

| CURRENT OWNER                                                                                        |          |                 |  |      |             |        |       |        |             | TOPO.                                                                   |            | UTILITIES                |        | STRT./ROAD                     |                       | LOCATION   |      | CURRENT ASSESSMENT |                                |                                                                     |                 |                                  |           |                   |                |                 |        |            |         |                |  |         |  |        |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|--------|-------|--------|-------------|-------------------------------------------------------------------------|------------|--------------------------|--------|--------------------------------|-----------------------|------------|------|--------------------|--------------------------------|---------------------------------------------------------------------|-----------------|----------------------------------|-----------|-------------------|----------------|-----------------|--------|------------|---------|----------------|--|---------|--|--------|--|
| ANDERSON RICHARD M LE<br><br>315 KIBBE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:     |          |                 |  |      |             |        |       |        |             |                                                                         |            | 1                        | TYPCL  |                                |                       |            |      |                    |                                | Description                                                         |                 | Code                             |           | Appraised Value   |                | Assessed Value  |        |            |         |                |  |         |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    |                                | RESIDENTL.                                                          |                 | 101                              |           | 99,300            |                | 99,300          |        |            |         |                |  |         |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    |                                | RES LAND                                                            |                 | 101                              |           | 91,500            |                | 91,500          |        |            |         |                |  |         |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    |                                | RESIDENTL.                                                          |                 | 101                              |           | 8,500             |                | 8,500           |        |            |         |                |  |         |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             | SUPPLEMENTAL DATA                                                       |            |                          |        |                                |                       |            |      | VISION             |                                |                                                                     |                 |                                  |           |                   |                |                 |        |            |         |                |  |         |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385432_2852378 |          |                 |  |      |             |        |       |        |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                          |        |                                |                       |            |      |                    |                                |                                                                     |                 |                                  |           |                   |                |                 |        |            |         |                |  |         |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    |                                |                                                                     |                 |                                  |           |                   |                |                 |        |            |         |                |  |         |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  |      |             |        |       |        |             | BK-VOL/PAGE                                                             |            | SALE DATE                |        | q/u                            | v/i                   | SALE PRICE |      | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |                                  |           |                   |                |                 |        |            |         |                |  |         |  |        |  |
| ANDERSON RICHARD M LE<br>ANDERSON RICHARD M                                                          |          |                 |  |      |             |        |       |        |             | 20637/ 574<br>03066/ 0032                                               |            | 03/26/2015<br>10/09/1964 |        | U<br>U                         | 1<br>1                |            |      | 1<br>0             | 1A                             | Yr.                                                                 | Code            | Assessed Value                   |           | Yr.               | Code           | Assessed Value  |        | Yr.        | Code    | Assessed Value |  |         |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    | 2018                           | 101                                                                 | 101,000         |                                  | 2017      | 101               | 101,800        |                 | 2016   | 101        | 100,800 |                |  |         |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    | 2018                           | 101                                                                 | 91,500          |                                  | 2017      | 101               | 89,400         |                 | 2016   | 101        | 86,500  |                |  |         |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    | 2018                           | 101                                                                 | 10,200          |                                  | 2017      | 101               | 10,200         |                 | 2016   | 101        | 10,200  |                |  |         |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    | Total:                         |                                                                     | 202,700         |                                  | Total:    |                   | 201,400        |                 | Total: |            | 197,500 |                |  |         |  |        |  |
| EXEMPTIONS                                                                                           |          |                 |  |      |             |        |       |        |             | OTHER ASSESSMENTS                                                       |            |                          |        |                                |                       |            |      |                    |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |                                  |           |                   |                |                 |        |            |         |                |  |         |  |        |  |
| Year                                                                                                 | Type     | Description     |  |      |             | Amount |       | Code   | Description |                                                                         |            |                          | Number | Amount                         |                       | Comm. Int. |      |                    |                                |                                                                     |                 |                                  |           |                   |                |                 |        |            |         |                |  |         |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    |                                |                                                                     |                 |                                  |           |                   |                |                 |        |            |         |                |  |         |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             | Total:                                                                  |            |                          |        |                                |                       |            |      |                    |                                |                                                                     |                 | APPRAISED VALUE SUMMARY          |           |                   |                |                 |        |            |         |                |  |         |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    |                                |                                                                     |                 | Appraised Bldg. Value (Card)     |           |                   |                |                 |        |            |         |                |  | 99,300  |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    |                                |                                                                     |                 | Appraised XF (B) Value (Bldg)    |           |                   |                |                 |        |            |         |                |  | 0       |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    |                                |                                                                     |                 | Appraised OB (L) Value (Bldg)    |           |                   |                |                 |        |            |         |                |  | 8,500   |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    |                                |                                                                     |                 | Appraised Land Value (Bldg)      |           |                   |                |                 |        |            |         |                |  | 91,500  |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    |                                |                                                                     |                 | Special Land Value               |           |                   |                |                 |        |            |         |                |  | 0       |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    |                                |                                                                     |                 | Total Appraised Parcel Value     |           |                   |                |                 |        |            |         |                |  | 199,300 |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    |                                |                                                                     |                 | Valuation Method:                |           |                   |                |                 |        |            |         |                |  | C       |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    |                                |                                                                     |                 | Adjustment:                      |           |                   |                |                 |        |            |         |                |  | 0       |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    |                                |                                                                     |                 | Net Total Appraised Parcel Value |           |                   |                |                 |        |            |         |                |  | 199,300 |  |        |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                | VISIT/ CHANGE HISTORY |            |      |                    |                                |                                                                     |                 |                                  |           |                   |                |                 |        |            |         |                |  |         |  |        |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type | Description |        |       | Amount |             | Insp. Date                                                              |            | % Comp.                  |        | Date Comp.                     |                       | Comments   |      |                    | Date                           |                                                                     | Type            | IS                               | ID        | Cd.               | Purpose/Result |                 |        |            |         |                |  |         |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    | 07/02/2018                     |                                                                     |                 |                                  | 333       | 2                 | MEASURED       |                 |        |            |         |                |  |         |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    | 04/13/2010                     |                                                                     |                 |                                  | 316       | 2                 | MEASURED       |                 |        |            |         |                |  |         |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    | 07/11/2002                     |                                                                     |                 |                                  | 274       | 4                 | INFO AT DOOR   |                 |        |            |         |                |  |         |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    | 07/11/2002                     |                                                                     |                 |                                  | 274       | 2                 | MEASURED       |                 |        |            |         |                |  |         |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    | 12/03/1980                     |                                                                     |                 |                                  | 500       | 1                 | LEFT NOTICE    |                 |        |            |         |                |  |         |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    |                                |                                                                     |                 |                                  |           |                   |                |                 |        |            |         |                |  |         |  |        |  |
| B #                                                                                                  | Use Code | Use Description |  |      | Zone        | D      | Front | Depth  | Units       |                                                                         | Unit Price | I. Factor                | S.A.   | Acre Disc                      | C. Factor             | ST. Idx    | Adj. | Notes- Adj         |                                |                                                                     | Special Pricing |                                  |           |                   | S Adj Fact     | Adj. Unit Price |        | Land Value |         |                |  |         |  |        |  |
|                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |                          |        |                                |                       |            |      |                    |                                |                                                                     | Spec Use        |                                  | Spec Calc |                   |                |                 |        |            |         |                |  |         |  |        |  |
| 1                                                                                                    | 101      | ONE FAM         |  |      | RA          |        |       |        | 18,327      | SF                                                                      | 4.65       | 1.1900                   | 7      | 1.0000                         | 1.00                  | MG         | 1.00 |                    |                                |                                                                     |                 |                                  | TRF1      |                   | 90             |                 | 4.99   | 91,500     |         |                |  |         |  |        |  |
| Total Card Land Units:                                                                               |          |                 |  |      |             |        |       |        |             | 0.42                                                                    |            | AC                       |        | Parcel Total Land Area:0.42 AC |                       |            |      |                    |                                |                                                                     |                 |                                  |           | Total Land Value: |                |                 |        |            |         |                |  |         |  | 91,500 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 797         |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             |
| AC Type             | 01   |     | NONE        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 1    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 6    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |
| Bsmt Garage         | 1    |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 2    |     |             |                                 |             |     |             |

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 04   | GARAGE/L    |     |              | L   | 560   | 30.48      | 1981 | A   |       | FR  | 50   | 8,500     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,328      |           | 22.89     | 30,396          |  |
| EFP                               | ENCL PORCH  | 0           | 255        |           | 34.51     | 8,799           |  |
| FFL                               | 1ST FLOOR   | 1,328       | 1,328      |           | 114.27    | 151,751         |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,328       | 2,911      | 1,671     |           | 190,946         |  |

