

| CURRENT OWNER                                                                                                                                                                                                                                                        |            |                 |             |                   |            |         |             |               |            | TOPO.                                                 |           | UTILITIES                              |         | STRT./ROAD       |                  | LOCATION                 |          | CURRENT ASSESSMENT |                                |                                                                     |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------------|------------|---------|-------------|---------------|------------|-------------------------------------------------------|-----------|----------------------------------------|---------|------------------|------------------|--------------------------|----------|--------------------|--------------------------------|---------------------------------------------------------------------|----------------|-------------------|------|-----------------|----------------|----------------|------|---------|----------------|--|--------|---------|---------|
| RICH LAWRENCE H + MARY J LE<br>17 AUTUMN RIDGE<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                                                                                                                                    |            |                 |             |                   |            |         |             |               |            |                                                       |           |                                        |         |                  |                  |                          |          |                    |                                | Description                                                         |                | Code              |      | Appraised Value |                | Assessed Value |      |         |                |  |        |         |         |
|                                                                                                                                                                                                                                                                      |            |                 |             |                   |            |         |             |               |            |                                                       |           |                                        |         |                  |                  |                          |          |                    |                                |                                                                     |                | RESIDENTL.        |      | 101             |                | 298,000        |      | 298,000 |                |  |        |         |         |
|                                                                                                                                                                                                                                                                      |            |                 |             |                   |            |         |             |               |            |                                                       |           |                                        |         |                  |                  |                          |          |                    |                                |                                                                     |                | RES LAND          |      | 101             |                | 130,400        |      | 130,400 |                |  |        |         |         |
|                                                                                                                                                                                                                                                                      |            |                 |             |                   |            |         |             |               |            | SUPPLEMENTAL DATA                                     |           |                                        |         |                  |                  |                          |          |                    |                                |                                                                     |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384125_2842015                                                                                                                                                                 |            |                 |             |                   |            |         |             |               |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10 |           | ASSOC PID#                             |         |                  |                  |                          |          |                    |                                |                                                                     |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
|                                                                                                                                                                                                                                                                      |            |                 |             |                   |            |         |             |               |            |                                                       |           |                                        |         | Total            |                  |                          |          |                    |                                |                                                                     |                |                   |      | 428,400         |                | 428,400        |      |         |                |  |        |         |         |
| RECORD OF OWNERSHIP                                                                                                                                                                                                                                                  |            |                 |             |                   |            |         |             |               |            | BK-VOL/PAGE                                           |           | SALE DATE                              |         | q/u              | v/i              | SALE PRICE               |          | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
| RICH LAWRENCE H + MARY J LE<br>RICH LAWRENCE H<br>CHAPDELAINE JOSEPH + SONS INC,<br>CHAPDELAINE JOSEPH + SONS                                                                                                                                                        |            |                 |             |                   |            |         |             |               |            | 20606/ 260<br>10154/ 582<br>03419/ 0269<br>0/ 0       |           | 02/25/2015<br>02/06/1998<br>05/05/1969 |         | U<br>U<br>U<br>U | I<br>I<br>V<br>U | 100<br>217,650<br>0<br>0 |          | 1A<br>G            | Yr.                            | Code                                                                | Assessed Value |                   | Yr.  | Code            | Assessed Value |                | Yr.  | Code    | Assessed Value |  |        |         |         |
|                                                                                                                                                                                                                                                                      |            |                 |             |                   |            |         |             |               |            |                                                       |           |                                        |         |                  |                  |                          |          |                    | 2018                           | 101                                                                 | 275,500        |                   | 2017 | 101             | 267,400        |                | 2016 | 101     | 264,500        |  |        |         |         |
|                                                                                                                                                                                                                                                                      |            |                 |             |                   |            |         |             |               |            |                                                       |           |                                        |         |                  |                  |                          |          |                    | 2018                           | 101                                                                 | 130,400        |                   | 2017 | 101             | 140,400        |                | 2016 | 101     | 136,000        |  |        |         |         |
|                                                                                                                                                                                                                                                                      |            |                 |             |                   |            |         |             |               |            |                                                       |           |                                        |         |                  |                  |                          |          |                    | Total:                         |                                                                     |                |                   |      |                 |                |                |      |         | 405,900        |  | Total: |         | 407,800 |
| EXEMPTIONS                                                                                                                                                                                                                                                           |            |                 |             |                   |            |         |             |               |            | OTHER ASSESSMENTS                                     |           |                                        |         |                  |                  |                          |          |                    |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
| Year                                                                                                                                                                                                                                                                 | Type       | Description     |             | Amount            |            | Code    | Description |               | Number     | Amount                                                |           | Comm. Int.                             |         |                  |                  |                          |          |                    |                                |                                                                     |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
| Total:                                                                                                                                                                                                                                                               |            |                 |             |                   |            |         |             |               |            |                                                       |           |                                        |         |                  |                  |                          |          |                    |                                |                                                                     |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                                                                               |            |                 |             |                   |            |         |             |               |            |                                                       |           |                                        |         |                  |                  |                          |          |                    |                                | APPRAISED VALUE SUMMARY                                             |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
| NBHD/ SUB                                                                                                                                                                                                                                                            |            | NBHD Name       |             | Street Index Name |            | Tracing |             | Batch         |            | Appraised Bldg. Value (Card)                          |           |                                        |         |                  |                  |                          |          |                    |                                | 298,000                                                             |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
| 0001/A                                                                                                                                                                                                                                                               |            |                 |             |                   |            | 101     |             | NV            |            | Appraised XF (B) Value (Bldg)                         |           |                                        |         |                  |                  |                          |          |                    |                                | 0                                                                   |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
| NOTES<br>SUB DIV #777, HST UNFINISHED OWNER GRADING OF THE LOT.<br>ENTERED INTO A CONTRACT WITH BUILDER<br>WHEREIN THE OWNER WOULD SUPPLY ALL<br>EXTERIOR WINDOWS & DOORS AND ALL<br>INTERIOR TRIM,DOORS,KITCHEN CABINETS.<br>IN ADDITION, EXCAVATED FDTN AND FINISH |            |                 |             |                   |            |         |             |               |            | Appraised OB (L) Value (Bldg)                         |           |                                        |         |                  |                  |                          |          |                    |                                | 0                                                                   |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
|                                                                                                                                                                                                                                                                      |            |                 |             |                   |            |         |             |               |            | Appraised Land Value (Bldg)                           |           |                                        |         |                  |                  |                          |          |                    |                                | 130,400                                                             |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
|                                                                                                                                                                                                                                                                      |            |                 |             |                   |            |         |             |               |            | Special Land Value                                    |           |                                        |         |                  |                  |                          |          |                    |                                | 0                                                                   |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
|                                                                                                                                                                                                                                                                      |            |                 |             |                   |            |         |             |               |            | Total Appraised Parcel Value                          |           |                                        |         |                  |                  |                          |          |                    |                                | 428,400                                                             |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
| Valuation Method:                                                                                                                                                                                                                                                    |            |                 |             |                   |            |         |             |               |            | C                                                     |           |                                        |         |                  |                  |                          |          |                    |                                |                                                                     |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
| Adjustment:                                                                                                                                                                                                                                                          |            |                 |             |                   |            |         |             |               |            | 0                                                     |           |                                        |         |                  |                  |                          |          |                    |                                |                                                                     |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
| Net Total Appraised Parcel Value                                                                                                                                                                                                                                     |            |                 |             |                   |            |         |             |               |            | 428,400                                               |           |                                        |         |                  |                  |                          |          |                    |                                |                                                                     |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
| BUILDING PERMIT RECORD                                                                                                                                                                                                                                               |            |                 |             |                   |            |         |             |               |            | VISIT/ CHANGE HISTORY                                 |           |                                        |         |                  |                  |                          |          |                    |                                |                                                                     |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
| Permit ID                                                                                                                                                                                                                                                            | Issue Date | Type            | Description | Amount            | Insp. Date | % Comp. | Date Comp.  | Comments      | Date       | Type                                                  | IS        | ID                                     | Cd.     | Purpose/Result   |                  |                          |          |                    |                                |                                                                     |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
| 86                                                                                                                                                                                                                                                                   | 04/26/2005 | 7               | REMODEL     | 25,000            |            | 0       |             | FINISH 2ND FL | 01/27/2012 |                                                       |           | 317                                    | 16      | FIELDREV CHG     |                  |                          |          |                    |                                |                                                                     |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
| 192                                                                                                                                                                                                                                                                  | 08/22/1997 | 2               | DWELLING    | 180,000           |            | 0       |             | DWELLING      | 01/27/2006 |                                                       |           | 311                                    | 14      | INSPECTED        |                  |                          |          |                    |                                |                                                                     |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
|                                                                                                                                                                                                                                                                      |            |                 |             |                   |            |         |             |               | 01/20/2006 |                                                       |           | 311                                    | 15      | PERMIT VISIT     |                  |                          |          |                    |                                |                                                                     |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
|                                                                                                                                                                                                                                                                      |            |                 |             |                   |            |         |             |               | 09/24/2002 |                                                       |           | 274                                    | 3       | MEAS+INSPCTD     |                  |                          |          |                    |                                |                                                                     |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
|                                                                                                                                                                                                                                                                      |            |                 |             |                   |            |         |             |               | 03/23/1999 |                                                       |           | 105                                    | 15      | PERMIT VISIT     |                  |                          |          |                    |                                |                                                                     |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
| LAND LINE VALUATION SECTION                                                                                                                                                                                                                                          |            |                 |             |                   |            |         |             |               |            |                                                       |           |                                        |         |                  |                  |                          |          |                    |                                |                                                                     |                |                   |      |                 |                |                |      |         |                |  |        |         |         |
| B #                                                                                                                                                                                                                                                                  | Use Code   | Use Description | Zone        | D                 | Front      | Depth   | Units       | Unit Price    | I. Factor  | S.A.                                                  | Acre Disc | C. Factor                              | ST. Idx | Adj.             | Notes- Adj       | Special Pricing          |          |                    | S Adj Fact                     | Adj. Unit Price                                                     | Land Value     |                   |      |                 |                |                |      |         |                |  |        |         |         |
| 1                                                                                                                                                                                                                                                                    | 101        | ONE FAM         | RAA         |                   |            |         | 40,000      | 2.32          | 1.4000     | 9                                                     | 1.0000    | 1.00                                   | NV      | 1.00             |                  |                          | Spec Use | Spec Calc          | 1.00                           | 3.25                                                                | 130,000        |                   |      |                 |                |                |      |         |                |  |        |         |         |
| 1                                                                                                                                                                                                                                                                    | 101        | ONE FAM         | RAA         |                   |            |         | 0.06        | 7,000.00      | 1.0000     | 0                                                     | 1.0000    | 1.00                                   | NV      | 1.00             |                  |                          |          |                    | 1.00                           | 7,000.00                                                            | 400            |                   |      |                 |                |                |      |         |                |  |        |         |         |
| Total Card Land Units:                                                                                                                                                                                                                                               |            |                 |             |                   |            |         |             |               |            | 0.98 AC                                               |           | Parcel Total Land Area:0.98 AC         |         |                  |                  |                          |          |                    |                                |                                                                     |                | Total Land Value: |      |                 |                |                |      |         |                |  |        | 130,400 |         |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | B    |     | GOOD          | FBM Sqft                        |             |         |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       | COST/MARKET VALUATION           |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 110.62  |             |
| Interior Floor 2    |      |     |               |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS           | Replace Cost                    |             | 338,593 |             |
| Heat Type           | 1    |     | FORCED H/A    | AYB                             |             | 1997    |             |
| AC Type             | 03   |     | FULL          | EYB                             |             | 2006    |             |
| Bedrooms            | 4    |     |               | Dep Code                        |             | GD      |             |
| Full Baths          | 3    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Dep %                           |             | 12      |             |
| Total Rooms         | 9    |     |               | Functional Obslnc               |             |         |             |
| Bath Style          | G    |     | GOOD          | External Obslnc                 |             |         |             |
| Kitchen Style       | G    |     | GOOD          | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 88      |             |
| Basement Floor      | 12   |     | CONCRETE      | Apprais Val                     |             | 298,000 |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,640      |           | 22.12     | 36,282          |  |
| FFL                               | 1ST FLOOR   | 1,640       | 1,640      |           | 110.62    | 181,409         |  |
| GAR                               | GARAGE      | 0           | 528        |           | 44.20     | 23,340          |  |
| HST                               | HALF STORY  | 724         | 1,448      |           | 55.31     | 80,085          |  |
| OPF                               | OPEN PORCH  | 0           | 161        |           | 10.99     | 1,770           |  |
| UAT                               | UNFIN ATTC  | 0           | 528        |           | 22.21     | 11,725          |  |
| WDK                               | WOOD DECK   | 0           | 256        |           | 15.56     | 3,982           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,364       | 6,201      | 3,061     |           | 338,593         |  |

