

| CURRENT OWNER                                                                                                   |          |                 |  | TOPO.                                   |             |      |             | UTILITIES                              |        |                                                                         |            | STRT./ROAD                      |        |            |                                | LOCATION                                                            |      |                |      | CURRENT ASSESSMENT |                 |                   |                |                 |                 |                |        |  |  |  |  |        |  |
|-----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------------------------------------|-------------|------|-------------|----------------------------------------|--------|-------------------------------------------------------------------------|------------|---------------------------------|--------|------------|--------------------------------|---------------------------------------------------------------------|------|----------------|------|--------------------|-----------------|-------------------|----------------|-----------------|-----------------|----------------|--------|--|--|--|--|--------|--|
| LACOPO JOSEPH A<br>LACOPO FRANCESCO T<br>18 WATERMAN AVE<br><br>EAST LONGMEADOW, CN 01028<br>Additional Owners: |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                |                                                                     |      |                |      | Description        |                 | Code              |                | Appraised Value |                 | Assessed Value |        |  |  |  |  |        |  |
|                                                                                                                 |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                |                                                                     |      |                |      | RES LAND           |                 | 130               |                | 82,300          |                 | 82,300         |        |  |  |  |  |        |  |
|                                                                                                                 |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                |                                                                     |      |                |      |                    |                 |                   |                |                 |                 |                |        |  |  |  |  |        |  |
|                                                                                                                 |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                |                                                                     |      |                |      |                    |                 |                   |                |                 |                 |                |        |  |  |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                               |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                |                                                                     |      |                |      |                    |                 |                   |                |                 |                 |                |        |  |  |  |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378109_2853003            |          |                 |  |                                         |             |      |             |                                        |        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                 |        |            |                                |                                                                     |      |                |      |                    |                 |                   |                |                 |                 |                |        |  |  |  |  |        |  |
|                                                                                                                 |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                | Total                                                               |      |                |      | 82,300             |                 |                   |                | 82,300          |                 |                |        |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                             |          |                 |  | BK-VOL/PAGE                             |             |      |             | SALE DATE                              |        | q/u                                                                     | v/i        | SALE PRICE                      |        | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |      |                |      |                    |                 |                   |                |                 |                 |                |        |  |  |  |  |        |  |
| LACOPO JOSEPH A<br>STALTERI,PAOLINA<br>LACOPO FRANK + CATHERINE,                                                |          |                 |  | 14122/ 118<br>10619/ 427<br>05087/ 0398 |             |      |             | 04/28/2004<br>01/22/1999<br>04/03/1981 |        | U                                                                       | V          | 50,000<br>1<br>0                |        | N          | A                              | Yr.                                                                 | Code | Assessed Value |      | Yr.                | Code            | Assessed Value    |                | Yr.             | Code            | Assessed Value |        |  |  |  |  |        |  |
|                                                                                                                 |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                | 2018                                                                | 130  | 82,300         |      | 2017               | 130             | 80,400            |                | 2016            | 130             | 78,100         |        |  |  |  |  |        |  |
|                                                                                                                 |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                | Total:                                                              |      | 82,300         |      | Total:             |                 | 80,400            |                | Total:          |                 | 78,100         |        |  |  |  |  |        |  |
| EXEMPTIONS                                                                                                      |          |                 |  | OTHER ASSESSMENTS                       |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                | This signature acknowledges a visit by a Data Collector or Assessor |      |                |      |                    |                 |                   |                |                 |                 |                |        |  |  |  |  |        |  |
| Year                                                                                                            | Type     | Description     |  | Amount                                  |             | Code | Description |                                        |        |                                                                         | Number     |                                 | Amount |            | Comm. Int.                     |                                                                     |      |                |      |                    |                 |                   |                |                 |                 |                |        |  |  |  |  |        |  |
|                                                                                                                 |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                |                                                                     |      |                |      |                    |                 |                   |                |                 |                 |                |        |  |  |  |  |        |  |
| Total:                                                                                                          |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                |                                                                     |      |                |      |                    |                 |                   |                |                 |                 |                |        |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                          |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                | APPRAISED VALUE SUMMARY                                             |      |                |      |                    |                 |                   |                |                 |                 |                |        |  |  |  |  |        |  |
| NBHD/ SUB                                                                                                       |          |                 |  | NBHD Name                               |             |      |             | Street Index Name                      |        |                                                                         |            | Tracing                         |        |            |                                |                                                                     |      |                |      |                    |                 |                   |                | Batch           |                 |                |        |  |  |  |  |        |  |
| 0001/A                                                                                                          |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            | 130                             |        |            |                                |                                                                     |      |                |      |                    |                 |                   |                | MA              |                 |                |        |  |  |  |  |        |  |
| NOTES                                                                                                           |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                |                                                                     |      |                |      |                    |                 |                   |                |                 |                 |                |        |  |  |  |  |        |  |
| SUB DIV #549                                                                                                    |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                | Total Appraised Parcel Value                                        |      |                |      |                    |                 |                   |                | 82,300          |                 |                |        |  |  |  |  |        |  |
|                                                                                                                 |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                | Valuation Method:                                                   |      |                |      |                    |                 |                   |                | C               |                 |                |        |  |  |  |  |        |  |
|                                                                                                                 |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                | Adjustment:                                                         |      |                |      |                    |                 |                   |                | 0               |                 |                |        |  |  |  |  |        |  |
|                                                                                                                 |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                | Net Total Appraised Parcel Value                                    |      |                |      |                    |                 |                   |                | 82,300          |                 |                |        |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                          |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                | VISIT/ CHANGE HISTORY                                               |      |                |      |                    |                 |                   |                |                 |                 |                |        |  |  |  |  |        |  |
| Permit ID                                                                                                       |          | Issue Date      |  | Type                                    | Description |      |             | Amount                                 |        | Insp. Date                                                              |            | % Comp.                         |        | Date Comp. |                                | Comments                                                            |      | Date           | Type | IS                 | ID              | Cd.               | Purpose/Result |                 |                 |                |        |  |  |  |  |        |  |
|                                                                                                                 |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                |                                                                     |      |                |      |                    |                 |                   |                |                 |                 |                |        |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                     |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                |                                                                     |      |                |      |                    |                 |                   |                |                 |                 |                |        |  |  |  |  |        |  |
| B #                                                                                                             | Use Code | Use Description |  |                                         | Zone        | D    | Front       | Depth                                  | Units  |                                                                         | Unit Price | I. Factor                       | S.A.   | Acre Disc  | C. Factor                      | ST. Idx                                                             | Adj. | Notes- Adj     |      |                    | Special Pricing |                   |                | S Adj Fact      | Adj. Unit Price | Land Value     |        |  |  |  |  |        |  |
| 1                                                                                                               | 130      | LAND            |  |                                         | RC          |      |             |                                        | 10,000 |                                                                         | SF         | 8.23                            | 1.0000 | 5          | 1.0000                         | 1.00                                                                | MA   | 1.00           |      |                    |                 | Spec Use          | Spec Calc      |                 | 1.00            | 8.23           | 82,300 |  |  |  |  |        |  |
|                                                                                                                 |          |                 |  |                                         |             |      |             |                                        |        |                                                                         |            |                                 |        |            |                                |                                                                     |      |                |      |                    |                 |                   |                |                 |                 |                |        |  |  |  |  |        |  |
| Total Card Land Units:                                                                                          |          |                 |  |                                         |             |      |             |                                        |        | 0.23 AC                                                                 |            | Parcel Total Land Area: 0.23 AC |        |            |                                |                                                                     |      |                |      |                    |                 | Total Land Value: |                |                 |                 |                |        |  |  |  |  | 82,300 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----|-------------|------------|-----------------|-----------|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch. | Description |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |     |             | Percentage |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 130                             | LAND        |     |             | 100        |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |     | 0.00        |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |     | 0           |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |     | 0           |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| Functional ObsInc                                              |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| External ObsInc                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd        | %Cnd            | Apr Value |  |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |            | Undeprec. Value |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               | 0           |     |             |            |                 |           |  |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |  | No Photo On Record |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record