

Property Location: 24 OLD PASTURE DR  
Vision ID: 3549

Account #3606

MAP ID: 42/ 20/ 40/ /

Bldg Name:

State Use: 101

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/07/2018 12:06

|                                                                                                                      |            |                 |             |                                                  |                   |                                                                         |            |                             |           |                             |           |                                                                                                                                                                                                                                                                                                            |                                |                                                                                                       |                   |                 |           |                |                 |            |                |         |
|----------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|--------------------------------------------------|-------------------|-------------------------------------------------------------------------|------------|-----------------------------|-----------|-----------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------|-------------------|-----------------|-----------|----------------|-----------------|------------|----------------|---------|
| CURRENT OWNER                                                                                                        |            | TOPO.           |             | UTILITIES                                        |                   | STRT./ROAD                                                              |            | LOCATION                    |           | CURRENT ASSESSMENT          |           |                                                                                                                                                                                                                                                                                                            |                                | 1006<br>24 OLD PASTURE RD<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:<br><br><div>VISION</div> |                   |                 |           |                |                 |            |                |         |
| ARNESEN ARNE O III<br>ARNESEN MARY CHRIS<br>24 OLD PASTURE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                                                  |                   |                                                                         |            |                             |           | Description                 | Code      | Appraised Value                                                                                                                                                                                                                                                                                            | Assessed Value                 |                                                                                                       |                   |                 |           |                |                 |            |                |         |
|                                                                                                                      |            |                 |             |                                                  |                   |                                                                         |            |                             |           | RESIDENTL.                  | 101       | 321,400                                                                                                                                                                                                                                                                                                    | 321,400                        |                                                                                                       |                   |                 |           |                |                 |            |                |         |
|                                                                                                                      |            |                 |             |                                                  |                   |                                                                         |            |                             |           | RES LAND                    | 101       | 146,600                                                                                                                                                                                                                                                                                                    | 146,600                        |                                                                                                       |                   |                 |           |                |                 |            |                |         |
|                                                                                                                      |            |                 |             |                                                  |                   |                                                                         |            |                             |           | RESIDENTL.                  | 101       | 12,800                                                                                                                                                                                                                                                                                                     | 12,800                         |                                                                                                       |                   |                 |           |                |                 |            |                |         |
| SUPPLEMENTAL DATA                                                                                                    |            |                 |             |                                                  |                   |                                                                         |            |                             |           |                             |           |                                                                                                                                                                                                                                                                                                            |                                |                                                                                                       |                   |                 |           |                |                 |            |                |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384500_2844008                 |            |                 |             |                                                  |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                             |           |                             |           |                                                                                                                                                                                                                                                                                                            |                                |                                                                                                       |                   |                 |           |                |                 |            |                |         |
|                                                                                                                      |            |                 |             |                                                  |                   |                                                                         |            |                             |           | Total                       |           | 480,800                                                                                                                                                                                                                                                                                                    |                                | 480,800                                                                                               |                   |                 |           |                |                 |            |                |         |
| RECORD OF OWNERSHIP                                                                                                  |            |                 |             | BK-VOL/PAGE                                      |                   | SALE DATE                                                               |            | q/u                         | v/i       | SALE PRICE                  |           | V.C.                                                                                                                                                                                                                                                                                                       | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                       |                   |                 |           |                |                 |            |                |         |
| ARNESEN ARNE O III<br>PLACZEK DAVID S ,<br>WARD JOSEPH E ETAL D/B/A<br>WARD JOSEPH                                   |            |                 |             | 19881/ 319<br>08609/ 0251<br>06972/ 0245<br>0/ 0 |                   | 06/21/2013<br>10/27/1993<br>09/22/1988                                  |            | U                           | I         | 455,000<br>67,000<br>1<br>0 |           | 1N<br><br><br>B                                                                                                                                                                                                                                                                                            | Yr.                            | Code                                                                                                  | Assessed Value    | Yr.             | Code      | Assessed Value | Yr.             | Code       | Assessed Value |         |
|                                                                                                                      |            |                 |             |                                                  |                   |                                                                         |            |                             |           |                             |           |                                                                                                                                                                                                                                                                                                            | 2018                           | 101                                                                                                   | 331,400           | 2017            | 101       | 322,200        | 2016            | 101        | 318,600        |         |
|                                                                                                                      |            |                 |             |                                                  |                   |                                                                         |            |                             |           |                             |           |                                                                                                                                                                                                                                                                                                            | 2018                           | 101                                                                                                   | 146,600           | 2017            | 101       | 149,400        | 2016            | 101        | 145,400        |         |
|                                                                                                                      |            |                 |             |                                                  |                   |                                                                         |            |                             |           |                             |           |                                                                                                                                                                                                                                                                                                            | 2018                           | 101                                                                                                   | 12,800            | 2017            | 101       | 12,800         | 2016            | 101        | 12,800         |         |
|                                                                                                                      |            |                 |             |                                                  |                   |                                                                         |            |                             |           |                             |           |                                                                                                                                                                                                                                                                                                            | Total:                         |                                                                                                       |                   | 490,800         |           | Total:         |                 | 484,400    |                | Total:  |
| EXEMPTIONS                                                                                                           |            |                 |             | OTHER ASSESSMENTS                                |                   |                                                                         |            |                             |           |                             |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                        |                                |                                                                                                       |                   |                 |           |                |                 |            |                |         |
| Year                                                                                                                 | Type       | Description     |             | Amount                                           | Code              | Description                                                             |            | Number                      | Amount    | Comm. Int.                  |           |                                                                                                                                                                                                                                                                                                            |                                |                                                                                                       |                   |                 |           |                |                 |            |                |         |
|                                                                                                                      |            |                 |             |                                                  |                   |                                                                         |            |                             |           |                             |           |                                                                                                                                                                                                                                                                                                            |                                |                                                                                                       |                   |                 |           |                |                 |            |                |         |
| Total:                                                                                                               |            |                 |             |                                                  |                   |                                                                         |            |                             |           |                             |           |                                                                                                                                                                                                                                                                                                            |                                |                                                                                                       |                   |                 |           |                |                 |            |                |         |
| ASSESSING NEIGHBORHOOD                                                                                               |            |                 |             |                                                  |                   |                                                                         |            |                             |           |                             |           |                                                                                                                                                                                                                                                                                                            |                                |                                                                                                       |                   |                 |           |                |                 |            |                |         |
| NBHD/ SUB                                                                                                            |            | NBHD Name       |             |                                                  | Street Index Name |                                                                         |            | Tracing                     |           |                             | Batch     |                                                                                                                                                                                                                                                                                                            |                                |                                                                                                       |                   |                 |           |                |                 |            |                |         |
| 0001/A                                                                                                               |            |                 |             |                                                  |                   |                                                                         |            | 101                         |           |                             | NS        |                                                                                                                                                                                                                                                                                                            |                                |                                                                                                       |                   |                 |           |                |                 |            |                |         |
| NOTES                                                                                                                |            |                 |             |                                                  |                   |                                                                         |            |                             |           |                             |           |                                                                                                                                                                                                                                                                                                            |                                |                                                                                                       |                   |                 |           |                |                 |            |                |         |
| SUB DIV #594<br>FUNC=90% HEATED & AC<br>FY14 ABT GRANTED                                                             |            |                 |             |                                                  |                   |                                                                         |            |                             |           |                             |           | Appraised Bldg. Value (Card) 321,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 12,800<br>Appraised Land Value (Bldg) 146,600<br>Special Land Value 0<br>Total Appraised Parcel Value 480,800<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 480,800 |                                |                                                                                                       |                   |                 |           |                |                 |            |                |         |
| BUILDING PERMIT RECORD                                                                                               |            |                 |             |                                                  |                   |                                                                         |            |                             |           | VISIT/CHANGE HISTORY        |           |                                                                                                                                                                                                                                                                                                            |                                |                                                                                                       |                   |                 |           |                |                 |            |                |         |
| Permit ID                                                                                                            | Issue Date | Type            | Description | Amount                                           | Insp. Date        | % Comp.                                                                 | Date Comp. | Comments                    |           | Date                        | Type      | IS                                                                                                                                                                                                                                                                                                         | ID                             | Cd.                                                                                                   | Purpose/Result    |                 |           |                |                 |            |                |         |
| 217                                                                                                                  | 09/06/1999 | 11              | POOL        | 7,000                                            |                   | 0                                                                       |            | DWELLING                    |           | 01/31/2014                  | 01        |                                                                                                                                                                                                                                                                                                            | 317                            | 24                                                                                                    | ABATEMENT VI      |                 |           |                |                 |            |                |         |
| 42                                                                                                                   | 04/02/1999 | 10              | SHED        | 750                                              |                   | 0                                                                       |            |                             |           | 05/28/2013                  |           |                                                                                                                                                                                                                                                                                                            | 317                            | 15                                                                                                    | PERMIT VISIT      |                 |           |                |                 |            |                |         |
| 313                                                                                                                  | 10/01/1993 | MN              | Manual Note | 280,000                                          |                   | 0                                                                       |            |                             |           | 07/11/2012                  |           |                                                                                                                                                                                                                                                                                                            | 317                            | 16                                                                                                    | FIELDREV CHG      |                 |           |                |                 |            |                |         |
|                                                                                                                      |            |                 |             |                                                  |                   |                                                                         |            |                             |           | 10/09/2002                  |           |                                                                                                                                                                                                                                                                                                            | 250                            | 22                                                                                                    | MAILER SENT       |                 |           |                |                 |            |                |         |
|                                                                                                                      |            |                 |             |                                                  |                   |                                                                         |            |                             |           | 10/08/2002                  |           |                                                                                                                                                                                                                                                                                                            | 274                            | 2                                                                                                     | MEASURED          |                 |           |                |                 |            |                |         |
| LAND LINE VALUATION SECTION                                                                                          |            |                 |             |                                                  |                   |                                                                         |            |                             |           |                             |           |                                                                                                                                                                                                                                                                                                            |                                |                                                                                                       |                   |                 |           |                |                 |            |                |         |
| B #                                                                                                                  | Use Code   | Use Description | Zone        | D                                                | Front             | Depth                                                                   | Units      | Unit Price                  | I. Factor | S.A.                        | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                  | ST. Idx                        | Adj.                                                                                                  | Notes- Adj        | Special Pricing |           | S Adj Fact     | Adj. Unit Price | Land Value |                |         |
| 1                                                                                                                    | 101        | ONE FAM         | RAA         |                                                  |                   |                                                                         | 40,000 SF  | 2.32                        | 1.7500    | 2                           | 1.0000    | 0.90                                                                                                                                                                                                                                                                                                       | NS                             | 1.00                                                                                                  | WET1              | Spec Use        | Spec Calc | 1.00           | 3.65            | 146,000    |                |         |
| 1                                                                                                                    | 101        | ONE FAM         | RAA         |                                                  |                   |                                                                         | 0.08 AC    | 7,000.00                    | 1.0000    | 0                           | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                       | NS                             | 1.00                                                                                                  |                   |                 |           | 1.00           | 7,000.00        | 600        |                |         |
| Total Card Land Units:                                                                                               |            |                 |             |                                                  |                   |                                                                         | 1.00 AC    | Parcel Total Land Area:1 AC |           |                             |           |                                                                                                                                                                                                                                                                                                            |                                |                                                                                                       | Total Land Value: |                 |           |                |                 |            |                | 146,600 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         | YES         |
| Grade               | B    |     | GOOD        | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 8    |     | BRICK VENR  | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 4    |     | VINYL       | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 2    |     | HIP         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 90.75   |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             | 401,735 |             |
| AC Type             | 03   |     | FULL        | AYB                             |             | 1993    |             |
| Bedrooms            | 4    |     |             | EYB                             |             | 2003    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 3    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 10   |     |             | Dep %                           |             | 15      |             |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             | 5       |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             | 1       |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |         |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             | 80      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 321,400 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 648   | 29.00      | 1999 | A   |       | AV  | 60   | 11,300    |
| 02                                                             | SHED/FR     |     |              | L   | 168   | 7.48       | 1999 | A   |       | AV  | 60   | 800       |
| 19                                                             | PATIO       |     |              | L   | 216   | 5.75       | 1999 | A   |       | AV  | 60   | 700       |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 1,866      |           | 18.14     | 33,848          |  |
| CFL                               | CATHEDRAL CE | 203         | 203        |           | 93.43     | 18,966          |  |
| FFL                               | 1ST FLOOR    | 1,663       | 1,663      |           | 90.75     | 150,912         |  |
| GAR                               | GARAGE       | 0           | 744        |           | 36.35     | 27,042          |  |
| HST                               | HALF STORY   | 532         | 1,064      |           | 45.37     | 48,277          |  |
| OPF                               | OPEN PORCH   | 0           | 161        |           | 9.02      | 1,452           |  |
| SFL                               | 2ND FLOOR    | 1,275       | 1,275      |           | 90.75     | 115,702         |  |
| WDK                               | WOOD DECK    | 0           | 433        |           | 12.78     | 5,536           |  |

|                            |  |       |       |       |  |         |  |
|----------------------------|--|-------|-------|-------|--|---------|--|
| Ttl. Gross Liv/Lease Area: |  | 3,673 | 7,409 | 4,427 |  | 401,735 |  |
|----------------------------|--|-------|-------|-------|--|---------|--|

