

| CURRENT OWNER                                                                                                                    |          |                 |  |      |             |                   |       |         |             | TOPO.                                                                                                |            | UTILITIES                      |        | STRT./ROAD |            | LOCATION                                             |                   | CURRENT ASSESSMENT |                                |                                                                         |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
|----------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|-------------------|-------|---------|-------------|------------------------------------------------------------------------------------------------------|------------|--------------------------------|--------|------------|------------|------------------------------------------------------|-------------------|--------------------|--------------------------------|-------------------------------------------------------------------------|-------------------|------------------------------------------------------|------|-----------------|-----------------|-------------------|--------|-----------------------------|----------------|-------------------|--|
| BLAIR ERIC A W<br><br>41 CARA LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                          |          |                 |  |      |             |                   |       |         |             |                                                                                                      |            |                                |        |            |            |                                                      |                   |                    |                                | Description                                                             |                   | Code                                                 |      | Appraised Value |                 | Assessed Value    |        | 1006<br>41ST LONGMEADOW, MA |                |                   |  |
|                                                                                                                                  |          |                 |  |      |             |                   |       |         |             |                                                                                                      |            |                                |        |            |            |                                                      |                   |                    |                                |                                                                         |                   | RESIDENTL.<br>RES LAND                               |      | 101<br>101      |                 | 222,100<br>91,000 |        |                             |                | 222,100<br>91,000 |  |
|                                                                                                                                  |          |                 |  |      |             |                   |       |         |             | SUPPLEMENTAL DATA                                                                                    |            |                                |        |            |            |                                                      |                   |                    |                                |                                                                         |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
|                                                                                                                                  |          |                 |  |      |             |                   |       |         |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384540_2857878 |            |                                |        |            |            |                                                      |                   |                    |                                | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
|                                                                                                                                  |          |                 |  |      |             |                   |       |         |             |                                                                                                      |            |                                |        |            |            |                                                      |                   |                    |                                | Total                                                                   |                   | 313,100                                              |      | 313,100         |                 | VISION            |        |                             |                |                   |  |
| RECORD OF OWNERSHIP                                                                                                              |          |                 |  |      |             |                   |       |         |             | BK-VOL/PAGE                                                                                          |            | SALE DATE                      |        | q/u        | v/i        | SALE PRICE                                           |                   | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                         |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
| BLAIR ERIC A W<br>ST JOHNS CONGREGATIONAL CHURCH,<br>WESLEY,HOWARD JOHN<br>KRUYZYSKI,WANDA M &<br>COTE NORMAN J,<br>BLAIS GAETAN |          |                 |  |      |             |                   |       |         |             | 16505/ 339                                                                                           |            | 02/08/2007                     |        | U          | I          | 250,000                                              |                   | E                  | Yr.                            | Code                                                                    | Assessed Value    |                                                      | Yr.  | Code            | Assessed Value  |                   | Yr.    | Code                        | Assessed Value |                   |  |
|                                                                                                                                  |          |                 |  |      |             |                   |       |         |             | 16401/ 247                                                                                           |            | 12/08/2006                     |        | U          | I          | 329,900                                              |                   |                    | 2018                           | 101                                                                     | 208,400           |                                                      | 2017 | 101             | 200,600         |                   | 2016   | 101                         | 198,500        |                   |  |
|                                                                                                                                  |          |                 |  |      |             |                   |       |         |             | 10902/ 430                                                                                           |            | 08/26/1999                     |        | U          | I          | 174,900                                              |                   |                    | 2018                           | 101                                                                     | 91,000            |                                                      | 2017 | 101             | 88,800          |                   | 2016   | 101                         | 86,300         |                   |  |
|                                                                                                                                  |          |                 |  |      |             |                   |       |         |             | 10554/ 144                                                                                           |            | 12/03/1998                     |        | U          | V          | 45,000                                               |                   |                    |                                |                                                                         |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
|                                                                                                                                  |          |                 |  |      |             |                   |       |         |             | 08996/ 0371                                                                                          |            | 11/18/1994                     |        | U          | V          | 1                                                    |                   | B                  |                                |                                                                         |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
|                                                                                                                                  |          |                 |  |      |             |                   |       |         |             | 08792/ 0562                                                                                          |            | 04/05/1994                     |        | U          | V          | 1                                                    |                   | G                  |                                |                                                                         |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
|                                                                                                                                  |          |                 |  |      |             |                   |       |         |             |                                                                                                      |            |                                |        |            |            |                                                      |                   | Total:             |                                | 299,400                                                                 |                   | Total:                                               |      | 289,400         |                 | Total:            |        | 284,800                     |                |                   |  |
| EXEMPTIONS                                                                                                                       |          |                 |  |      |             |                   |       |         |             | OTHER ASSESSMENTS                                                                                    |            |                                |        |            |            |                                                      |                   |                    |                                | This signature acknowledges a visit by a Data Collector or Assessor     |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
| Year                                                                                                                             | Type     | Description     |  |      |             | Amount            |       | Code    | Description |                                                                                                      |            | Number                         | Amount |            | Comm. Int. |                                                      |                   |                    |                                |                                                                         |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
| Total:                                                                                                                           |          |                 |  |      |             |                   |       |         |             |                                                                                                      |            |                                |        |            |            |                                                      |                   |                    |                                |                                                                         |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
| ASSESSING NEIGHBORHOOD                                                                                                           |          |                 |  |      |             |                   |       |         |             | APPRaised VALUE SUMMARY                                                                              |            |                                |        |            |            |                                                      |                   |                    |                                |                                                                         |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
| NBHD/ SUB                                                                                                                        |          | NBHD Name       |  |      |             | Street Index Name |       | Tracing |             |                                                                                                      |            |                                |        |            |            |                                                      |                   |                    |                                | Batch                                                                   |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
| 0001/A                                                                                                                           |          |                 |  |      |             |                   |       | 101     |             |                                                                                                      |            |                                |        |            |            |                                                      |                   |                    |                                | NA                                                                      |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
| NOTES                                                                                                                            |          |                 |  |      |             |                   |       |         |             | Special Land Value                                                                                   |            |                                |        |            |            |                                                      |                   |                    |                                |                                                                         |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
| SUB DIV #724 94 SALE INCLS 46-35-12                                                                                              |          |                 |  |      |             |                   |       |         |             |                                                                                                      |            |                                |        |            |            |                                                      |                   |                    |                                |                                                                         |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
| Valuation Method:                                                                                                                |          |                 |  |      |             |                   |       |         |             |                                                                                                      |            |                                |        |            |            |                                                      |                   |                    |                                |                                                                         |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
| Adjustment:                                                                                                                      |          |                 |  |      |             |                   |       |         |             | Net Total Appraised Parcel Value                                                                     |            |                                |        |            |            |                                                      |                   |                    |                                | 313,100                                                                 |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
|                                                                                                                                  |          |                 |  |      |             |                   |       |         |             |                                                                                                      |            |                                |        |            |            |                                                      |                   |                    |                                |                                                                         |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
| BUILDING PERMIT RECORD                                                                                                           |          |                 |  |      |             |                   |       |         |             | VISIT/ CHANGE HISTORY                                                                                |            |                                |        |            |            |                                                      |                   |                    |                                |                                                                         |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
| Permit ID                                                                                                                        |          | Issue Date      |  | Type | Description |                   |       | Amount  |             | Insp. Date                                                                                           | % Comp.    | Date Comp.                     |        | Comments   |            | Date                                                 |                   | Type               | IS                             | ID                                                                      | Cd.               | Purpose/Result                                       |      |                 |                 |                   |        |                             |                |                   |  |
| 285                                                                                                                              |          | 12/15/1998      |  | 2    | DWELLING    |                   |       | 80,000  |             |                                                                                                      | 0          |                                |        |            |            | 04/11/2011<br>09/18/2002<br>11/05/1999<br>03/23/1999 |                   |                    |                                | 317<br>274<br>247<br>105                                                | 2<br>3<br>15<br>2 | MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEASURED |      |                 |                 |                   |        |                             |                |                   |  |
| LAND LINE VALUATION SECTION                                                                                                      |          |                 |  |      |             |                   |       |         |             |                                                                                                      |            |                                |        |            |            |                                                      |                   |                    |                                |                                                                         |                   |                                                      |      |                 |                 |                   |        |                             |                |                   |  |
| B #                                                                                                                              | Use Code | Use Description |  |      | Zone        | D                 | Front | Depth   | Units       |                                                                                                      | Unit Price | I. Factor                      | S.A.   | Acre Disc  | C. Factor  | ST. Idx                                              | Adj.              | Notes- Adj         |                                |                                                                         | Special Pricing   |                                                      |      | S Adj Fact      | Adj. Unit Price | Land Value        |        |                             |                |                   |  |
| 1                                                                                                                                | 101      | ONE FAM         |  |      | RA          |                   |       |         | 25,076      | SF                                                                                                   | 3.49       | 1.0400                         | 6      | 1.0000     | 1.00       | NA                                                   | 1.00              |                    |                                |                                                                         |                   |                                                      |      | 1.00            | 3.63            | 91,000            |        |                             |                |                   |  |
| Total Card Land Units:                                                                                                           |          |                 |  |      |             |                   |       |         |             | 0.58 AC                                                                                              |            | Parcel Total Land Area:0.58 AC |        |            |            |                                                      | Total Land Value: |                    |                                |                                                                         |                   |                                                      |      |                 |                 |                   | 91,000 |                             |                |                   |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |        |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|--------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.    | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |        |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |        | NO          |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        |             |        |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |        | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |        |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |        | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |        | 100         |
| Roof Structure      | 2    |     | HIP         |                                 |             |        |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |        |             |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |        |             |
| Interior Wall 2     |      |     |             |                                 |             |        |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 121.10 |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |        |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |        |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |        |             |
| AC Type             | 03   |     | FULL        | Replace Cost                    |             |        | 252,368     |
| Bedrooms            | 3    |     |             | AYB                             |             |        | 1998        |
| Full Baths          | 2    |     |             | EYB                             |             |        | 2006        |
| Half Baths          | 1    |     |             | Dep Code                        |             |        | GD          |
| Extra Fixtures      | 2    |     |             | Remodel Rating                  |             |        |             |
| Total Rooms         | 6    |     |             | Year Remodeled                  |             |        |             |
| Bath Style          | G    |     | GOOD        | Dep %                           |             |        | 12          |
| Kitchen Style       | G    |     | GOOD        | Functional ObsInc               |             |        |             |
| Kitchens            | 1    |     |             | External ObsInc                 |             |        |             |
| Extra Kitchens      | 0    |     |             | Cost Trend Factor               |             |        | 1           |
| Frame               | 1    |     | WOOD        | Condition                       |             |        |             |
| Basement Floor      | 12   |     | CONCRETE    | % Complete                      |             |        |             |
| Bsmt Garage         |      |     |             | Overall % Cond                  |             |        | 88          |
| Units               | 1    |     |             | Apprais Val                     |             |        | 222,100     |
| WS Flues            |      |     |             | Dep % Ovr                       |             |        | 0           |
| FBM Quality         |      |     |             | Dep Ovr Comment                 |             |        |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr                    |             |        | 0           |
|                     |      |     |             | Misc Imp Ovr Comment            |             |        |             |
|                     |      |     |             | Cost to Cure Ovr                |             |        | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |        |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 756        |           | 24.19     | 18,280          |
| FFL                               | 1ST FLOOR   | 763         | 763        |           | 121.10    | 92,398          |
| GAR                               | GARAGE      | 0           | 538        |           | 48.39     | 26,030          |
| OFP                               | OPEN PORCH  | 0           | 109        |           | 12.22     | 1,332           |
| SFL                               | 2ND FLOOR   | 922         | 922        |           | 121.10    | 111,652         |
| WDK                               | WOOD DECK   | 0           | 154        |           | 17.30     | 2,664           |
| Ttl. Gross Liv/Lease Area:        |             | 1,685       | 3,242      | 2,084     |           | 252,366         |

