

| CURRENT OWNER                                                                                                         |          |                 |  |      |             |        |       |        |             | TOPO.                                                                   |            | UTILITIES  |                         | STRT./ROAD |           | LOCATION              |            | CURRENT ASSESSMENT                                                 |                                |                                                                     |                |                                 |                          |                                                                  |                   | 1006<br>451ST LONGMEADOW, MA 01028<br><br><b>VISION</b> |      |      |                |                |  |  |  |  |         |  |
|-----------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|--------|-------|--------|-------------|-------------------------------------------------------------------------|------------|------------|-------------------------|------------|-----------|-----------------------|------------|--------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|---------------------------------|--------------------------|------------------------------------------------------------------|-------------------|---------------------------------------------------------|------|------|----------------|----------------|--|--|--|--|---------|--|
| OSHAUGHNESSY WILLIAM F<br>OSHAUGHNESSY PATRICIA L<br>43 LEE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |             |        |       |        |             |                                                                         |            | 1          |                         | TYPCL      |           |                       |            |                                                                    |                                | Description                                                         |                | Code                            |                          | Appraised Value                                                  |                   |                                                         |      |      |                | Assessed Value |  |  |  |  |         |  |
|                                                                                                                       |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           |                       |            | RESIDENTL.                                                         |                                | 101                                                                 |                | 72,600                          |                          | 72,600                                                           |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
|                                                                                                                       |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           |                       |            | RES LAND                                                           |                                | 101                                                                 |                | 102,600                         |                          | 102,600                                                          |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
|                                                                                                                       |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           |                       |            | RESIDENTL.                                                         |                                | 101                                                                 |                | 10,700                          |                          | 10,700                                                           |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
| SUPPLEMENTAL DATA                                                                                                     |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           |                       |            |                                                                    |                                |                                                                     |                |                                 |                          |                                                                  |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386158_2845062                  |          |                 |  |      |             |        |       |        |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |                         |            |           |                       |            |                                                                    |                                |                                                                     |                |                                 |                          |                                                                  |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
|                                                                                                                       |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           | Total:                |            | 185,900                                                            |                                | 185,900                                                             |                |                                 |                          |                                                                  |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                   |          |                 |  |      |             |        |       |        |             | BK-VOL/PAGE                                                             |            | SALE DATE  |                         | q/u        | v/i       | SALE PRICE            |            | V.C.                                                               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                                 |                          |                                                                  |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
| OSHAUGHNESSY WILLIAM F                                                                                                |          |                 |  |      |             |        |       |        |             | 03160/ 0412                                                             |            | 12/20/1965 |                         | U          | I         | 0                     |            |                                                                    | Yr.                            | Code                                                                | Assessed Value |                                 | Yr.                      | Code                                                             | Assessed Value    |                                                         | Yr.  | Code | Assessed Value |                |  |  |  |  |         |  |
|                                                                                                                       |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           |                       |            |                                                                    | 2018                           | 101                                                                 | 66,600         |                                 | 2017                     | 101                                                              | 65,300            |                                                         | 2016 | 101  | 64,400         |                |  |  |  |  |         |  |
|                                                                                                                       |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           |                       |            |                                                                    | 2018                           | 101                                                                 | 102,600        |                                 | 2017                     | 101                                                              | 100,600           |                                                         | 2016 | 101  | 97,400         |                |  |  |  |  |         |  |
|                                                                                                                       |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           |                       |            |                                                                    | 2018                           | 101                                                                 | 10,700         |                                 | 2017                     | 101                                                              | 10,700            |                                                         | 2016 | 101  | 10,700         |                |  |  |  |  |         |  |
| Total:                                                                                                                |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           | 179,900               |            | Total:                                                             |                                | 176,600                                                             |                | Total:                          |                          | 172,500                                                          |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                            |          |                 |  |      |             |        |       |        |             | OTHER ASSESSMENTS                                                       |            |            |                         |            |           |                       |            |                                                                    |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                                 |                          |                                                                  |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
| Year                                                                                                                  | Type     | Description     |  |      |             | Amount |       | Code   | Description |                                                                         |            |            | Number                  |            | Amount    |                       | Comm. Int. |                                                                    |                                |                                                                     |                |                                 |                          |                                                                  |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
|                                                                                                                       |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           |                       |            |                                                                    |                                |                                                                     |                |                                 |                          |                                                                  |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
| Total:                                                                                                                |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           |                       |            |                                                                    |                                | APPRAISED VALUE SUMMARY                                             |                |                                 |                          |                                                                  |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
|                                                                                                                       |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           |                       |            |                                                                    |                                | Appraised Bldg. Value (Card) 72,600                                 |                |                                 |                          |                                                                  |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
|                                                                                                                       |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           |                       |            |                                                                    |                                | Appraised XF (B) Value (Bldg) 0                                     |                |                                 |                          |                                                                  |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
|                                                                                                                       |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           |                       |            |                                                                    |                                | Appraised OB (L) Value (Bldg) 10,700                                |                |                                 |                          |                                                                  |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
|                                                                                                                       |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           |                       |            |                                                                    |                                | Appraised Land Value (Bldg) 102,600                                 |                |                                 |                          |                                                                  |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
|                                                                                                                       |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           |                       |            |                                                                    |                                | Special Land Value 0                                                |                |                                 |                          |                                                                  |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
|                                                                                                                       |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           |                       |            |                                                                    |                                | Total Appraised Parcel Value 185,900                                |                |                                 |                          |                                                                  |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
|                                                                                                                       |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           |                       |            |                                                                    |                                | Valuation Method: C                                                 |                |                                 |                          |                                                                  |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
|                                                                                                                       |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           |                       |            |                                                                    |                                | Adjustment: 0                                                       |                |                                 |                          |                                                                  |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
|                                                                                                                       |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           |                       |            |                                                                    |                                | Net Total Appraised Parcel Value 185,900                            |                |                                 |                          |                                                                  |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           | VISIT/ CHANGE HISTORY |            |                                                                    |                                |                                                                     |                |                                 |                          |                                                                  |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
| Permit ID                                                                                                             |          | Issue Date      |  | Type | Description |        |       | Amount |             | Insp. Date                                                              |            | % Comp.    |                         | Date Comp. |           | Comments              |            | Date                                                               |                                | Type                                                                | IS             | ID                              | Cd.                      | Purpose/Result                                                   |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
| 201300041                                                                                                             |          | 01/07/2013      |  | GEN  | GENERATOR   |        |       | 2,000  |             |                                                                         |            | 0          |                         |            |           |                       |            | 06/07/2013<br>04/17/2009<br>05/21/2002<br>04/26/2002<br>04/23/2002 |                                |                                                                     |                | 317<br>317<br>105<br>250<br>274 | 15<br>2<br>14<br>22<br>2 | PERMIT VISIT<br>MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                           |          |                 |  |      |             |        |       |        |             |                                                                         |            |            |                         |            |           |                       |            |                                                                    |                                |                                                                     |                |                                 |                          |                                                                  |                   |                                                         |      |      |                |                |  |  |  |  |         |  |
| B #                                                                                                                   | Use Code | Use Description |  |      | Zone        | D      | Front | Depth  | Units       |                                                                         | Unit Price | I. Factor  | S.A.                    | Acre Disc  | C. Factor | ST. Idx               | Adj.       | Notes- Adj                                                         |                                | Special Pricing                                                     |                | S Adj Fact                      | Adj. Unit Price          |                                                                  | Land Value        |                                                         |      |      |                |                |  |  |  |  |         |  |
| 1                                                                                                                     | 101      | ONE FAM         |  |      | RA          |        |       |        | 40,000      | SF                                                                      | 2,32       | 1.1900     | 7                       | 1.0000     | 1.00      | MG                    | 1.00       |                                                                    |                                | Spec Use                                                            |                | Spec Calc                       | .90                      | 2.49                                                             |                   | 99,600                                                  |      |      |                |                |  |  |  |  |         |  |
| 1                                                                                                                     | 101      | ONE FAM         |  |      | RA          |        |       |        | 0.58        | AC                                                                      | 7,000.00   | 1.0000     | 0                       | 1.0000     | 0.75      | MG                    | 1.00       | SHP3                                                               |                                |                                                                     |                |                                 | 1.00                     | 5,250.00                                                         |                   | 3,000                                                   |      |      |                |                |  |  |  |  |         |  |
| Total Card Land Units:                                                                                                |          |                 |  |      |             |        |       |        |             | 1.50                                                                    |            | AC         | Parcel Total Land Area: |            |           |                       |            |                                                                    |                                |                                                                     |                |                                 | 1.5 AC                   |                                                                  | Total Land Value: |                                                         |      |      |                |                |  |  |  |  | 102,600 |  |

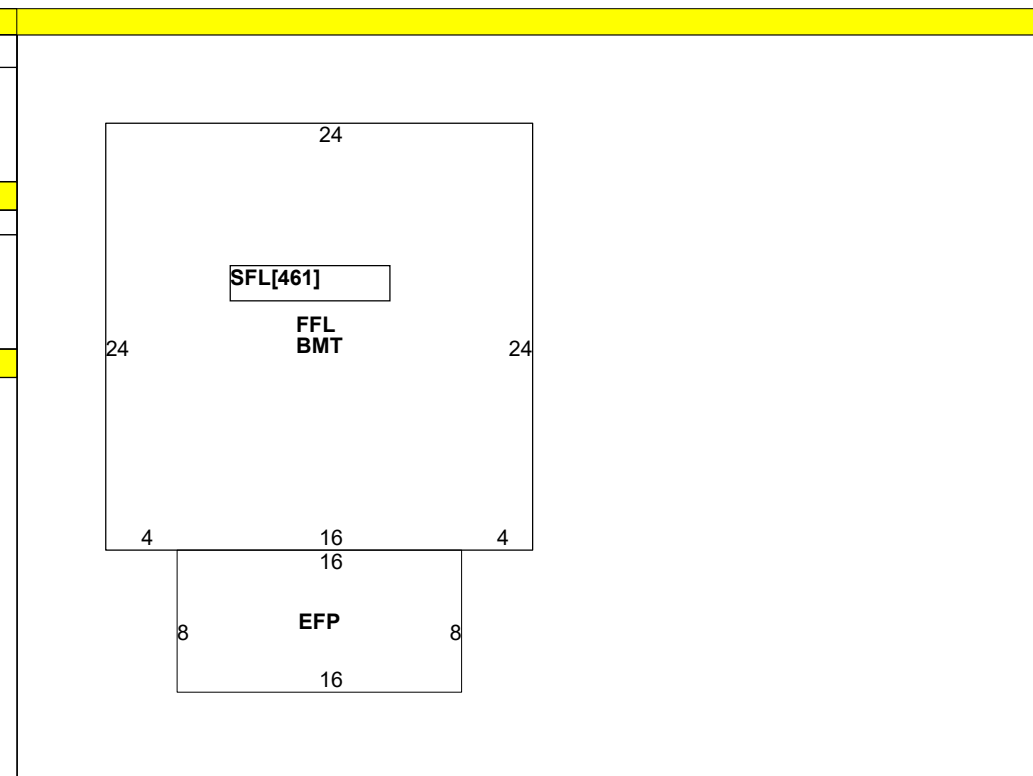
| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|---------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd. | Ch. | Description |
| Style               | 15   |     | OLD STYLE     | #Heat Sys                       | 1   |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 1   |     | YES         |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |     |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | B   |     | BETTER      |
| Foundation          | 2    |     | CONC BLOCK    |                                 |     |     |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD     |                                 |     |     |             |
| Exterior Wall 2     |      |     |               |                                 |     |     |             |
| Roof Structure      | 1    |     | GABLE         |                                 |     |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |     |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |     |     |             |
| Interior Wall 2     | 1    |     | DRYWALL       |                                 |     |     |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |     |     |             |
| Interior Floor 2    | 2    |     | SOFTWOOD      |                                 |     |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |     |     |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |     |     |             |
| AC Type             | 01   |     | NONE          |                                 |     |     |             |
| Bedrooms            | 2    |     |               |                                 |     |     |             |
| Full Baths          | 1    |     |               |                                 |     |     |             |
| Half Baths          | 0    |     |               |                                 |     |     |             |
| Extra Fixtures      | 0    |     |               |                                 |     |     |             |
| Total Rooms         | 4    |     |               |                                 |     |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |     |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |     |     |             |
| Kitchens            | 1    |     |               |                                 |     |     |             |
| Extra Kitchens      | 0    |     |               |                                 |     |     |             |
| Frame               | 1    |     | WOOD          |                                 |     |     |             |
| Basement Floor      | 12   |     | CONCRETE      |                                 |     |     |             |
| Bsmt Garage         |      |     |               |                                 |     |     |             |
| Units               | 1    |     |               |                                 |     |     |             |
| WS Flues            |      |     |               |                                 |     |     |             |
| FBM Quality         |      |     |               |                                 |     |     |             |
| Fireplaces          | 0    |     |               |                                 |     |     |             |

## MIXED USE

| Code | Description | Percentage |
|------|-------------|------------|
| 101  | ONE FAM     | 100        |

## COST/MARKET VALUATION

|                          |         |
|--------------------------|---------|
| Adj. Base Rate:          | 96.83   |
| Replace Cost             | 115,224 |
| AYB                      | 1927    |
| EYB                      | 1981    |
| Dep Code                 | AG      |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Dep %                    | 37      |
| Functional Obslnc        |         |
| External Obslnc          |         |
| Cost Trend Factor        | 1       |
| Condition                |         |
| % Complete               |         |
| Overall % Cond           | 63      |
| Apprais Val              | 72,600  |
| Dep % Ovr                | 0       |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             | 0       |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         | 0       |
| Cost to Cure Ovr Comment |         |



| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 704   | 28.18      | 1943 | F   |       | FR  | 50   | 8,900     |
| 06                                                             | CARPORT     |     |              | L   | 196   | 8.63       | 1980 | F   |       | FR  | 50   | 800       |
| 06                                                             | CARPORT     |     |              | L   | 256   | 8.63       | 1980 | F   |       | FR  | 50   | 1,000     |
| GEN                                                            | GENERATOR   |     |              | B   | 1     | 0.00       | 1981 | A   | 1     | AV  | 0    | 0         |

## BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|-------------|-------------|------------|-----------|-----------|-----------------|
| BMT  | BASEMENT    | 0           | 576        |           | 19.33     | 11,135          |
| EFP  | ENCL PORCH  | 0           | 128        |           | 28.75     | 3,679           |
| FFL  | 1ST FLOOR   | 576         | 576        |           | 96.83     | 55,772          |
| SFL  | 2ND FLOOR   | 461         | 461        |           | 96.83     | 44,637          |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,037 | 1,741 | 1,190 |  | 115,224 |
|----------------------------|--|-------|-------|-------|--|---------|

