

| CURRENT OWNER                                                                                                   |          |                 |  | TOPO.                     |             | UTILITIES                |             | STRT./ROAD                                                              |            | LOCATION                       |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                    |                                |           |                                                                    |         |                |                                 |                          | 1006<br>4ST LONGMEADOW, MA 01028<br><br>VISION                    |      |            |                 |          |            |         |
|-----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------|-------------|--------------------------|-------------|-------------------------------------------------------------------------|------------|--------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|--------------------------------------------------------------------|---------|----------------|---------------------------------|--------------------------|-------------------------------------------------------------------|------|------------|-----------------|----------|------------|---------|
| OLIVERI NATHAN J<br>OLIVERI BRIE A<br>117 GLYNN FARMS DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  | 1<br>TYPCL                |             |                          |             |                                                                         |            |                                |            | Description                                                                                                                                                                                                                                                                                                                                           |                                | Code      | Appraised Value                                                    |         | Assessed Value |                                 |                          |                                                                   |      |            |                 |          |            |         |
|                                                                                                                 |          |                 |  |                           |             |                          |             |                                                                         |            |                                |            | RESIDENTL.                                                                                                                                                                                                                                                                                                                                            |                                | 101       | 254,500                                                            |         | 254,500        |                                 |                          |                                                                   |      |            |                 |          |            |         |
|                                                                                                                 |          |                 |  |                           |             |                          |             |                                                                         |            |                                |            | RES LAND                                                                                                                                                                                                                                                                                                                                              |                                | 101       | 130,100                                                            |         | 130,100        |                                 |                          |                                                                   |      |            |                 |          |            |         |
|                                                                                                                 |          |                 |  |                           |             |                          |             |                                                                         |            |                                |            | RESIDENTL.                                                                                                                                                                                                                                                                                                                                            |                                | 101       | 10,400                                                             |         | 10,400         |                                 |                          |                                                                   |      |            |                 |          |            |         |
| SUPPLEMENTAL DATA                                                                                               |          |                 |  |                           |             |                          |             |                                                                         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |           |                                                                    |         |                |                                 |                          |                                                                   |      |            |                 |          |            |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385393_2849583            |          |                 |  |                           |             |                          |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |           |                                                                    |         |                |                                 |                          |                                                                   |      |            |                 |          |            |         |
| Total:                                                                                                          |          |                 |  |                           |             |                          |             |                                                                         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                | 395,000   |                                                                    | 395,000 |                |                                 |                          |                                                                   |      |            |                 |          |            |         |
| RECORD OF OWNERSHIP                                                                                             |          |                 |  | BK-VOL/PAGE               |             | SALE DATE                |             | q/u                                                                     | v/i        | SALE PRICE                     |            | V.C. <th colspan="8">PREVIOUS ASSESSMENTS (HISTORY)</th>                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |           |                                                                    |         |                |                                 |                          |                                                                   |      |            |                 |          |            |         |
| OLIVERI NATHAN J<br>CONNOR WILLIAM J JR,                                                                        |          |                 |  | 18567/ 308<br>05947/ 0082 |             | 11/29/2010<br>11/19/1985 |             | U                                                                       | I          | 367,500<br>194,500             |            | V.C.                                                                                                                                                                                                                                                                                                                                                  | Yr.                            | Code      | Assessed Value                                                     |         | Yr.            | Code                            | Assessed Value           |                                                                   | Yr.  | Code       | Assessed Value  |          |            |         |
|                                                                                                                 |          |                 |  |                           |             |                          |             |                                                                         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       | 2018                           | 101       | 235,500                                                            |         | 2017           | 101                             | 229,500                  |                                                                   | 2016 | 101        | 227,100         |          |            |         |
|                                                                                                                 |          |                 |  |                           |             |                          |             |                                                                         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       | 2018                           | 101       | 130,100                                                            |         | 2017           | 101                             | 140,100                  |                                                                   | 2016 | 101        | 135,700         |          |            |         |
|                                                                                                                 |          |                 |  |                           |             |                          |             |                                                                         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       | 2018                           | 101       | 10,400                                                             |         | 2017           | 101                             | 10,400                   |                                                                   | 2016 | 101        | 10,400          |          |            |         |
| Total:                                                                                                          |          |                 |  |                           |             |                          |             |                                                                         |            |                                |            | 376,000                                                                                                                                                                                                                                                                                                                                               |                                | Total:    |                                                                    | 380,000 |                | Total:                          |                          | 373,200                                                           |      |            |                 |          |            |         |
| EXEMPTIONS                                                                                                      |          |                 |  | OTHER ASSESSMENTS         |             |                          |             |                                                                         |            |                                |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                   |                                |           |                                                                    |         |                |                                 |                          |                                                                   |      |            |                 |          |            |         |
| Year                                                                                                            | Type     | Description     |  | Amount                    |             | Code                     | Description |                                                                         | Number     | Amount                         |            |                                                                                                                                                                                                                                                                                                                                                       |                                |           |                                                                    |         |                |                                 |                          |                                                                   |      | Comm. Int. |                 |          |            |         |
|                                                                                                                 |          |                 |  |                           |             |                          |             |                                                                         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |           |                                                                    |         |                |                                 |                          |                                                                   |      |            |                 |          |            |         |
| Total:                                                                                                          |          |                 |  |                           |             |                          |             |                                                                         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |           |                                                                    |         |                |                                 |                          |                                                                   |      |            |                 |          |            |         |
| ASSESSING NEIGHBORHOOD                                                                                          |          |                 |  |                           |             |                          |             |                                                                         |            |                                |            | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 254,500<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 10,400<br>Appraised Land Value (Bldg) 130,100<br>Special Land Value 0<br><br>Total Appraised Parcel Value 395,000<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 395,000 |                                |           |                                                                    |         |                |                                 |                          |                                                                   |      |            |                 |          |            |         |
| NBHD/ SUB                                                                                                       |          | NBHD Name       |  | Street Index Name         |             | Tracing                  |             | Batch                                                                   |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |           |                                                                    |         |                |                                 |                          |                                                                   |      |            |                 |          |            |         |
| 0001/A                                                                                                          |          |                 |  |                           |             | 101                      |             | NV                                                                      |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |           |                                                                    |         |                |                                 |                          |                                                                   |      |            |                 |          |            |         |
| NOTES                                                                                                           |          |                 |  |                           |             |                          |             |                                                                         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |           |                                                                    |         |                |                                 |                          |                                                                   |      |            |                 |          |            |         |
| CERAMIC TILE FLR IN KIT + HALL                                                                                  |          |                 |  |                           |             |                          |             |                                                                         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |           |                                                                    |         |                |                                 |                          |                                                                   |      |            |                 |          |            |         |
| BUILDING PERMIT RECORD                                                                                          |          |                 |  |                           |             |                          |             |                                                                         |            |                                |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                 |                                |           |                                                                    |         |                |                                 |                          |                                                                   |      |            |                 |          |            |         |
| Permit ID                                                                                                       |          | Issue Date      |  | Type                      | Description |                          | Amount      |                                                                         | Insp. Date | % Comp.                        | Date Comp. |                                                                                                                                                                                                                                                                                                                                                       | Comments                       |           | Date                                                               | Type    | IS             | ID                              | Cd.                      | Purpose/Result                                                    |      |            |                 |          |            |         |
| 105                                                                                                             |          | 05/01/1990      |  | MN                        | Manual Note |                          | 6,000       |                                                                         |            | 0                              |            |                                                                                                                                                                                                                                                                                                                                                       | POOL                           |           | 02/11/2011<br>10/02/2009<br>09/25/2009<br>08/07/2009<br>06/25/2002 |         |                | 317<br>375<br>317<br>375<br>274 | 16<br>P0<br>2<br>1<br>14 | FIELDREV CHG<br>INSPECTED<br>MEASURED<br>LEFT NOTICE<br>INSPECTED |      |            |                 |          |            |         |
| LAND LINE VALUATION SECTION                                                                                     |          |                 |  |                           |             |                          |             |                                                                         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |           |                                                                    |         |                |                                 |                          |                                                                   |      |            |                 |          |            |         |
| B #                                                                                                             | Use Code | Use Description |  | Zone                      | D           | Front                    | Depth       | Units                                                                   |            | Unit Price                     | I. Factor  | S.A.                                                                                                                                                                                                                                                                                                                                                  | Acre Disc                      | C. Factor | ST. Idx                                                            | Adj.    | Notes- Adj     |                                 | Special Pricing          |                                                                   |      | S Adj Fact | Adj. Unit Price |          | Land Value |         |
| 1                                                                                                               | 101      | ONE FAM         |  | RAA                       |             |                          |             | 40,000                                                                  | SF         | 2,32                           | 1.4000     | 9                                                                                                                                                                                                                                                                                                                                                     | 1.0000                         | 1.00      | NV                                                                 | 1.00    | GDVW           |                                 |                          |                                                                   |      |            | 1.00            | 3.25     | 130,000    |         |
| 1                                                                                                               | 101      | ONE FAM         |  | RAA                       |             |                          |             | 0.01                                                                    | AC         | 7,000.00                       | 1.0000     | 0                                                                                                                                                                                                                                                                                                                                                     | 1.0000                         | 1.00      | NV                                                                 | 1.00    |                |                                 |                          |                                                                   |      |            | 1.00            | 7,000.00 | 100        |         |
| Total Card Land Units:                                                                                          |          |                 |  |                           |             |                          |             | 0.93 AC                                                                 |            | Parcel Total Land Area:0.93 AC |            |                                                                                                                                                                                                                                                                                                                                                       |                                |           |                                                                    |         |                | Total Land Value:               |                          |                                                                   |      |            |                 |          |            | 130,100 |

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |     |             |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL                        | #Heat Sys                | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL                     | Central Vac              | 0           |     | NO          |
| Grade               | B-   |     | GOOD (-)                        | FBM Sqft                 | 1086        |     |             |
| Stories             | 2.00 |     | 2 STORY                         | Int vs Ext               | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE                        | MIXED USE                |             |     |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD                       | Code                     | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR                      | 101                      | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE                           |                          |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL                         | COST/MARKET VALUATION    |             |     |             |
| Interior Wall 2     |      |     |                                 | Adj. Base Rate:          |             |     | 106.72      |
| Interior Floor 1    | 4    |     | CARPET                          |                          |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD                        |                          |             |     |             |
| Heat Fuel           | 2    |     | GAS                             |                          |             |     |             |
| Heat Type           | 1    |     | FORCED H/A                      |                          |             |     |             |
| AC Type             | 03   |     | FULL                            | Replace Cost             |             |     | 314,190     |
| Bedrooms            | 4    |     |                                 | AYB                      |             |     | 1985        |
| Full Baths          | 2    |     |                                 | EYB                      |             |     | 1999        |
| Half Baths          | 1    |     |                                 | Dep Code                 |             |     | GD          |
| Extra Fixtures      | 1    |     |                                 | Remodel Rating           |             |     |             |
| Total Rooms         | 8    |     |                                 | Year Remodeled           |             |     |             |
| Bath Style          | A    |     | AVERAGE                         | Dep %                    |             |     | 19          |
| Kitchen Style       | A    |     | AVERAGE                         | Functional ObsInc        |             |     |             |
| Kitchens            | 1    |     |                                 | External ObsInc          |             |     |             |
| Extra Kitchens      | 0    |     |                                 | Cost Trend Factor        |             |     | 1           |
| Frame               | 1    |     | WOOD                            | Condition                |             |     |             |
| Basement Floor      | 12   |     | CONCRETE                        | % Complete               |             |     |             |
| Bsmt Garage         |      |     |                                 | Overall % Cond           |             |     | 81          |
| Units               | 1    |     |                                 | Apprais Val              |             |     | 254,500     |
| WS Flues            |      |     |                                 | Dep % Ovr                |             |     | 0           |
| FBM Quality         | 1    |     |                                 | Dep Ovr Comment          |             |     |             |
| Fireplaces          | 1    |     |                                 | Misc Imp Ovr             |             |     | 0           |
|                     |      |     |                                 | Misc Imp Ovr Comment     |             |     |             |
|                     |      |     |                                 | Cost to Cure Ovr         |             |     | 0           |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 512   | 29.00      | 1990 | A   |       | GD  | 70   | 10,400    |

## BUILDING SUB-AREA SUMMARY SECTION

| <i>Code</i> | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
|-------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| <b>BMT</b>  | <b>BASEMENT</b>    | <b>0</b>           | <b>1,278</b>      |                  | <b>21.38</b>     | <b>27,321</b>          |
| <b>EFP</b>  | <b>ENCL PORCH</b>  | <b>0</b>           | <b>234</b>        |                  | <b>31.93</b>     | <b>7,471</b>           |
| <b>FFL</b>  | <b>1ST FLOOR</b>   | <b>1,283</b>       | <b>1,283</b>      |                  | <b>106.72</b>    | <b>136,924</b>         |
| <b>GAR</b>  | <b>GARAGE</b>      | <b>0</b>           | <b>792</b>        |                  | <b>42.72</b>     | <b>33,831</b>          |
| <b>OPF</b>  | <b>OPEN PORCH</b>  | <b>0</b>           | <b>76</b>         |                  | <b>11.23</b>     | <b>854</b>             |
| <b>SFL</b>  | <b>2ND FLOOR</b>   | <b>1,010</b>       | <b>1,010</b>      |                  | <b>106.72</b>    | <b>107,789</b>         |

|                                          |  |              |              |              |  |                |
|------------------------------------------|--|--------------|--------------|--------------|--|----------------|
|                                          |  |              |              |              |  |                |
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> |  | <b>2,293</b> | <b>4,673</b> | <b>2,944</b> |  | <b>314,190</b> |

