

| CURRENT OWNER                                                                                                 |          |                 |  |      | TOPO.                     |   | UTILITIES                |             | STRT./ROAD |                                                                                                                                                                                                                                                                                                        | LOCATION   |                                | CURRENT ASSESSMENT |                                                                    |                                                                     |        |                                 |                        |                                                                          |           |                |            |                 |            |                |  |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|---------------------------|---|--------------------------|-------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|--------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|--------|---------------------------------|------------------------|--------------------------------------------------------------------------|-----------|----------------|------------|-----------------|------------|----------------|--|
| LACOPO CATERINA<br>LACOPO MANNI G<br>40 GLYNN FARMS DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |                           |   |                          |             |            |                                                                                                                                                                                                                                                                                                        |            |                                | Description        |                                                                    | Code                                                                |        | Appraised Value                 |                        | Assessed Value                                                           |           |                |            |                 |            |                |  |
|                                                                                                               |          |                 |  |      |                           |   |                          |             |            |                                                                                                                                                                                                                                                                                                        |            |                                | RESIDENTL.         |                                                                    | 101                                                                 |        | 325,100                         |                        | 325,100                                                                  |           |                |            |                 |            |                |  |
|                                                                                                               |          |                 |  |      |                           |   |                          |             |            |                                                                                                                                                                                                                                                                                                        |            |                                | RES LAND           |                                                                    | 101                                                                 |        | 131,100                         |                        | 131,100                                                                  |           |                |            |                 |            |                |  |
|                                                                                                               |          |                 |  |      |                           |   |                          |             |            |                                                                                                                                                                                                                                                                                                        |            |                                | RESIDENTL.         |                                                                    | 101                                                                 |        | 2,300                           |                        | 2,300                                                                    |           |                |            |                 |            |                |  |
| SUPPLEMENTAL DATA                                                                                             |          |                 |  |      |                           |   |                          |             |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID#                                                                                                                                                                                                                                |            |                                |                    |                                                                    |                                                                     |        |                                 |                        |                                                                          |           |                |            |                 |            |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385601_2850611          |          |                 |  |      |                           |   |                          |             |            |                                                                                                                                                                                                                                                                                                        |            |                                |                    |                                                                    |                                                                     |        |                                 |                        |                                                                          |           |                |            |                 |            |                |  |
| Total                                                                                                         |          |                 |  |      |                           |   |                          |             |            |                                                                                                                                                                                                                                                                                                        |            |                                |                    |                                                                    |                                                                     |        |                                 |                        |                                                                          | 458,500   |                | 458,500    |                 |            |                |  |
| RECORD OF OWNERSHIP                                                                                           |          |                 |  |      | BK-VOL/PAGE               |   | SALE DATE                |             | q/u        | v/i                                                                                                                                                                                                                                                                                                    | SALE PRICE |                                | V.C.               | PREVIOUS ASSESSMENTS (HISTORY)                                     |                                                                     |        |                                 |                        |                                                                          |           |                |            |                 |            |                |  |
| LACOPO CATERINA<br>LACOPO FRANK + CATERINA,                                                                   |          |                 |  |      | 10619/ 425<br>05870/ 0096 |   | 01/22/1999<br>08/07/1985 |             | U          | I                                                                                                                                                                                                                                                                                                      | 39,900     |                                | 1                  | A                                                                  | Yr.                                                                 | Code   | Assessed Value                  |                        | Yr.                                                                      | Code      | Assessed Value |            | Yr.             | Code       | Assessed Value |  |
|                                                                                                               |          |                 |  |      |                           |   |                          |             |            |                                                                                                                                                                                                                                                                                                        |            |                                |                    |                                                                    | 2018                                                                | 101    | 310,200                         |                        | 2017                                                                     | 101       | 309,000        |            | 2016            | 101        | 306,200        |  |
|                                                                                                               |          |                 |  |      |                           |   |                          |             |            |                                                                                                                                                                                                                                                                                                        |            |                                |                    |                                                                    | 2018                                                                | 101    | 131,100                         |                        | 2017                                                                     | 101       | 141,100        |            | 2016            | 101        | 136,700        |  |
|                                                                                                               |          |                 |  |      |                           |   |                          |             |            |                                                                                                                                                                                                                                                                                                        |            |                                |                    |                                                                    | 2018                                                                | 101    | 2,300                           |                        | 2017                                                                     | 101       | 2,300          |            | 2016            | 101        | 2,300          |  |
| Total:                                                                                                        |          |                 |  |      |                           |   |                          |             |            | 443,600                                                                                                                                                                                                                                                                                                |            | Total:                         |                    | 452,400                                                            |                                                                     | Total: |                                 | 445,200                |                                                                          |           |                |            |                 |            |                |  |
| EXEMPTIONS                                                                                                    |          |                 |  |      | OTHER ASSESSMENTS         |   |                          |             |            |                                                                                                                                                                                                                                                                                                        |            |                                |                    |                                                                    | This signature acknowledges a visit by a Data Collector or Assessor |        |                                 |                        |                                                                          |           |                |            |                 |            |                |  |
| Year                                                                                                          | Type     | Description     |  |      | Amount                    |   | Code                     | Description |            |                                                                                                                                                                                                                                                                                                        | Number     | Amount                         |                    | Comm. Int.                                                         |                                                                     |        |                                 |                        |                                                                          |           |                |            |                 |            |                |  |
| Total:                                                                                                        |          |                 |  |      |                           |   |                          |             |            |                                                                                                                                                                                                                                                                                                        |            |                                |                    |                                                                    |                                                                     |        |                                 |                        |                                                                          |           |                |            |                 |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                 |  |      |                           |   |                          |             |            | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |            |                                |                    |                                                                    |                                                                     |        |                                 |                        |                                                                          |           |                |            |                 |            |                |  |
| NBHD/ SUB                                                                                                     |          | NBHD Name       |  |      | Street Index Name         |   |                          | Tracing     |            |                                                                                                                                                                                                                                                                                                        |            |                                |                    |                                                                    |                                                                     |        |                                 | Batch                  |                                                                          |           |                |            |                 |            |                |  |
| 0001/A                                                                                                        |          |                 |  |      |                           |   |                          | 101         |            |                                                                                                                                                                                                                                                                                                        |            |                                |                    |                                                                    |                                                                     |        |                                 | NV                     |                                                                          |           |                |            |                 |            |                |  |
| NOTES                                                                                                         |          |                 |  |      |                           |   |                          |             |            | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |            |                                |                    |                                                                    |                                                                     |        |                                 |                        |                                                                          |           |                |            |                 |            |                |  |
|                                                                                                               |          |                 |  |      |                           |   |                          |             |            |                                                                                                                                                                                                                                                                                                        |            |                                |                    |                                                                    |                                                                     |        |                                 |                        |                                                                          |           |                |            |                 |            |                |  |
|                                                                                                               |          |                 |  |      |                           |   |                          |             |            |                                                                                                                                                                                                                                                                                                        |            |                                |                    |                                                                    |                                                                     |        |                                 |                        |                                                                          |           |                |            |                 |            |                |  |
| BUILDING PERMIT RECORD                                                                                        |          |                 |  |      |                           |   |                          |             |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                  |            |                                |                    |                                                                    |                                                                     |        |                                 |                        |                                                                          |           |                |            |                 |            |                |  |
| Permit ID                                                                                                     |          | Issue Date      |  | Type | Description               |   | Amount                   |             | Insp. Date | % Comp.                                                                                                                                                                                                                                                                                                | Date Comp. | Comments                       |                    | Date                                                               | Type                                                                | IS     | ID                              | Cd.                    | Purpose/Result                                                           |           |                |            |                 |            |                |  |
| 64                                                                                                            |          | 03/01/1988      |  | MN   | Manual Note               |   | 150,000                  |             |            | 0                                                                                                                                                                                                                                                                                                      |            | SFR                            |                    | 07/02/2018<br>09/18/2009<br>06/20/2002<br>03/09/1992<br>04/16/1990 |                                                                     |        | 333<br>375<br>274<br>170<br>131 | 2<br>3<br>3<br>3<br>15 | MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>PERMIT VISIT |           |                |            |                 |            |                |  |
| LAND LINE VALUATION SECTION                                                                                   |          |                 |  |      |                           |   |                          |             |            |                                                                                                                                                                                                                                                                                                        |            |                                |                    |                                                                    |                                                                     |        |                                 |                        |                                                                          |           |                |            |                 |            |                |  |
| B #                                                                                                           | Use Code | Use Description |  |      | Zone                      | D | Front                    | Depth       | Units      | Unit Price                                                                                                                                                                                                                                                                                             | I. Factor  | S.A.                           | Acre Disc          | C. Factor                                                          | ST. Idx                                                             | Adj.   | Notes- Adj                      |                        | Special Pricing                                                          |           |                | S Adj Fact | Adj. Unit Price | Land Value |                |  |
| 1                                                                                                             | 101      | ONE FAM         |  |      | RAA                       |   |                          |             | 40,000 SF  | 2,32                                                                                                                                                                                                                                                                                                   | 1.4000     | 9                              | 1.0000             | 1.00                                                               | NV                                                                  | 1.00   |                                 |                        | Spec Use                                                                 | Spec Calc | 1.00           | 3.25       | 130,000         |            |                |  |
| 1                                                                                                             | 101      | ONE FAM         |  |      | RAA                       |   |                          |             | 0.15 AC    | 7,000.00                                                                                                                                                                                                                                                                                               | 1.0000     | 0                              | 1.0000             | 1.00                                                               | NV                                                                  | 1.00   |                                 |                        |                                                                          |           | 1.00           | 7,000.00   | 1,100           |            |                |  |
| Total Card Land Units:                                                                                        |          |                 |  |      |                           |   |                          |             |            | 1.07 AC                                                                                                                                                                                                                                                                                                |            | Parcel Total Land Area:1.07 AC |                    |                                                                    |                                                                     |        |                                 | Total Land Value:      |                                                                          |           |                |            |                 | 131,100    |                |  |

| CONSTRUCTION DETAIL |      |     |              | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|--------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description  | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH        | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL  | Central Vac                     | 1           |         | YES         |
| Grade               | C+   |     | AVG. (+)     | FBM Sqft                        | 2220        |         |             |
| Stories             | 1.00 |     | 1 STORY      | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE     | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 8    |     | BRICK VENR   | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |              | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE        | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH   |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL      |                                 |             |         |             |
| Interior Wall 2     |      |     |              |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD     | Adj. Base Rate:                 |             | 100.67  |             |
| Interior Floor 2    | 6    |     | CERAMIC TL   |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS          |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W   | Replace Cost                    |             | 396,456 |             |
| AC Type             | 03   |     | FULL         | AYB                             |             | 1988    |             |
| Bedrooms            | 3    |     |              | EYB                             |             | 2000    |             |
| Full Baths          | 4    |     |              | Dep Code                        |             | GD      |             |
| Half Baths          | 0    |     |              | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 2    |     |              | Year Remodeled                  |             |         |             |
| Total Rooms         | 7    |     |              | Dep %                           |             | 18      |             |
| Bath Style          | G    |     | GOOD         | Functional ObsInc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE      | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |              | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 1    |     |              | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD         | % Complete                      |             |         |             |
| Basement Floor      | 6    |     | CERAMIC TILE | Overall % Cond                  |             | 82      |             |
| Bsmt Garage         |      |     |              | Apprais Val                     |             | 325,100 |             |
| Units               | 1    |     |              | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |              | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 4    |     |              | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 3    |     |              | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |              | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |              | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 19                                                             | PATIO       |     |              | L   | 256   | 5.75       | 1988 | A   |       | FR  | 50   | 700       |
| 02                                                             | SHED/FR     |     |              | L   | 252   | 7.48       | 2000 | G   |       | GD  | 70   | 1,600     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 2,960      |           | 20.13     | 59,599          |  |
| FFL                               | 1ST FLOOR   | 2,960       | 2,960      |           | 100.67    | 297,997         |  |
| GAR                               | GARAGE      | 0           | 674        |           | 40.33     | 27,182          |  |
| OPF                               | OPEN PORCH  | 0           | 520        |           | 10.07     | 5,235           |  |
| PAT                               | PATIO       | 0           | 776        |           | 5.06      | 3,926           |  |
| WDK                               | WOOD DECK   | 0           | 180        |           | 13.98     | 2,517           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,960       | 8,070      | 3,938     |           | 396,456         |  |

