

| CURRENT OWNER                                                                                                         |          |                 |  |      |             |                   |   |       |             | TOPO.                                                 |            | UTILITIES  |                                | STRT./ROAD |                   | LOCATION   |            | CURRENT ASSESSMENT            |                                |                                                                     |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
|-----------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|-------------------|---|-------|-------------|-------------------------------------------------------|------------|------------|--------------------------------|------------|-------------------|------------|------------|-------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|-----------------|-------------------|-----------------|----------------|----------------|-----------------|--------|----------------|--|--|--|--------|
| KALMBACH KATHLEEN E<br>KALMBACH MCFARLIN CAROL<br>25 SAVOY AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |             |                   |   |       |             |                                                       |            | 1          |                                | TYPCL      |                   |            |            |                               |                                | Description                                                         |                | Code            |                   | Appraised Value |                | Assessed Value |                 |        |                |  |  |  |        |
|                                                                                                                       |          |                 |  |      |             |                   |   |       |             |                                                       |            |            |                                |            |                   |            |            | RESIDNTL.                     |                                | 101                                                                 |                | 154,100         |                   | 154,100         |                |                |                 |        |                |  |  |  |        |
|                                                                                                                       |          |                 |  |      |             |                   |   |       |             |                                                       |            |            |                                |            |                   |            |            | RES LAND                      |                                | 101                                                                 |                | 86,400          |                   | 86,400          |                |                |                 |        |                |  |  |  |        |
|                                                                                                                       |          |                 |  |      |             |                   |   |       |             | SUPPLEMENTAL DATA                                     |            |            |                                |            |                   |            |            |                               |                                |                                                                     |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377291_2849193                  |          |                 |  |      |             |                   |   |       |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10 |            |            |                                |            |                   |            |            |                               |                                |                                                                     |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
|                                                                                                                       |          |                 |  |      |             |                   |   |       |             |                                                       |            |            |                                |            |                   |            |            | Total                         |                                | 240,500                                                             |                | 240,500         |                   |                 |                |                |                 |        |                |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                   |          |                 |  |      |             |                   |   |       |             | BK-VOL/PAGE                                           |            | SALE DATE  |                                | q/u        | v/i               | SALE PRICE |            | V.C.                          | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
| KALMBACH KATHLEEN E<br>TIMBER DEVELOPMENT LLC,<br>STEVENS PETER J JR HEIRS + DEV,C/O<br>CAMPBELL                      |          |                 |  |      |             |                   |   |       |             | 19847/ 353                                            |            | 05/31/2013 |                                | Q          | I                 | 249,000    |            | 00                            | Yr.                            | Code                                                                | Assessed Value |                 | Yr.               | Code            | Assessed Value |                | Yr.             | Code   | Assessed Value |  |  |  |        |
|                                                                                                                       |          |                 |  |      |             |                   |   |       |             | 19569/ 189                                            |            | 11/30/2012 |                                | U          | I                 | 140,000    |            | H                             | 2018                           | 101                                                                 | 165,100        |                 | 2017              | 101             | 160,200        |                | 2016            | 101    | 158,500        |  |  |  |        |
|                                                                                                                       |          |                 |  |      |             |                   |   |       |             | 06953/ 0518                                           |            | 09/01/1988 |                                | U          | I                 | 142,900    |            |                               | 2018                           | 101                                                                 | 86,400         |                 | 2017              | 101             | 84,200         |                | 2016            | 101    | 81,900         |  |  |  |        |
|                                                                                                                       |          |                 |  |      |             |                   |   |       |             | 02166/ 0321                                           |            | 03/27/1952 |                                | U          | I                 | 0          |            |                               |                                |                                                                     |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
| EXEMPTIONS                                                                                                            |          |                 |  |      |             |                   |   |       |             | OTHER ASSESSMENTS                                     |            |            |                                |            |                   |            |            |                               |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
| Year                                                                                                                  | Type     | Description     |  |      |             | Amount            |   | Code  | Description |                                                       |            |            | Number                         | Amount     |                   | Comm. Int. |            |                               |                                |                                                                     |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
|                                                                                                                       |          |                 |  |      |             |                   |   |       |             |                                                       |            |            |                                |            |                   |            |            |                               |                                |                                                                     |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
| Total:                                                                                                                |          |                 |  |      |             |                   |   |       |             |                                                       |            |            |                                |            |                   |            |            |                               |                                |                                                                     |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                |          |                 |  |      |             |                   |   |       |             |                                                       |            |            |                                |            |                   |            |            |                               |                                | APPRAISED VALUE SUMMARY                                             |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
| NBHD/ SUB                                                                                                             |          | NBHD Name       |  |      |             | Street Index Name |   |       |             | Tracing                                               |            |            |                                | Batch      |                   |            |            | Appraised Bldg. Value (Card)  |                                |                                                                     |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
| 0001/A                                                                                                                |          |                 |  |      |             |                   |   |       |             | 101                                                   |            |            |                                | MA         |                   |            |            | Appraised XF (B) Value (Bldg) |                                |                                                                     |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
|                                                                                                                       |          |                 |  |      |             |                   |   |       |             |                                                       |            |            |                                |            |                   |            |            |                               |                                | Appraised OB (L) Value (Bldg)                                       |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
|                                                                                                                       |          |                 |  |      |             |                   |   |       |             |                                                       |            |            |                                |            |                   |            |            |                               |                                | Appraised Land Value (Bldg)                                         |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
|                                                                                                                       |          |                 |  |      |             |                   |   |       |             |                                                       |            |            |                                |            |                   |            |            |                               |                                | Special Land Value                                                  |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
|                                                                                                                       |          |                 |  |      |             |                   |   |       |             |                                                       |            |            |                                |            |                   |            |            |                               |                                | Total Appraised Parcel Value                                        |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
|                                                                                                                       |          |                 |  |      |             |                   |   |       |             |                                                       |            |            |                                |            |                   |            |            |                               |                                | Valuation Method:                                                   |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
|                                                                                                                       |          |                 |  |      |             |                   |   |       |             |                                                       |            |            |                                |            |                   |            |            |                               |                                | Adjustment:                                                         |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
|                                                                                                                       |          |                 |  |      |             |                   |   |       |             |                                                       |            |            |                                |            |                   |            |            |                               |                                | Net Total Appraised Parcel Value                                    |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
|                                                                                                                       |          |                 |  |      |             |                   |   |       |             |                                                       |            |            |                                |            |                   |            |            |                               |                                | 240,500                                                             |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                                |          |                 |  |      |             |                   |   |       |             |                                                       |            |            |                                |            |                   |            |            |                               |                                | VISIT/ CHANGE HISTORY                                               |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
| Permit ID                                                                                                             |          | Issue Date      |  | Type | Description |                   |   |       | Amount      |                                                       | Insp. Date | % Comp.    | Date Comp.                     |            | Comments          |            | Date       |                               | Type                           | IS                                                                  | ID             | Cd.             | Purpose/Result    |                 |                |                |                 |        |                |  |  |  |        |
| 201302899                                                                                                             |          | 10/23/2013      |  | 91   | INSULATION  |                   |   |       | 1,500       |                                                       |            | 100        | 05/01/2014                     |            |                   |            | 05/17/2013 |                               |                                |                                                                     | 105            | 15              | PERMIT VISIT      |                 |                |                |                 |        |                |  |  |  |        |
| 201300209                                                                                                             |          | 01/28/2013      |  | 7    | REMODEL     |                   |   |       | 17,000      |                                                       |            | 0          |                                |            | KITCHEN, BREEZWAY |            | 03/29/2004 |                               |                                |                                                                     | 316            | 3               | MEAS+INSPCTD      |                 |                |                |                 |        |                |  |  |  |        |
|                                                                                                                       |          |                 |  |      |             |                   |   |       |             |                                                       |            |            |                                |            |                   |            | 09/11/1990 |                               |                                |                                                                     | 131            | 3               | MEAS+INSPCTD      |                 |                |                |                 |        |                |  |  |  |        |
|                                                                                                                       |          |                 |  |      |             |                   |   |       |             |                                                       |            |            |                                |            |                   |            | 04/30/1980 |                               |                                |                                                                     | 500            | 3               | MEAS+INSPCTD      |                 |                |                |                 |        |                |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                           |          |                 |  |      |             |                   |   |       |             |                                                       |            |            |                                |            |                   |            |            |                               |                                |                                                                     |                |                 |                   |                 |                |                |                 |        |                |  |  |  |        |
| B #                                                                                                                   | Use Code | Use Description |  |      |             | Zone              | D | Front | Depth       | Units                                                 | Unit Price | I. Factor  | S.A.                           | Acre Disc  | C. Factor         | ST. Idx    | Adj.       | Notes- Adj                    |                                |                                                                     |                | Special Pricing |                   |                 |                | S Adj Fact     | Adj. Unit Price |        | Land Value     |  |  |  |        |
| 1                                                                                                                     | 101      | ONE FAM         |  |      |             | RB                |   |       |             | 21,483                                                | SF         | 4.02       | 1.0000                         | 5          | 1.0000            | 1.00       | MA         | 1.00                          |                                |                                                                     |                |                 | Spec Use          | Spec Calc       |                | 1.00           | 4.02            | 86,400 |                |  |  |  |        |
| Total Card Land Units:                                                                                                |          |                 |  |      |             |                   |   |       |             | 0.49                                                  |            | AC         | Parcel Total Land Area:0.49 AC |            |                   |            |            |                               |                                |                                                                     |                |                 | Total Land Value: |                 |                |                |                 |        |                |  |  |  | 86,400 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 375         |         |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 112.36  |             |
| Interior Floor 2    |      |     |               |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL           | Replace Cost                    |             | 185,623 |             |
| Heat Type           | 1    |     | FORCED H/A    | AYB                             |             | 1950    |             |
| AC Type             | 03   |     | FULL          | EYB                             |             | 2001    |             |
| Bedrooms            | 3    |     |               | Dep Code                        |             | VG      |             |
| Full Baths          | 1    |     |               | Remodel Rating                  |             | 03      |             |
| Half Baths          | 1    |     |               | Year Remodeled                  |             | 2013    |             |
| Extra Fixtures      | 0    |     |               | Dep %                           |             | 17      |             |
| Total Rooms         | 6    |     |               | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE       | External Obslnc                 |             |         |             |
| Kitchen Style       | G    |     | GOOD          | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 83      |             |
| Basement Floor      | 12   |     | CONCRETE      | Apprais Val                     |             | 154,100 |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 750        |           | 22.47     | 16,854          |  |
| FFL                               | 1ST FLOOR   | 838         | 838        |           | 112.36    | 94,160          |  |
| GAR                               | GARAGE      | 0           | 252        |           | 45.03     | 11,349          |  |
| TQS                               | 3/4 STORY   | 563         | 750        |           | 84.35     | 63,260          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,401       | 2,590      | 1,652     |           | 185,623         |  |

