

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                                          |             |                   |             | UTILITIES                                            |            |                                                                         |         | STRT./ROAD                     |            |                                                                     |                                | LOCATION                 |                |                   |      | CURRENT ASSESSMENT |                |                 |      |                 |                |                              |        |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------|-------------|-------------------|-------------|------------------------------------------------------|------------|-------------------------------------------------------------------------|---------|--------------------------------|------------|---------------------------------------------------------------------|--------------------------------|--------------------------|----------------|-------------------|------|--------------------|----------------|-----------------|------|-----------------|----------------|------------------------------|--------|--|
| FYDENKEVEZ PAUL J<br><br>151 SMITH AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:        |          |                 |  |                                                |             |                   |             | I TYPCL                                              |            |                                                                         |         |                                |            |                                                                     |                                |                          |                |                   |      | Description        |                | Code            |      | Appraised Value |                | Assessed Value               |        |  |
|                                                                                                      |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            |                                                                     |                                | RESIDENTL.               |                | 101               |      | 143,300            |                | 143,300         |      |                 |                |                              |        |  |
|                                                                                                      |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            |                                                                     |                                | RES LAND                 |                | 101               |      | 83,000             |                | 83,000          |      |                 |                |                              |        |  |
|                                                                                                      |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            |                                                                     |                                | RESIDENTL.               |                | 101               |      | 400                |                | 400             |      |                 |                |                              |        |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            |                                                                     |                                | VISION                   |                |                   |      |                    |                |                 |      |                 |                |                              |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377054_2852936 |          |                 |  |                                                |             |                   |             |                                                      |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |                                |            |                                                                     |                                |                          |                |                   |      |                    |                |                 |      |                 |                |                              |        |  |
| Total                                                                                                |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            |                                                                     |                                |                          |                |                   |      |                    |                |                 |      | 226,700         |                | 226,700                      |        |  |
|                                                                                                      |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            |                                                                     |                                |                          |                |                   |      |                    |                |                 |      |                 |                |                              |        |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                                    |             |                   |             | SALE DATE                                            |            | q/u                                                                     | v/i     | SALE PRICE                     |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                          |                |                   |      |                    |                |                 |      |                 |                |                              |        |  |
| FYDENKEVEZ PAUL J<br>MCDONALD,MAUREEN M<br>MCDONOUGH,EDWARD T<br>GIUGGIO                             |          |                 |  | 17595/ 538<br>0/ 0<br>6882/ 172<br>05652/ 0093 |             |                   |             | 12/30/2008<br>01/19/2001<br>06/28/1988<br>07/17/1984 |            | U                                                                       | I       | 228,500<br>1<br>0<br>62,900    |            | H                                                                   | Yr.                            | Code                     | Assessed Value |                   | Yr.  | Code               | Assessed Value |                 | Yr.  | Code            | Assessed Value |                              |        |  |
|                                                                                                      |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            |                                                                     | 2018                           | 101                      | 127,600        |                   | 2017 | 101                | 128,400        |                 | 2016 | 101             | 127,000        |                              |        |  |
|                                                                                                      |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            |                                                                     | 2018                           | 101                      | 83,000         |                   | 2017 | 101                | 81,100         |                 | 2016 | 101             | 78,700         |                              |        |  |
|                                                                                                      |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            |                                                                     | 2018                           | 101                      | 400            |                   | 2017 | 101                | 400            |                 | 2016 | 101             | 400            |                              |        |  |
| Total:                                                                                               |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            |                                                                     |                                | 211,000                  |                | Total:            |      | 209,900            |                | Total:          |      | 206,100         |                |                              |        |  |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS                              |             |                   |             |                                                      |            |                                                                         |         |                                |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                          |                |                   |      |                    |                |                 |      |                 |                |                              |        |  |
| Year                                                                                                 | Type     | Description     |  | Amount                                         |             | Code              | Description |                                                      | Number     |                                                                         | Amount  |                                | Comm. Int. |                                                                     |                                |                          |                |                   |      |                    |                |                 |      |                 |                |                              |        |  |
|                                                                                                      |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            |                                                                     |                                |                          |                |                   |      |                    |                |                 |      |                 |                |                              |        |  |
| Total:                                                                                               |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            |                                                                     |                                |                          |                |                   |      |                    |                |                 |      |                 |                |                              |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            | APPRAISED VALUE SUMMARY                                             |                                |                          |                |                   |      |                    |                |                 |      |                 |                |                              |        |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                                                |             | Street Index Name |             |                                                      |            | Tracing                                                                 |         |                                |            |                                                                     |                                |                          |                |                   |      |                    |                |                 |      | Batch           |                |                              |        |  |
| 0001/A                                                                                               |          |                 |  |                                                |             |                   |             |                                                      |            | 101                                                                     |         |                                |            |                                                                     |                                |                          |                |                   |      |                    |                |                 |      | MA              |                |                              |        |  |
| NOTES                                                                                                |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            |                                                                     |                                |                          |                |                   |      |                    |                |                 |      |                 |                |                              |        |  |
|                                                                                                      |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            | Appraised Bldg. Value (Card)                                        |                                |                          |                |                   |      |                    |                |                 |      | 143,300         |                |                              |        |  |
|                                                                                                      |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            | Appraised XF (B) Value (Bldg)                                       |                                |                          |                |                   |      |                    |                |                 |      | 0               |                |                              |        |  |
|                                                                                                      |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            | Appraised OB (L) Value (Bldg)                                       |                                |                          |                |                   |      |                    |                |                 |      | 400             |                |                              |        |  |
|                                                                                                      |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            | Appraised Land Value (Bldg)                                         |                                |                          |                |                   |      |                    |                |                 |      | 83,000          |                |                              |        |  |
|                                                                                                      |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            | Special Land Value                                                  |                                |                          |                |                   |      |                    |                |                 |      | 0               |                |                              |        |  |
|                                                                                                      |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            | Total Appraised Parcel Value                                        |                                |                          |                |                   |      |                    |                |                 |      | 226,700         |                |                              |        |  |
|                                                                                                      |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            | Valuation Method:                                                   |                                |                          |                |                   |      |                    |                |                 |      | C               |                |                              |        |  |
|                                                                                                      |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            | Adjustment:                                                         |                                |                          |                |                   |      |                    |                |                 |      | 0               |                |                              |        |  |
|                                                                                                      |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            | Net Total Appraised Parcel Value                                    |                                |                          |                | 226,700           |      |                    |                |                 |      |                 |                |                              |        |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            | VISIT/ CHANGE HISTORY                                               |                                |                          |                |                   |      |                    |                |                 |      |                 |                |                              |        |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type                                           | Description |                   | Amount      |                                                      | Insp. Date |                                                                         | % Comp. | Date Comp.                     |            | Comments                                                            |                                | Date                     |                | Type              | IS   | ID                 | Cd.            | Purpose/Result  |      |                 |                |                              |        |  |
| 201701721                                                                                            |          | 06/16/2017      |  | 21                                             | SIDING      |                   | 10,015      |                                                      | 05/10/2018 |                                                                         | 100     | 05/10/2018                     |            | 2NDFL COMP<br>DWELLING                                              |                                | 05/10/2018               |                |                   |      | 333                | 3              | MEAS+INSPCTD    |      |                 |                |                              |        |  |
| 235                                                                                                  |          | 09/29/2009      |  | 54                                             | FENCE       |                   | 3,900       |                                                      |            |                                                                         | 0       |                                |            |                                                                     |                                | 12/15/2005               |                |                   |      |                    |                | 311             |      | 3               |                | MEAS+INSPCTD                 |        |  |
| 303                                                                                                  |          | 01/01/1985      |  | MN                                             | Manual Note |                   | 0           |                                                      |            |                                                                         | 0       |                                |            |                                                                     |                                | 04/02/2004               |                |                   |      |                    |                | 317             |      | 2               |                | MEASURED                     |        |  |
| 72                                                                                                   |          | 01/01/1984      |  | MN                                             | Manual Note |                   | 0           |                                                      |            |                                                                         | 0       |                                |            |                                                                     |                                | 09/04/1990<br>02/14/1985 |                |                   |      |                    |                | 131<br>500      |      | 11<br>15        |                | ENTRY DENIED<br>PERMIT VISIT |        |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                                |             |                   |             |                                                      |            |                                                                         |         |                                |            |                                                                     |                                |                          |                |                   |      |                    |                |                 |      |                 |                |                              |        |  |
| B #                                                                                                  | Use Code | Use Description |  | Zone                                           | D           | Front             | Depth       | Units                                                | Unit Price | I. Factor                                                               | S.A.    | Acre Disc                      | C. Factor  | ST. Idx                                                             | Adj.                           | Notes- Adj               |                | Special Pricing   |      |                    | S Adj Fact     | Adj. Unit Price |      | Land Value      |                |                              |        |  |
| 1                                                                                                    | 101      | ONE FAM         |  | RC                                             |             |                   |             | 12,000                                               | SF         | 6.92                                                                    | 1.0000  | 5                              | 1.0000     | 1.00                                                                | MA                             | 1.00                     |                |                   |      |                    | 1.00           | 6.92            |      | 83,000          |                |                              |        |  |
| Total Card Land Units:                                                                               |          |                 |  |                                                |             |                   |             |                                                      | 0.28 AC    |                                                                         |         | Parcel Total Land Area:0.28 AC |            |                                                                     |                                |                          |                | Total Land Value: |      |                    |                |                 |      |                 |                |                              | 83,000 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 605         |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |
| AC Type             | 03   |     | FULL          |                                 |             |     |             |
| Bedrooms            | 3    |     |               |                                 |             |     |             |
| Full Baths          | 2    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 6    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         | 3    |     |               |                                 |             |     |             |
| Fireplaces          | 0    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1990 | A   |       | FR  | 50   | 400       |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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| Ttl. Gross Liv/Lease Area: |  | 1,512 | 2,784 | 1,712 |  | 191,111 |
|----------------------------|--|-------|-------|-------|--|---------|
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