---------------------------|---|-------------------------|--------------------------|------------|-----------------------|-----------|------------|--------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------|----------------|-----------------|-----------|-----------------|----------------|----------------|------------|------|----------------|--|
| CURRENT OWNER                                                                                |          |                 |  |      | TOPO.                     |   | UTILITIES               |                          | STRT./ROAD |                       | LOCATION  |            | CURRENT ASSESSMENT |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |                |                 |           |                 |                |                |            |      |                |  |
| BELLEFEUILLE DEBRA A TR<br>3 WATERMAN AVE<br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |                           |   | 1 TYPCL                 |                          |            |                       |           |            | Description        |            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                 |                |                 |           | Appraised Value |                | Assessed Value |            |      |                |  |
|                                                                                              |          |                 |  |      |                           |   |                         |                          |            |                       |           |            | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                                                                 |                |                 |           | 105,800         |                | 105,800        |            |      |                |  |
|                                                                                              |          |                 |  |      |                           |   |                         |                          |            |                       |           |            | RES LAND           |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                                                                 |                |                 |           | 81,500          |                | 81,500         |            |      |                |  |
|                                                                                              |          |                 |  |      |                           |   |                         |                          |            |                       |           |            | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        | 3,100                                                           |                | 3,100           |           |                 |                |                |            |      |                |  |
| SUPPLEMENTAL DATA                                                                            |          |                 |  |      |                           |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
| Other ID:                                                                                    |          |                 |  |      | Received                  |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
| SP Permit                                                                                    |          |                 |  |      | Field 7                   |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
| Chapter Land                                                                                 |          |                 |  |      | Field 8                   |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
| OC Dates                                                                                     |          |                 |  |      | Field 9                   |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
| In+Ex FY                                                                                     |          |                 |  |      | Field 10                  |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
| Mailed                                                                                       |          |                 |  |      |                           |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
| GIS ID: F_378510_2852885                                                                     |          |                 |  |      | ASSOC PID#                |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
|                                                                                              |          |                 |  |      |                           |   |                         |                          |            |                       |           |            |                    |            | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |                                                                 |                | 190,400         |           | 190,400         |                |                |            |      |                |  |
| RECORD OF OWNERSHIP                                                                          |          |                 |  |      | BK-VOL/PAGE               |   |                         | SALE DATE                |            | q/u                   | v/i       | SALE PRICE |                    | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
| BELLEFEUILLE DEBRA A TR<br>GOLON THERESA E,                                                  |          |                 |  |      | 19730/ 246<br>03346/ 0388 |   |                         | 03/15/2013<br>06/26/1968 |            | U                     | 1         | 1          | 1                  |            | 1F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yr.    | Code                                                            | Assessed Value |                 | Yr.       | Code            | Assessed Value |                | Yr.        | Code | Assessed Value |  |
|                                                                                              |          |                 |  |      |                           |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2018   | 101                                                             | 88,900         |                 | 2017      | 101             | 91,000         |                | 2016       | 101  | 90,000         |  |
|                                                                                              |          |                 |  |      |                           |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2018   | 101                                                             | 81,500         |                 | 2017      | 101             | 79,600         |                | 2016       | 101  | 77,200         |  |
|                                                                                              |          |                 |  |      |                           |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2018   | 101                                                             | 500            |                 | 2017      | 101             | 500            |                | 2016       | 101  | 500            |  |
|                                                                                              |          |                 |  |      |                           |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total: |                                                                 | 170,900        |                 | Total:    |                 | 171,100        |                | Total:     |      | 167,700        |  |
| EXEMPTIONS                                                                                   |          |                 |  |      | OTHER ASSESSMENTS         |   |                         |                          |            |                       |           |            |                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>105,800</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>3,100</div> <div>Appraised Land Value (Bldg)</div> <div>81,500</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>190,400</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>190,400</div> |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
| Year                                                                                         | Type     | Description     |  |      | Amount                    |   | Code                    | Description              |            |                       | Number    | Amount     |                    | Comm. Int. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
|                                                                                              |          |                 |  |      |                           |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
| Total:                                                                                       |          |                 |  |      |                           |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
| ASSESSING NEIGHBORHOOD                                                                       |          |                 |  |      |                           |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
| NBHD/ SUB                                                                                    |          | NBHD Name       |  |      | Street Index Name         |   |                         | Tracing                  |            |                       | Batch     |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
| 0001/A                                                                                       |          |                 |  |      |                           |   |                         | 101                      |            |                       | MA        |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
| NOTES                                                                                        |          |                 |  |      |                           |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
|                                                                                              |          |                 |  |      |                           |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
| BUILDING PERMIT RECORD                                                                       |          |                 |  |      |                           |   |                         |                          |            | VISIT/ CHANGE HISTORY |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
| Permit ID                                                                                    |          | Issue Date      |  | Type | Description               |   |                         | Amount                   |            | Insp. Date            |           | % Comp.    | Date Comp.         |            | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | Date                                                            |                | Type            | IS        | ID              | Cd.            | Purpose/Result |            |      |                |  |
|                                                                                              |          |                 |  |      |                           |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | 05/10/2018                                                      |                |                 |           | 333             | 3              | MEAS+INSPCTD   |            |      |                |  |
|                                                                                              |          |                 |  |      |                           |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | 05/05/2005                                                      |                |                 |           | 311             | 3              | MEAS+INSPCTD   |            |      |                |  |
|                                                                                              |          |                 |  |      |                           |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | 04/22/1992                                                      |                |                 |           | 170             | 3              | MEAS+INSPCTD   |            |      |                |  |
|                                                                                              |          |                 |  |      |                           |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | 04/01/1992                                                      |                |                 |           | 107             | 22             | MAILER SENT    |            |      |                |  |
|                                                                                              |          |                 |  |      |                           |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | 10/11/1990                                                      |                |                 |           | 131             | 2              | MEASURED       |            |      |                |  |
| LAND LINE VALUATION SECTION                                                                  |          |                 |  |      |                           |   |                         |                          |            |                       |           |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                 |                |                 |           |                 |                |                |            |      |                |  |
| B #                                                                                          | Use Code | Use Description |  |      | Zone                      | D | Front                   | Depth                    | Units      | Unit Price            | I. Factor | S.A.       | Acre Disc          | C. Factor  | ST. Idx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Adj.   | Notes- Adj                                                      |                | Special Pricing |           | S Adj Fact      | Adj.           | Unit Price     | Land Value |      |                |  |
| 1                                                                                            | 101      | ONE FAM         |  |      | RC                        |   |                         |                          | 7,514 SF   | 10.84                 | 1.0000    | 5          | 1.0000             | 1.00       | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00   |                                                                 |                | Spec Use        | Spec Calc | 1.00            |                | 10.84          | 81,500     |      |                |  |
| Total Card Land Units:                                                                       |          |                 |  |      | 0.17 AC                   |   | Parcel Total Land Area: |                          |            |                       |           | 0.17 AC    |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | Total Land Value:                                               |                |                 |           |                 | 81,500         |                |            |      |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 806         |         |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 120.90  |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             | 167,930 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 1965    |             |
| AC Type             | 03   |     | FULL        | EYB                             |             | 1981    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | AG      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 37      |             |
| Total Rooms         | 6    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 63      |             |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             | 105,800 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 48    | 7.48       | 1970 | A   |       | AV  | 60   | 200       |
| 2                                                              | GAZEBO      |     |              | L   | 258   | 18.00      | 1985 | A   |       | AV  | 60   | 2,800     |
| 40                                                             | LEAN-TO     |     |              | L   | 48    | 5.75       | 1990 | F   |       | FR  | 50   | 100       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,008      |           | 24.23     | 24,422          |  |
| FFL                               | 1ST FLOOR   | 1,176       | 1,176      |           | 120.90    | 142,178         |  |
| OFFP                              | OPEN PORCH  | 0           | 112        |           | 11.87     | 1,330           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,176       | 2,296      | 1,389     |           | 167,930         |  |

