

Property Location: 136 MELWOOD AV

Account #4147

MAP ID: 5/ 9/ 21/ /

Bldg Name:

State Use: 101

Vision ID: 4080

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/07/2018 14:12

|                                                                                                                  |          |                 |           |      |                                                                                                      |                   |           |             |            |                                                                         |            |                         |                       |           |                                                                                                                                                                                                                                                                                                                  |         |                                                                |            |        |      |                    |     |                |                 |                |  |                   |  |  |  |  |        |
|------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|------------------------------------------------------------------------------------------------------|-------------------|-----------|-------------|------------|-------------------------------------------------------------------------|------------|-------------------------|-----------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------|------------|--------|------|--------------------|-----|----------------|-----------------|----------------|--|-------------------|--|--|--|--|--------|
| CURRENT OWNER                                                                                                    |          |                 |           |      | TOPO.                                                                                                |                   | UTILITIES |             | STRT./ROAD |                                                                         | LOCATION   |                         | CURRENT ASSESSMENT    |           |                                                                                                                                                                                                                                                                                                                  |         | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |            |        |      |                    |     |                |                 |                |  |                   |  |  |  |  |        |
| PASCHETTO PAUL E<br>PASCHETTO EILEEN M<br>136 MELWOOD AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |      |                                                                                                      |                   | 1 TYPCL   |             |            |                                                                         |            |                         | Description           |           | Code                                                                                                                                                                                                                                                                                                             |         |                                                                |            |        |      | Appraised Value    |     | Assessed Value |                 |                |  |                   |  |  |  |  |        |
|                                                                                                                  |          |                 |           |      |                                                                                                      |                   |           |             |            |                                                                         |            |                         | RESIDENTL.            |           | 101                                                                                                                                                                                                                                                                                                              |         |                                                                |            |        |      | 138,500            |     | 138,500        |                 |                |  |                   |  |  |  |  |        |
|                                                                                                                  |          |                 |           |      |                                                                                                      |                   |           |             |            |                                                                         |            |                         | RES LAND              |           | 101                                                                                                                                                                                                                                                                                                              |         |                                                                |            |        |      | 84,200             |     | 84,200         |                 |                |  |                   |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                                |          |                 |           |      |                                                                                                      |                   |           |             |            |                                                                         |            |                         |                       |           |                                                                                                                                                                                                                                                                                                                  |         |                                                                |            |        |      |                    |     |                |                 |                |  |                   |  |  |  |  |        |
|                                                                                                                  |          |                 |           |      | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376966_2850492 |                   |           |             |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                         |                       |           |                                                                                                                                                                                                                                                                                                                  |         |                                                                |            |        |      |                    |     |                |                 |                |  |                   |  |  |  |  |        |
| Total                                                                                                            |          |                 |           |      |                                                                                                      |                   |           |             |            |                                                                         |            |                         | 222,700               |           |                                                                                                                                                                                                                                                                                                                  |         | 222,700                                                        |            |        |      |                    |     |                |                 |                |  |                   |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                              |          |                 |           |      | BK-VOL/PAGE                                                                                          |                   |           | SALE DATE   |            | q/u                                                                     | v/i        | SALE PRICE              |                       | V.C.      | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                   |         |                                                                |            |        |      |                    |     |                |                 |                |  |                   |  |  |  |  |        |
| PASCHETTO PAUL E                                                                                                 |          |                 |           |      | 03352/ 0033                                                                                          |                   |           | 07/19/1968  |            | U                                                                       | I          | 0                       |                       |           | Yr.                                                                                                                                                                                                                                                                                                              | Code    | Assessed Value                                                 |            | Yr.    | Code | Assessed Value     |     | Yr.            | Code            | Assessed Value |  |                   |  |  |  |  |        |
|                                                                                                                  |          |                 |           |      |                                                                                                      |                   |           |             |            |                                                                         |            |                         |                       |           | 2018                                                                                                                                                                                                                                                                                                             | 101     | 127,800                                                        |            | 2017   | 101  | 131,200            |     | 2016           | 101             | 129,800        |  |                   |  |  |  |  |        |
|                                                                                                                  |          |                 |           |      |                                                                                                      |                   |           |             |            |                                                                         |            |                         |                       |           | 2018                                                                                                                                                                                                                                                                                                             | 101     | 84,200                                                         |            | 2017   | 101  | 82,100             |     | 2016           | 101             | 79,700         |  |                   |  |  |  |  |        |
|                                                                                                                  |          |                 |           |      |                                                                                                      |                   |           |             |            |                                                                         |            |                         |                       |           |                                                                                                                                                                                                                                                                                                                  |         |                                                                |            | 2017   | 101  | 200                |     | 2016           | 101             | 200            |  |                   |  |  |  |  |        |
| Total:                                                                                                           |          |                 |           |      |                                                                                                      |                   |           |             |            |                                                                         |            |                         | 212,000               |           | Total:                                                                                                                                                                                                                                                                                                           |         | 213,500                                                        |            | Total: |      | 209,700            |     |                |                 |                |  |                   |  |  |  |  |        |
| EXEMPTIONS                                                                                                       |          |                 |           |      | OTHER ASSESSMENTS                                                                                    |                   |           |             |            |                                                                         |            |                         |                       |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                              |         |                                                                |            |        |      |                    |     |                |                 |                |  |                   |  |  |  |  |        |
| Year                                                                                                             | Type     | Description     |           |      | Amount                                                                                               |                   | Code      | Description |            |                                                                         | Number     |                         | Amount                |           |                                                                                                                                                                                                                                                                                                                  |         |                                                                |            |        |      |                    |     |                |                 | Comm. Int.     |  |                   |  |  |  |  |        |
|                                                                                                                  |          |                 |           |      |                                                                                                      |                   |           |             |            |                                                                         |            |                         |                       |           |                                                                                                                                                                                                                                                                                                                  |         |                                                                |            |        |      |                    |     |                |                 |                |  |                   |  |  |  |  |        |
| Total:                                                                                                           |          |                 |           |      |                                                                                                      |                   |           |             |            |                                                                         |            |                         |                       |           |                                                                                                                                                                                                                                                                                                                  |         |                                                                |            |        |      |                    |     |                |                 |                |  |                   |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                           |          |                 |           |      |                                                                                                      |                   |           |             |            |                                                                         |            |                         |                       |           | Appraised Bldg. Value (Card) 138,500<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 84,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 222,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 222,700 |         |                                                                |            |        |      |                    |     |                |                 |                |  |                   |  |  |  |  |        |
| NBHD/ SUB                                                                                                        |          |                 | NBHD Name |      |                                                                                                      | Street Index Name |           |             | Tracing    |                                                                         |            | Batch                   |                       |           |                                                                                                                                                                                                                                                                                                                  |         |                                                                |            |        |      |                    |     |                |                 |                |  |                   |  |  |  |  |        |
| 0001/A                                                                                                           |          |                 |           |      |                                                                                                      |                   |           |             | 101        |                                                                         |            | MA                      |                       |           |                                                                                                                                                                                                                                                                                                                  |         |                                                                |            |        |      |                    |     |                |                 |                |  |                   |  |  |  |  |        |
| NOTES                                                                                                            |          |                 |           |      |                                                                                                      |                   |           |             |            |                                                                         |            |                         |                       |           |                                                                                                                                                                                                                                                                                                                  |         |                                                                |            |        |      |                    |     |                |                 |                |  |                   |  |  |  |  |        |
| WB 192 SF LB                                                                                                     |          |                 |           |      |                                                                                                      |                   |           |             |            |                                                                         |            |                         |                       |           |                                                                                                                                                                                                                                                                                                                  |         |                                                                |            |        |      |                    |     |                |                 |                |  |                   |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                           |          |                 |           |      |                                                                                                      |                   |           |             |            |                                                                         |            |                         | VISIT/ CHANGE HISTORY |           |                                                                                                                                                                                                                                                                                                                  |         |                                                                |            |        |      |                    |     |                |                 |                |  |                   |  |  |  |  |        |
| Permit ID                                                                                                        |          | Issue Date      |           | Type | Description                                                                                          |                   |           | Amount      |            | Insp. Date                                                              |            | % Comp.                 | Date Comp.            |           | Comments                                                                                                                                                                                                                                                                                                         |         | Date                                                           |            | Type   | IS   | ID                 | Cd. | Purpose/Result |                 |                |  |                   |  |  |  |  |        |
| 220                                                                                                              |          | 10/01/1990      |           | MN   | Manual Note                                                                                          |                   |           | 5,100       |            |                                                                         |            | 0                       |                       |           | GAR                                                                                                                                                                                                                                                                                                              |         | 09/09/2016                                                     |            |        |      | 317                | 16  | FIELDREV CHG   |                 |                |  |                   |  |  |  |  |        |
| 208                                                                                                              |          | 01/01/1982      |           | MN   | Manual Note                                                                                          |                   |           | 0           |            |                                                                         |            | 0                       |                       |           |                                                                                                                                                                                                                                                                                                                  |         | 12/20/2013                                                     |            |        |      | 317                | 2   | MEASURED       |                 |                |  |                   |  |  |  |  |        |
|                                                                                                                  |          |                 |           |      |                                                                                                      |                   |           |             |            |                                                                         |            |                         |                       |           |                                                                                                                                                                                                                                                                                                                  |         | 04/26/2004                                                     |            |        |      | 317                | 14  | INSPECTED      |                 |                |  |                   |  |  |  |  |        |
|                                                                                                                  |          |                 |           |      |                                                                                                      |                   |           |             |            |                                                                         |            |                         |                       |           |                                                                                                                                                                                                                                                                                                                  |         | 04/06/2004                                                     |            |        |      | AO                 | 22  | MAILER SENT    |                 |                |  |                   |  |  |  |  |        |
|                                                                                                                  |          |                 |           |      |                                                                                                      |                   |           |             |            |                                                                         |            |                         |                       |           |                                                                                                                                                                                                                                                                                                                  |         | 03/30/2004                                                     |            |        |      | 311                | 2   | MEASURED       |                 |                |  |                   |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                      |          |                 |           |      |                                                                                                      |                   |           |             |            |                                                                         |            |                         |                       |           |                                                                                                                                                                                                                                                                                                                  |         |                                                                |            |        |      |                    |     |                |                 |                |  |                   |  |  |  |  |        |
| B #                                                                                                              | Use Code | Use Description |           |      | Zone                                                                                                 | D                 | Front     | Depth       | Units      |                                                                         | Unit Price | I. Factor               | S.A.                  | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                        | ST. Idx | Adj.                                                           | Notes- Adj |        |      | Special Pricing    |     | S Adj Fact     | Adj. Unit Price | Land Value     |  |                   |  |  |  |  |        |
| 1                                                                                                                | 101      | ONE FAM         |           |      | RB                                                                                                   |                   |           |             | 15,000 SF  |                                                                         | 5.61       | 1.0000                  | 5                     | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                             | MA      | 1.00                                                           |            |        |      | Spec Use Spec Calc |     | 1.00           | 5.61            | 84,200         |  |                   |  |  |  |  |        |
| Total Card Land Units:                                                                                           |          |                 |           |      |                                                                                                      |                   |           |             |            | 0.34                                                                    | AC         | Parcel Total Land Area: |                       |           |                                                                                                                                                                                                                                                                                                                  |         | 0.34 AC                                                        |            |        |      |                    |     |                |                 |                |  | Total Land Value: |  |  |  |  | 84,200 |

