

Property Location: 149 KIBBE RD

MAP ID: 51/ 10/ 0/ /

Bldg Name:

State Use: 101

Vision ID: 4129

Account #4196

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/07/2018 14:23

|                                                                                                                |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      |                       |            |        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                |         |                                                                 |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
|----------------------------------------------------------------------------------------------------------------|--|------------|-----------|-----------------|-------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------|--------|-----------------------|-------------|-----------------------|----------------------|-----------------------|------------|--------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|---------|-----------------------------------------------------------------|-----------|------|-----------|----------------|---------|--------|----------------|------|------------|----------------|-----------------|----|------------|-------------------|-----------------|--|------------|--|--|--|--|--|--|---------|--|
| CURRENT OWNER                                                                                                  |  |            |           |                 | TOPO.                                                                   |                   | UTILITIES                                                          |        | STRT./ROAD            |             | LOCATION              |                      | CURRENT ASSESSMENT    |            |        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                |         | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
| RODRIGUES DAVID A<br>RODRIGUES TAMELA M<br>149 KIBBE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |           |                 | 1 TYPCL                                                                 |                   |                                                                    |        |                       |             |                       |                      | Description           |            | Code   |                     | Appraised Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | Assessed Value |         |                                                                 |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
|                                                                                                                |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      | RESIDENTL.            |            | 101    |                     | 135,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | 135,500        |         |                                                                 |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
|                                                                                                                |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      | RES LAND              |            | 101    |                     | 113,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | 113,000        |         |                                                                 |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
|                                                                                                                |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      | RESIDENTL.            |            | 101    |                     | 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | 300            |         |                                                                 |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
| SUPPLEMENTAL DATA                                                                                              |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       | Total                |                       |            |        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                | 248,800 |                                                                 | 248,800   |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386770_2849179           |  |            |           |                 | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                   |                                                                    |        |                       |             |                       |                      |                       |            |        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                |         |                                                                 |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                            |  |            |           |                 | BK-VOL/PAGE                                                             |                   | SALE DATE                                                          |        | q/u                   |             | v/i                   |                      | SALE PRICE            |            | V.C.   |                     | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                |         |                                                                 |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
| RODRIGUES DAVID A<br>RODRIGUES,DAVID A<br>RODRIGUES,DAVID A<br>GORMAN DIANE M,<br>LINDWALL ERIC J              |  |            |           |                 | 17034/ 131<br>15001/ 562<br>11012/ 507<br>07112/ 0452<br>05830/ 0007    |                   | 11/16/2007<br>05/04/2005<br>11/24/1999<br>03/08/1989<br>06/10/1985 |        | U<br>U<br>U<br>U<br>U |             | 1<br>1<br>1<br>1<br>1 |                      | A<br>A<br>A<br>H<br>A |            | Yr.    |                     | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | Assessed Value |         | Yr.                                                             |           | Code |           | Assessed Value |         | Yr.    |                | Code |            | Assessed Value |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
|                                                                                                                |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      |                       |            | 2018   |                     | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | 125,400        |         | 2017                                                            |           | 101  |           | 120,700        |         | 2016   |                | 101  |            | 119,400        |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
|                                                                                                                |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      |                       |            | 2018   |                     | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | 113,000        |         | 2017                                                            |           | 101  |           | 111,000        |         | 2016   |                | 101  |            | 107,800        |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
|                                                                                                                |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      |                       |            | 2018   |                     | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | 300            |         | 2017                                                            |           | 101  |           | 300            |         | 2016   |                | 101  |            | 300            |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
|                                                                                                                |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      |                       |            | Total: |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | 238,700        |         | Total:                                                          |           |      |           | 232,000        |         | Total: |                |      |            | 227,500        |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                     |  |            |           |                 | OTHER ASSESSMENTS                                                       |                   |                                                                    |        |                       |             |                       |                      |                       |            |        |                     | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>135,500</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>300</div> <div>Appraised Land Value (Bldg)</div> <div>113,000</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>248,800</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>248,800</div> |            |                |         |                                                                 |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
| Year                                                                                                           |  | Type       |           | Description     |                                                                         | Amount            |                                                                    | Code   |                       | Description |                       | Number               |                       | Amount     |        | Comm. Int.          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                |         |                                                                 |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
|                                                                                                                |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      |                       |            |        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                |         |                                                                 |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
|                                                                                                                |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      |                       |            |        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                |         |                                                                 |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
| Total:                                                                                                         |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      |                       |            |        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                |         |                                                                 |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                         |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      |                       |            |        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                |         |                                                                 |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
| NBHD/ SUB                                                                                                      |  |            | NBHD Name |                 |                                                                         | Street Index Name |                                                                    |        | Tracing               |             |                       | Batch                |                       |            |        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                |         |                                                                 |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
| 0001/A                                                                                                         |  |            |           |                 |                                                                         |                   |                                                                    |        | 101                   |             |                       | MG                   |                       |            |        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                |         |                                                                 |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
| NOTES                                                                                                          |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      |                       |            |        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                |         |                                                                 |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
|                                                                                                                |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      |                       |            |        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                |         |                                                                 |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                         |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       | VISIT/CHANGE HISTORY |                       |            |        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                |         |                                                                 |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
| Permit ID                                                                                                      |  | Issue Date |           | Type            |                                                                         | Description       |                                                                    | Amount |                       | Insp. Date  |                       | % Comp.              |                       | Date Comp. |        | Comments            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date       |                | Type    |                                                                 | IS        |      | ID        |                | Cd.     |        | Purpose/Result |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
| 201602182                                                                                                      |  | 08/03/2016 |           | 1               |                                                                         | PORCH             |                                                                    | 25,000 |                       | 04/05/2017  |                       | 100                  |                       | 04/05/2017 |        | ENCLOSE EXISTING 12 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 04/05/2017 |                |         |                                                                 |           |      | 317       |                | 15      |        | PERMIT VISIT   |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
| 128                                                                                                            |  | 04/29/2008 |           | 4               |                                                                         | ADDITION          |                                                                    | 95,000 |                       | 09/11/2008  |                       | 100                  |                       | 09/11/2008 |        | OC 9/11/2008 2ND FL |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 01/23/2009 |                |         |                                                                 |           |      | 317       |                | 3       |        | MEAS+INSPCTD   |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
|                                                                                                                |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      |                       |            |        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 05/21/2002 |                |         |                                                                 |           |      | 250       |                | 22      |        | MAILER SENT    |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
|                                                                                                                |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      |                       |            |        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 05/09/2002 |                |         |                                                                 |           |      | 274       |                | 2       |        | MEASURED       |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
|                                                                                                                |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      |                       |            |        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 04/16/1992 |                |         |                                                                 |           |      | 131       |                | 3       |        | MEAS+INSPCTD   |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                    |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      |                       |            |        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                |         |                                                                 |           |      |           |                |         |        |                |      |            |                |                 |    |            |                   |                 |  |            |  |  |  |  |  |  |         |  |
| B #                                                                                                            |  | Use Code   |           | Use Description |                                                                         | Zone              |                                                                    | D      |                       | Front       |                       | Depth                |                       | Units      |        | Unit Price          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | I. Factor  |                | S.A.    |                                                                 | Acre Disc |      | C. Factor |                | ST. Idx |        | Adj.           |      | Notes- Adj |                | Special Pricing |    | S Adj Fact |                   | Adj. Unit Price |  | Land Value |  |  |  |  |  |  |         |  |
|                                                                                                                |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      |                       |            |        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                |         |                                                                 |           |      |           |                |         |        |                |      |            |                | Spec Use        |    | Spec Calc  |                   |                 |  |            |  |  |  |  |  |  |         |  |
| 1                                                                                                              |  | 101        |           | ONE FAM         |                                                                         | RA                |                                                                    | D      |                       |             |                       |                      |                       | 40,000 SF  |        | 2.32                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.1900     |                | 7       |                                                                 | 1.0000    |      | 1.00      |                | MG      |        | 1.00           |      | TRF1       |                | TRF1 90         |    | .90        |                   | 2.49            |  | 99,600     |  |  |  |  |  |  |         |  |
| 1                                                                                                              |  | 101        |           | ONE FAM         |                                                                         | RA                |                                                                    |        |                       |             |                       |                      |                       | 2.40 AC    |        | 7,000.00            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.0000     |                | 0       |                                                                 | 1.0000    |      | 0.80      |                | MG      |        | 1.00           |      | TOP3       |                |                 |    | 1.00       |                   | 5,600.00        |  | 13,400     |  |  |  |  |  |  |         |  |
| Total Card Land Units:                                                                                         |  |            |           |                 |                                                                         |                   |                                                                    |        |                       |             |                       |                      |                       |            |        |                     | 3.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | AC             |         | Parcel Total Land Area:                                         |           |      |           |                |         |        |                |      |            | 3.32           |                 | AC |            | Total Land Value: |                 |  |            |  |  |  |  |  |  | 113,000 |  |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|-----|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06  |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01  |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C   |     | AVERAGE     | FBM Sqft                        | 614         |         |             |
| Stories             | 2   |     |             | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1   |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4   |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |     |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 3   |     | GAMBREL     | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 2   |     | PLASTER     |                                 |             |         |             |
| Interior Wall 2     | 8   |     | PLYWD PANL  |                                 |             |         |             |
| Interior Floor 1    | 4   |     | CARPET      | Adj. Base Rate:                 |             | 107.68  |             |
| Interior Floor 2    |     |     |             |                                 |             |         |             |
| Heat Fuel           | 1   |     | OIL         | Replace Cost                    |             | 193,508 |             |
| Heat Type           | 1   |     | FORCED H/A  | AYB                             |             | 1952    |             |
| AC Type             | 01  |     | NONE        | EYB                             |             | 1988    |             |
| Bedrooms            | 3   |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 2   |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0   |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0   |     |             | Dep %                           |             | 30      |             |
| Total Rooms         | 7   |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A   |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A   |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1   |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0   |     |             | % Complete                      |             |         |             |
| Frame               | 1   |     | WOOD        | Overall % Cond                  |             | 70      |             |
| Basement Floor      | 12  |     | CONCRETE    | Apprais Val                     |             | 135,500 |             |
| Bsmt Garage         |     |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1   |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |     |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1   |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1   |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |     |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 01                                                             | SHED/MTL    |     |              | L   | 80    | 5.18       | 2008 | A   |       | GD  | 70   | 300       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 768        |           | 21.59     | 16,583          |  |
| EFP                               | ENCL PORCH  | 0           | 384        |           | 32.25     | 12,384          |  |
| FFL                               | 1ST FLOOR   | 768         | 768        |           | 107.68    | 82,701          |  |
| SFL                               | 2ND FLOOR   | 760         | 760        |           | 107.68    | 81,840          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,528       | 2,680      | 1,797     |           | 193,508         |  |

