

|                                      |  |            |           |                 |  |             |                   |        |  |                       |         |             |  |                         |            |                      |  |            |  |                                                                     |  |      |  |           |             |           |  |                   |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------|--|------------|-----------|-----------------|--|-------------|-------------------|--------|--|-----------------------|---------|-------------|--|-------------------------|------------|----------------------|--|------------|--|---------------------------------------------------------------------|--|------|--|-----------|-------------|-----------|--|-------------------|--|--------------------|--|-------------|--|--------------------|-------------------------------------------------------------------------------------------------|------------|--|-----------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Property Location: 67 EAST CIRCLE DR |  |            |           |                 |  |             |                   |        |  | MAP ID: 47/ 20/ 22/ / |         |             |  |                         |            |                      |  |            |  | Bldg Name:                                                          |  |      |  |           |             |           |  |                   |  | State Use: 101     |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vision ID: 3715                      |  |            |           |                 |  |             |                   |        |  | Account #3779         |         |             |  |                         |            |                      |  |            |  | Bldg #: 1 of 1                                                      |  |      |  |           |             |           |  |                   |  | Sec #: 1 of 1      |  |             |  |                    |                                                                                                 |            |  |                 |  | Card 1 of 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | Print Date: 12/07/2018 12:44 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CURRENT OWNER                        |  |            |           |                 |  |             |                   |        |  | TOPO.                 |         |             |  |                         | UTILITIES  |                      |  |            |  | STRT./ROAD                                                          |  |      |  |           | LOCATION    |           |  |                   |  | CURRENT ASSESSMENT |  |             |  |                    |                                                                                                 |            |  |                 |  | <div>1006</div> <div>67 EAST CIRCLE DR</div> <div>EAST LONGMEADOW, MA 01028</div> <div>Additional Owners:</div> <div>SUPPLEMENTAL DATA</div> <div>Other ID:<br/>SP Permit<br/>Chapter Land<br/>OC Dates<br/>In+Ex FY<br/>Mailed<br/>GIS ID: F_385720_2855231</div> <div>Received<br/>Field 7<br/>Field 8<br/>Field 9<br/>Field 10<br/>ASSOC PID#</div> <div>RESIDENTL.<br/>RES LAND<br/>RESIDENTL.</div> <div>101<br/>101<br/>101</div> <div>126,200<br/>100,300<br/>400</div> <div>126,200<br/>100,300<br/>400</div> |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MULLIGAN TERESA M                    |  |            |           |                 |  |             |                   |        |  | 1 TYPCL               |         |             |  |                         |            |                      |  |            |  |                                                                     |  |      |  |           | Description |           |  |                   |  | Code               |  |             |  |                    | Appraised Value                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | Assessed Value               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67 EAST CIRCLE DR                    |  |            |           |                 |  |             |                   |        |  |                       |         |             |  |                         |            |                      |  |            |  |                                                                     |  |      |  |           |             |           |  |                   |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EAST LONGMEADOW, MA 01028            |  |            |           |                 |  |             |                   |        |  |                       |         |             |  |                         |            |                      |  |            |  |                                                                     |  |      |  |           |             |           |  |                   |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Owners:                   |  |            |           |                 |  |             |                   |        |  |                       |         |             |  |                         |            |                      |  |            |  |                                                                     |  |      |  |           |             |           |  |                   |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                  |  |            |           |                 |  |             |                   |        |  | BK-VOL/PAGE           |         |             |  |                         | SALE DATE  |                      |  |            |  | q/u v/i                                                             |  |      |  |           | SALE PRICE  |           |  |                   |  | V.C.               |  |             |  |                    | PREVIOUS ASSESSMENTS (HISTORY)                                                                  |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MULLIGAN TERESA M                    |  |            |           |                 |  |             |                   |        |  | 17848/ 140            |         |             |  |                         | 06/19/2009 |                      |  |            |  | U I                                                                 |  |      |  |           | 215,000     |           |  |                   |  | A                  |  |             |  |                    | Yr. Code Assessed Value Yr. Code Assessed Value Yr. Code Assessed Value Yr. Code Assessed Value |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MAC NEIL LAWRENCE A JR +,            |  |            |           |                 |  |             |                   |        |  | 09652/ 0314           |         |             |  |                         | 10/15/1996 |                      |  |            |  | U I                                                                 |  |      |  |           | 139,500     |           |  |                   |  |                    |  |             |  |                    | 2018 101 116,600 2017 101 114,700 2016 101 113,400                                              |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUENDO DANIEL J + DEBORAH            |  |            |           |                 |  |             |                   |        |  | 08697/ 0123           |         |             |  |                         | 12/30/1993 |                      |  |            |  | U I                                                                 |  |      |  |           | 1           |           |  |                   |  |                    |  |             |  |                    | 2018 101 100,300 2017 101 98,400 2016 101 95,200                                                |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUENDO DANIEL J                      |  |            |           |                 |  |             |                   |        |  | 07847/ 0531           |         |             |  |                         | 11/04/1991 |                      |  |            |  | U I                                                                 |  |      |  |           | 143,000     |           |  |                   |  |                    |  |             |  |                    | 2018 101 400 2017 101 400 2016 101 400                                                          |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LYMAN RICHARD A + NAN M              |  |            |           |                 |  |             |                   |        |  | 02560/ 0359           |         |             |  |                         | 08/08/1957 |                      |  |            |  | U I                                                                 |  |      |  |           | 0           |           |  |                   |  |                    |  |             |  |                    | Total: 217,300 Total: 213,500 Total: 209,000                                                    |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                           |  |            |           |                 |  |             |                   |        |  | OTHER ASSESSMENTS     |         |             |  |                         |            |                      |  |            |  | This signature acknowledges a visit by a Data Collector or Assessor |  |      |  |           |             |           |  |                   |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year                                 |  | Type       |           | Description     |  |             |                   | Amount |  | Code                  |         | Description |  |                         |            | Number               |  | Amount     |  | Comm. Int.                                                          |  |      |  |           |             |           |  |                   |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                      |  |            |           |                 |  |             |                   |        |  |                       |         |             |  |                         |            |                      |  |            |  |                                                                     |  |      |  |           |             |           |  |                   |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                      |  |            |           |                 |  |             |                   |        |  |                       |         |             |  |                         |            |                      |  |            |  |                                                                     |  |      |  |           |             |           |  |                   |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                      |  |            |           |                 |  |             |                   |        |  |                       |         |             |  |                         |            |                      |  |            |  |                                                                     |  |      |  |           |             |           |  |                   |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD               |  |            |           |                 |  |             |                   |        |  |                       |         |             |  |                         |            |                      |  |            |  |                                                                     |  |      |  |           |             |           |  |                   |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NBHD/ SUB                            |  |            | NBHD Name |                 |  |             | Street Index Name |        |  |                       | Tracing |             |  |                         | Batch      |                      |  |            |  |                                                                     |  |      |  |           |             |           |  |                   |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0001/A                               |  |            |           |                 |  |             |                   |        |  |                       | 101     |             |  |                         | MG         |                      |  |            |  |                                                                     |  |      |  |           |             |           |  |                   |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTES                                |  |            |           |                 |  |             |                   |        |  |                       |         |             |  |                         |            |                      |  |            |  |                                                                     |  |      |  |           |             |           |  |                   |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WALK OUT BMT                         |  |            |           |                 |  |             |                   |        |  |                       |         |             |  |                         |            |                      |  |            |  |                                                                     |  |      |  |           |             |           |  |                   |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD               |  |            |           |                 |  |             |                   |        |  | VISIT/CHANGE HISTORY  |         |             |  |                         |            |                      |  |            |  |                                                                     |  |      |  |           |             |           |  |                   |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Permit ID                            |  | Issue Date |           | Type            |  | Description |                   | Amount |  | Insp. Date            |         | % Comp.     |  | Date Comp.              |            | Comments             |  | Date       |  | Type                                                                |  | IS   |  | ID        |             | Cd.       |  | Purpose/Result    |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 201302706                            |  | 09/17/2013 |           | 91              |  | INSULATION  |                   | 3,000  |  |                       |         | 100         |  | 05/01/2014              |            | BLOWN-IN             |  | 02/24/2012 |  |                                                                     |  |      |  | 317       |             | 2         |  | MEASURED          |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 135                                  |  | 05/20/2011 |           | 17              |  | DECK        |                   | 3,500  |  |                       |         | 0           |  |                         |            | 16X20 OFF REAR HOUSE |  | 02/24/2012 |  |                                                                     |  |      |  | 317       |             | 15        |  | PERMIT VISIT      |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                      |  |            |           |                 |  |             |                   |        |  |                       |         |             |  |                         |            |                      |  | 02/10/2010 |  |                                                                     |  |      |  | 317       |             | 16        |  | FIELDREV CHG      |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                      |  |            |           |                 |  |             |                   |        |  |                       |         |             |  |                         |            |                      |  | 09/10/2002 |  |                                                                     |  |      |  | 274       |             | 14        |  | INSPECTED         |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                      |  |            |           |                 |  |             |                   |        |  |                       |         |             |  |                         |            |                      |  | 09/04/2002 |  |                                                                     |  |      |  | 250       |             | 22        |  | MAILER SENT       |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION          |  |            |           |                 |  |             |                   |        |  |                       |         |             |  |                         |            |                      |  |            |  |                                                                     |  |      |  |           |             |           |  |                   |  |                    |  |             |  |                    |                                                                                                 |            |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B #                                  |  | Use Code   |           | Use Description |  |             |                   | Zone   |  | D                     |         | Front       |  | Depth                   |            | Units                |  | Unit Price |  | I. Factor                                                           |  | S.A. |  | Acre Disc |             | C. Factor |  | ST. Idx           |  | Adj.               |  | Notes- Adj. |  | Special Pricing    |                                                                                                 | S Adj Fact |  | Adj. Unit Price |  | Land Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                    |  | 101        |           | ONE FAM         |  |             |                   | RA     |  |                       |         |             |  |                         |            | 15,847 SF            |  | 5.32       |  | 1.1900                                                              |  | 7    |  | 1.0000    |             | 1.00      |  | MG                |  | 1.00               |  |             |  | Spec Use Spec Calc |                                                                                                 | 1.00       |  | 6.33            |  | 100,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Card Land Units:               |  |            |           |                 |  |             |                   |        |  | 0.36                  |         | AC          |  | Parcel Total Land Area: |            |                      |  |            |  |                                                                     |  |      |  | 0.36      |             | AC        |  | Total Land Value: |  |                    |  |             |  |                    |                                                                                                 |            |  | 100,300         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |        |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|--------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.    | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |        |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |        | NONE        |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |        |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |        |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |        |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |        | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |        | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |        |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |        |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |        |             |
| Interior Wall 2     | 4    |     | SOLID WOOD    | COST/MARKET VALUATION           |             |        |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 102.87 |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |        |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |        |             |
| Heat Type           | 3    |     | FORCED H/W    | Replace Cost                    | 200,285     |        |             |
| AC Type             | 01   |     | None          | AYB                             | 1956        |        |             |
| Bedrooms            | 4    |     |               | EYB                             | 1981        |        |             |
| Full Baths          | 2    |     |               | Dep Code                        | AG          |        |             |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |        |             |
| Extra Fixtures      | 1    |     |               | Year Remodeled                  |             |        |             |
| Total Rooms         | 6    |     |               | Dep %                           | 37          |        |             |
| Bath Style          | A    |     | AVERAGE       | Functional ObsInc               |             |        |             |
| Kitchen Style       | A    |     | AVERAGE       | External ObsInc                 |             |        |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               | 1           |        |             |
| Extra Kitchens      | 0    |     |               | Condition                       |             |        |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |        |             |
| Basement Floor      | 12   |     |               | Overall % Cond                  | 63          |        |             |
| Bsmt Garage         | 1    |     |               | Apprais Val                     | 126,200     |        |             |
| Units               | 1    |     |               | Dep % Ovr                       | 0           |        |             |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |        |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    | 0           |        |             |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |        |             |
|                     |      |     |               | Cost to Cure Ovr                | 0           |        |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |        |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 1963 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 960        |           | 20.57     | 19,751          |  |
| FFL                               | 1ST FLOOR   | 960         | 960        |           | 102.87    | 98,754          |  |
| PAT                               | PATIO       | 0           | 400        |           | 5.14      | 2,057           |  |
| TQS                               | 3/4 STORY   | 720         | 960        |           | 77.15     | 74,065          |  |
| WDK                               | WOOD DECK   | 0           | 396        |           | 14.29     | 5,658           |  |

|                            |  |       |       |       |         |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|
| Ttl. Gross Liv/Lease Area: |  | 1,680 | 3,676 | 1,947 | 200,285 |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|

