

Property Location: 14 HIGHMORE CR

Account #4224

MAP ID: 51/ 48/ 22R/ /

Bldg Name:

State Use: 101

Vision ID: 4157

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/07/2018 14:30

|                                                                                                                 |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                |                 |                                                                |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
|-----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|-------------------------------------------------------------------------|---|------------|-------------|------------|------------|------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|----------------|-----------------|------------|----------------|-----------------|----------------------------------------------------------------|----------------|------------|----------------|-------------------|------------|--|--|--|--|--|--|--|--|---------|--|
| CURRENT OWNER                                                                                                   |          |                 |  |      |             | TOPO.                                                                   |   | UTILITIES  |             | STRT./ROAD |            | LOCATION   |                         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |           |                |                 |            |                |                 | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
| SEELEY EARLON L JR<br>SEELEY ANN MARIE<br>14 HIGHMORE CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                | Code      |                | Appraised Value |            | Assessed Value |                 |                                                                |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         | RESIDENTL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | 101       |                | 387,200         |            | 387,200        |                 |                                                                |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         | RES LAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | 101       |                | 135,300         |            | 135,300        |                 |                                                                |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
| SUPPLEMENTAL DATA                                                                                               |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                |                 |                                                                |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385646 2849600            |          |                 |  |      |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |   |            |             |            |            | Total      |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            | 522,500        |                 | 522,500                                                        |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                |                 |                                                                |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                |                 |                                                                |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                             |          |                 |  |      |             | BK-VOL/PAGE                                                             |   | SALE DATE  |             | q/u        | v/i        | SALE PRICE |                         | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |           |                |                 |            |                |                 |                                                                |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
| SEELEY EARLON L JR                                                                                              |          |                 |  |      |             | 05861/ 0198                                                             |   | 07/26/1985 |             | U          | I          | 34,900     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yr.                            | Code      | Assessed Value |                 | Yr.        | Code           | Assessed Value  |                                                                | Yr.            | Code       | Assessed Value |                   |            |  |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2018                           | 101       | 404,200        |                 | 2017       | 101            | 393,900         |                                                                | 2016           | 101        | 389,700        |                   |            |  |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2018                           | 101       | 135,300        |                 | 2017       | 101            | 145,300         |                                                                | 2016           | 101        | 140,900        |                   |            |  |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total:                         |           | 539,500        |                 | Total:     |                | 539,200         |                                                                | Total:         |            | 530,600        |                   |            |  |  |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                      |          |                 |  |      |             | OTHER ASSESSMENTS                                                       |   |            |             |            |            |            |                         | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>387,200</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>135,300</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>522,500</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>522,500</div> |                                |           |                |                 |            |                |                 |                                                                |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
| Year                                                                                                            | Type     | Description     |  |      |             | Amount                                                                  |   | Code       | Description |            |            |            | Number                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                |                 |                                                                |                | Amount     | Comm. Int.     |                   |            |  |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                |                 |                                                                |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
| Total:                                                                                                          |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                |                 |                                                                |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                          |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                |                 |                                                                |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
| NBHD/ SUB                                                                                                       |          | NBHD Name       |  |      |             | Street Index Name                                                       |   |            |             | Tracing    |            |            |                         | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |           |                |                 |            |                |                 |                                                                |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
| 0001/A                                                                                                          |          |                 |  |      |             |                                                                         |   |            |             | 101        |            |            |                         | NV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |           |                |                 |            |                |                 |                                                                |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
| NOTES                                                                                                           |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                |                 |                                                                |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
| SUB DIV 966                                                                                                     |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                |                 |                                                                |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                          |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |           |                |                 |            |                |                 |                                                                |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
| Permit ID                                                                                                       |          | Issue Date      |  | Type | Description |                                                                         |   |            | Amount      |            | Insp. Date |            | % Comp.                 | Date Comp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | Comments  |                | Date            | Type       | IS             | ID              | Cd.                                                            | Purpose/Result |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
| 215                                                                                                             |          | 01/01/1986      |  | MN   | Manual Note |                                                                         |   |            | 0           |            |            |            | 0                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                | SFR       |                | 07/02/2018      |            |                | 333             | 2                                                              | MEASURED       |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |           |                | 09/04/2009      |            |                | 375             | 2                                                              | MEASURED       |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |           |                | 06/14/2002      |            |                | 250             | 22                                                             | MAILER SENT    |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |           |                | 06/13/2002      |            |                | 274             | 2                                                              | MEASURED       |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |           |                | 03/19/1992      |            |                | 170             | 3                                                              | MEAS+INSPCTD   |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                     |          |                 |  |      |             |                                                                         |   |            |             |            |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                |                 |                                                                |                |            |                |                   |            |  |  |  |  |  |  |  |  |         |  |
| B #                                                                                                             | Use Code | Use Description |  |      |             | Zone                                                                    | D | Front      | Depth       | Units      |            | Unit Price | I. Factor               | S.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Acre Disc                      | C. Factor | ST. Idx        | Adj.            | Notes- Adj |                | Special Pricing |                                                                |                | S Adj Fact | Adj.           | Unit Price        | Land Value |  |  |  |  |  |  |  |  |         |  |
| 1                                                                                                               | 101      | ONE FAM         |  |      |             | RAA                                                                     |   |            |             | 40,000     | SF         | 2.32       | 1.4000                  | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.0000                         | 1.00      | NV             | 1.00            | GDVW       |                |                 |                                                                |                |            | 1.00           | 3.25              | 130,000    |  |  |  |  |  |  |  |  |         |  |
| 1                                                                                                               | 101      | ONE FAM         |  |      |             | RAA                                                                     |   |            |             | 0.76       | AC         | 7,000.00   | 1.0000                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.0000                         | 1.00      | NV             | 1.00            |            |                |                 |                                                                |                |            | 1.00           | 7,000.00          | 5,300      |  |  |  |  |  |  |  |  |         |  |
| Total Card Land Units:                                                                                          |          |                 |  |      |             |                                                                         |   |            |             | 1.68       |            | AC         | Parcel Total Land Area: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |           |                |                 |            |                |                 |                                                                | 1.68           |            | AC             | Total Land Value: |            |  |  |  |  |  |  |  |  | 135,300 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 1           |         | YES         |
| Grade               | B    |     | GOOD          | FBM Sqft                        | 2102        |         |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD     | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR    | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       | COST/MARKET VALUATION           |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 92.80   |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W    | Replace Cost                    |             | 478,015 |             |
| AC Type             | 03   |     | FULL          | AYB                             |             | 1986    |             |
| Bedrooms            | 5    |     |               | EYB                             |             | 1999    |             |
| Full Baths          | 4    |     |               | Dep Code                        |             | GD      |             |
| Half Baths          | 1    |     |               | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |         |             |
| Total Rooms         | 9    |     |               | Dep %                           |             | 19      |             |
| Bath Style          | A    |     | AVERAGE       | Functional ObsInc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |               | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |         |             |
| Basement Floor      |      |     |               | Overall % Cond                  |             | 81      |             |
| Bsmt Garage         |      |     |               | Apprais Val                     |             | 387,200 |             |
| Units               | 1    |     |               | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 1    |     |               | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 3    |     |               | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

[illegible]

## BUILDING SUB-AREA SUMMARY SECTION

| <i>Code</i> | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
|-------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| BMT         | BASEMENT           | 0                  | 2,336             |                  | 18.55            | 43,338                 |
| FFL         | 1ST FLOOR          | 2,354              | 2,354             |                  | 92.80            | 218,452                |
| GAR         | GARAGE             | 0                  | 908               |                  | 37.10            | 33,687                 |
| OFP         | OPEN PORCH         | 0                  | 88                |                  | 9.49             | 835                    |
| PAT         | PATIO              | 0                  | 1,083             |                  | 4.63             | 5,011                  |
| TQS         | 3/4 STORY          | 1,632              | 2,176             |                  | 69.60            | 151,450                |
| UHS         | UNFIN HALF STORY   | 0                  | 908               |                  | 27.80            | 25,242                 |

|  |                                          |              |              |              |  |                |
|--|------------------------------------------|--------------|--------------|--------------|--|----------------|
|  |                                          |              |              |              |  |                |
|  | <b><i>Ttl. Gross Liv/Lease Area:</i></b> | <b>3,986</b> | <b>9,853</b> | <b>5,151</b> |  | <b>478,015</b> |

