



| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |                    |                    |                   |                  |                  |                        |
|------------------------------------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| <i>Code</i>                              | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
| BMT                                      | BASEMENT           | 0                  | 2,020             |                  | 18.65            | 37,682                 |
| CFL                                      | CATHEDRAL CE       | 582                | 582               |                  | 96.00            | 55,872                 |
| EPF                                      | ENCL PORCH         | 0                  | 160               |                  | 27.98            | 4,477                  |
| FFL                                      | 1ST FLOOR          | 2,042              | 2,042             |                  | 93.27            | 190,464                |
| GAR                                      | GARAGE             | 0                  | 576               |                  | 37.24            | 21,452                 |
| GRN                                      | GREEN HSE          | 0                  | 130               |                  | 9.33             | 1,213                  |
| HST                                      | HALF STORY         | 364                | 728               |                  | 46.64            | 33,952                 |
| OPF                                      | OPEN PORCH         | 0                  | 354               |                  | 9.22             | 3,265                  |
| PAT                                      | PATIO              | 0                  | 518               |                  | 4.68             | 2,425                  |
| TQS                                      | 3/4 STORY          | 1,017              | 1,356             |                  | 69.96            | 94,859                 |
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> |                    | <b>4,005</b>       | <b>8,466</b>      | <b>4,778</b>     |                  | <b>446,220</b>         |

|                                                                                                            |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                |                   |                |                 |                |                 |  |                                          |  |  |  |
|------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|-------------|--------|-------|-------------------|-------------|------------|------------|----------------------------------|-----------|------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|------------|--------------------|----------------|-------------------|----------------|-----------------|----------------|-----------------|--|------------------------------------------|--|--|--|
| CURRENT OWNER                                                                                              |          |                 |  | TOPO.             |             |        |       | UTILITIES         |             |            |            | STRT./ROAD                       |           |            |                                | LOCATION                                                                                                                                                                                                                                                                                                                                                |                |      |            | CURRENT ASSESSMENT |                |                   |                |                 |                |                 |  |                                          |  |  |  |
| BLISS ANORA M ESTATE OF<br>C/O SCOTT BLISS<br>15 SOMERSET LN<br><br>SOMERS, CT 06071<br>Additional Owners: |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            | Description        |                | Code              |                | Appraised Value |                | Assessed Value  |  | 1006<br>4ST LONGMEADOW, MA<br><br>VISION |  |  |  |
|                                                                                                            |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                |                   |                |                 |                |                 |  |                                          |  |  |  |
|                                                                                                            |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                |                   |                |                 |                |                 |  |                                          |  |  |  |
|                                                                                                            |          |                 |  | SUPPLEMENTAL DATA |             |        |       |                   |             |            |            |                                  |           |            |                                | Other ID:                                                                                                                                                                                                                                                                                                                                               |                |      |            | ASSOC PID#         |                |                   |                | Total           |                | 797,700         |  | 577,950                                  |  |  |  |
|                                                                                                            |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                |                   |                |                 |                |                 |  |                                          |  |  |  |
| GIS ID: F_385655_2842053                                                                                   |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                |                   |                |                 |                |                 |  |                                          |  |  |  |
| RECORD OF OWNERSHIP                                                                                        |          |                 |  | BK-VOL/PAGE       |             |        |       | SALE DATE         |             | q/u        | v/i        | SALE PRICE                       |           | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                |                   |                |                 |                |                 |  |                                          |  |  |  |
|                                                                                                            |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                                    | Assessed Value |      | Yr.        | Code               | Assessed Value |                   | Yr.            | Code            | Assessed Value |                 |  |                                          |  |  |  |
|                                                                                                            |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                |                   |                |                 |                |                 |  |                                          |  |  |  |
|                                                                                                            |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            | Total:                         |                                                                                                                                                                                                                                                                                                                                                         |                |      | Total:     |                    |                |                   | Total:         |                 |                |                 |  |                                          |  |  |  |
| EXEMPTIONS                                                                                                 |          |                 |  | OTHER ASSESSMENTS |             |        |       |                   |             |            |            |                                  |           |            |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                     |                |      |            |                    |                |                   |                |                 |                |                 |  |                                          |  |  |  |
| Year                                                                                                       | Type     | Description     |  |                   |             | Amount |       | Code              | Description |            |            |                                  | Number    | Amount     |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                |                   |                |                 |                |                 |  | Comm. Int.                               |  |  |  |
|                                                                                                            |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                |                   |                |                 |                |                 |  |                                          |  |  |  |
| Total:                                                                                                     |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                |                   |                |                 |                |                 |  |                                          |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                     |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            |                                | APPRaised VALUE SUMMARY<br>Appraised Bldg. Value (Card) 370,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 28,500<br>Appraised Land Value (Bldg) 105,800<br>Special Land Value 293,000<br><br>Total Appraised Parcel Value 797,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 797,700 |                |      |            |                    |                |                   |                |                 |                |                 |  |                                          |  |  |  |
| NBHD/ SUB                                                                                                  |          |                 |  | NBHD Name         |             |        |       | Street Index Name |             |            |            | Tracing                          |           |            |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                |                   |                |                 |                |                 |  | Batch                                    |  |  |  |
| 0001/A                                                                                                     |          |                 |  |                   |             |        |       |                   |             |            |            | 018                              |           |            |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                |                   |                |                 |                |                 |  | MG                                       |  |  |  |
| NOTES                                                                                                      |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                |                   |                |                 |                |                 |  |                                          |  |  |  |
|                                                                                                            |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                |                   |                |                 |                |                 |  |                                          |  |  |  |
|                                                                                                            |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                |                   |                |                 |                |                 |  |                                          |  |  |  |
|                                                                                                            |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                |                   |                |                 |                |                 |  |                                          |  |  |  |
| BUILDING PERMIT RECORD                                                                                     |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            |                                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                   |                |      |            |                    |                |                   |                |                 |                |                 |  |                                          |  |  |  |
| Permit ID                                                                                                  |          | Issue Date      |  | Type              | Description |        |       | Amount            |             | Insp. Date |            | % Comp.                          |           | Date Comp. |                                | Comments                                                                                                                                                                                                                                                                                                                                                |                | Date | Type       | IS                 | ID             | Cd.               | Purpose/Result |                 |                |                 |  |                                          |  |  |  |
|                                                                                                            |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                |                   |                |                 |                |                 |  |                                          |  |  |  |
| LAND LINE VALUATION SECTION                                                                                |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                |                   |                |                 |                |                 |  |                                          |  |  |  |
| B #                                                                                                        | Use Code | Use Description |  |                   | Zone        | D      | Front | Depth             | Units       |            | Unit Price |                                  | I. Factor | S.A.       |                                | C. Factor                                                                                                                                                                                                                                                                                                                                               | ST. Idx        | Adj. | Notes- Adj |                    |                | Special Pricing   |                |                 | S Adj Fact     | Adj. Unit Price |  | Land Value                               |  |  |  |
|                                                                                                            |          |                 |  |                   |             |        |       |                   |             |            |            |                                  |           |            |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                |                   |                |                 |                |                 |  |                                          |  |  |  |
| Total Card Land Units:                                                                                     |          |                 |  |                   |             |        |       |                   |             | 0.00 AC    |            | Parcel Total Land Area: 15.75 AC |           |            |                                |                                                                                                                                                                                                                                                                                                                                                         |                |      |            |                    |                | Total Land Value: |                |                 |                |                 |  | 0                                        |  |  |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-------------|-----|-------------|-------|------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.         | Ch. | Description |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | MIXED USE                       |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Code                            | Description |     |             |       | Percentage |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | 018                             | MixRes61B   |     |             |       | 100        |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | COST/MARKET VALUATION           |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Cost Trend Factor               |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price  | Yr  | Gde         | Dp Rt | Cnd        | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area  |     | Eff. Area   |       | Unit Cost  |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |
| WDK                                                            | WOOD DECK   |     |              | 0           |                                 | 40          |     |             |       | 13.99      |      | 560             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 40          |     | 6           |       |            |      | 446,220         |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record