

Property Location: 36 WATERMAN AV

MAP ID: 14A/ 51/ 160/ /

Bldg Name:

State Use: 101

Vision ID: 331

Account #339

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/06/2018 10:09

|                                                                                                             |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
|-------------------------------------------------------------------------------------------------------------|--|------------|--|------------------------------------------------------|--|------------------------------------------------------|--|-------------------|--|-------------------------------------------------------------------------|--|-------------------------|--|----------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--|-------------------------|--|-----------|--|------------|--|----------------|--|----------------|--|------------|--|-------------------|--|------------|--|-----------------|--|------------|--|-------|--|--------|--|
| CURRENT OWNER                                                                                               |  | TOPO.      |  | UTILITIES                                            |  | STRT./ROAD                                           |  | LOCATION          |  | CURRENT ASSESSMENT                                                      |  |                         |  | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| GERACI JOHN<br>GERACI PAULINE<br>27 HIGHLANDVIEW AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  | 1 TYPCL                                              |  |                                                      |  |                   |  | Description                                                             |  | Code                    |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Appraised Value |  | Assessed Value          |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
|                                                                                                             |  |            |  |                                                      |  |                                                      |  |                   |  | RESIDENTL.                                                              |  | 101                     |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 172,900         |  | 172,900                 |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
|                                                                                                             |  |            |  |                                                      |  |                                                      |  |                   |  | RES LAND                                                                |  | 101                     |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 80,900          |  | 80,900                  |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
|                                                                                                             |  |            |  |                                                      |  |                                                      |  |                   |  | RESIDENTL.                                                              |  | 101                     |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 21,300          |  | 21,300                  |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| SUPPLEMENTAL DATA                                                                                           |  |            |  |                                                      |  |                                                      |  |                   |  | Total                                                                   |  |                         |  | 275,100                                                        |  | 275,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378042_2853047        |  |            |  |                                                      |  |                                                      |  |                   |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |                         |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| RECORD OF OWNERSHIP                                                                                         |  |            |  | BK-VOL/PAGE                                          |  | SALE DATE                                            |  | q/u               |  | v/i                                                                     |  | SALE PRICE              |  | V.C.                                                           |  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| GERACI JOHN<br>LANGONE,FRANK<br>LANGONE FRANK,<br>PETTI DOMINICK HEIRS +                                    |  |            |  | 14329/ 31<br>8974/ 103<br>08404/ 0394<br>02189/ 0286 |  | 07/07/2004<br>10/20/1994<br>05/03/1993<br>07/31/1952 |  | U<br>U<br>U<br>U  |  | V<br>V<br>V<br>I                                                        |  | 82,000<br>100<br>1<br>0 |  | G<br>A<br>H                                                    |  | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Code            |  | Assessed Value          |  | Yr.       |  | Code       |  | Assessed Value |  | Yr.            |  | Code       |  | Assessed Value    |  |            |  |                 |  |            |  |       |  |        |  |
|                                                                                                             |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  | 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 101             |  | 162,200                 |  | 2017      |  | 101        |  | 156,000        |  | 2016           |  | 101        |  | 154,400           |  |            |  |                 |  |            |  |       |  |        |  |
|                                                                                                             |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  | 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 101             |  | 80,900                  |  | 2017      |  | 101        |  | 79,100         |  | 2016           |  | 101        |  | 76,800            |  |            |  |                 |  |            |  |       |  |        |  |
|                                                                                                             |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  | 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 101             |  | 21,300                  |  | 2017      |  | 101        |  | 21,300         |  | 2016           |  | 101        |  | 21,300            |  |            |  |                 |  |            |  |       |  |        |  |
|                                                                                                             |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                 |  | 264,400                 |  | Total:    |  |            |  | 256,400        |  | Total:         |  |            |  | 252,500           |  |            |  |                 |  |            |  |       |  |        |  |
| EXEMPTIONS                                                                                                  |  |            |  | OTHER ASSESSMENTS                                    |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>172,900</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>21,300</div> <div>Appraised Land Value (Bldg)</div> <div>80,900</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>275,100</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>275,100</div> |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| Year                                                                                                        |  | Type       |  | Description                                          |  | Amount                                               |  | Code              |  | Description                                                             |  | Number                  |  | Amount                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |                         |  |           |  | Comm. Int. |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
|                                                                                                             |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
|                                                                                                             |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| Total:                                                                                                      |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                      |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| NBHD/ SUB                                                                                                   |  |            |  | NBHD Name                                            |  |                                                      |  | Street Index Name |  |                                                                         |  | Tracing                 |  |                                                                |  | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| 0001/A                                                                                                      |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  | 101                     |  |                                                                |  | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| NOTES                                                                                                       |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| 32' X 26' COLONIAL WITH DETACHED GARAGE SHOULD HAVE BEEN ASSESSED AS BLD LOT                                |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| GAS WOOD STOVE (FINISHED ROOM ABOVE FY14 ABT ON LAND VAL ONLY-DENIED                                        |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| GARAGE, NOT VERIFIED) FY13 GARAGE VAL                                                                       |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| INC. DUE TO DEP TABLE AND % CORRECTED                                                                       |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| TO REFLECT GAR CONSTRUCTION COMPLETE.                                                                       |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| FY08-10 LAND INCORRECT-ASSESSED AS UNBLE                                                                    |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| BUILDING PERMIT RECORD                                                                                      |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  | VISIT/CHANGE HISTORY    |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| Permit ID                                                                                                   |  | Issue Date |  | Type                                                 |  | Description                                          |  | Amount            |  | Insp. Date                                                              |  | % Comp.                 |  | Date Comp.                                                     |  | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Date            |  | Type                    |  | IS        |  | ID         |  | Cd.            |  | Purpose/Result |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| 372                                                                                                         |  | 11/13/2006 |  | 2                                                    |  | DWELLING                                             |  | 158,000           |  |                                                                         |  | 0                       |  |                                                                |  | SEE NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 03/09/2012      |  |                         |  |           |  | 317        |  | 16             |  | FIELDREV CHG   |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
|                                                                                                             |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 11/09/2007      |  |                         |  |           |  | 317        |  | 14             |  | INSPECTED      |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
|                                                                                                             |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 12/21/2006      |  |                         |  |           |  | 311        |  | 2              |  | MEASURED       |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
|                                                                                                             |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 12/21/2006      |  |                         |  |           |  | 311        |  | 15             |  | PERMIT VISIT   |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
|                                                                                                             |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 06/27/1980      |  |                         |  |           |  | 500        |  | 14             |  | INSPECTED      |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| LAND LINE VALUATION SECTION                                                                                 |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |                         |  |           |  |            |  |                |  |                |  |            |  |                   |  |            |  |                 |  |            |  |       |  |        |  |
| B #                                                                                                         |  | Use Code   |  | Use Description                                      |  | Zone                                                 |  | D                 |  | Front                                                                   |  | Depth                   |  | Units                                                          |  | Unit Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | I. Factor       |  | S.A.                    |  | Acre Disc |  | C. Factor  |  | ST. Idx        |  | Adj.           |  | Notes- Adj |  | Special Pricing   |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |       |  |        |  |
| 1                                                                                                           |  | 101        |  | ONE FAM                                              |  | RC                                                   |  |                   |  |                                                                         |  |                         |  | 6,000                                                          |  | SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 13.49           |  | 1.0000                  |  | 5         |  | 1.0000     |  | 1.00           |  | MA             |  | 1.00       |  |                   |  | Spec Use   |  | Spec Calc       |  | 1.00       |  | 13.49 |  | 80,900 |  |
| Total Card Land Units:                                                                                      |  |            |  |                                                      |  |                                                      |  |                   |  |                                                                         |  |                         |  |                                                                |  | 0.14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | AC              |  | Parcel Total Land Area: |  |           |  |            |  |                |  |                |  | 0.14 AC    |  | Total Land Value: |  |            |  |                 |  |            |  |       |  | 80,900 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 1           |     | YES         |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 591         |     |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |     |             |
| AC Type             | 03   |     | FULL          |                                 |             |     |             |
| Bedrooms            | 3    |     |               |                                 |             |     |             |
| Full Baths          | 2    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 1    |     |               |                                 |             |     |             |
| Total Rooms         | 6    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         | 3    |     |               |                                 |             |     |             |
| Fireplaces          | 0    |     |               |                                 |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 844        |           | 22.86     | 19,292          |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 808         | 808        |           | 114.16    | 92,237          |  |  |  |  |  |  |
| HST                               | HALF STORY  | 156         | 312        |           | 57.08     | 17,808          |  |  |  |  |  |  |
| OFF                               | OPEN PORCH  | 0           | 108        |           | 11.63     | 1,256           |  |  |  |  |  |  |
| SFL                               | 2ND FLOOR   | 520         | 520        |           | 114.16    | 59,361          |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,484       | 2,592      | 1,664     |           | 189,954         |  |  |  |  |  |  |

