

Property Location: 101 BAYNE ST

MAP ID: 15/ 49/ 41/ /

Bldg Name:

State Use: 101

Vision ID: 424

Account #433

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/06/2018 10:31

|                                                                                                                       |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  |                                                                     |                                                                    |                |      |                                                 |    |           |                                 |            |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|-----------------------------------------------------------------------------------------------------------------------|--|--------------------------|-----------|-----------------|----------------------------------------------------------------------|------------------------|--------------------------------------------------------------------|---------------|-----------------------|-------------------------------------------------------------------------|-----------------------|----------|-----------------------------------------|----------------------|----------|------------------|---------------------------------------------------------------------|--------------------------------------------------------------------|----------------|------|-------------------------------------------------|----|-----------|---------------------------------|------------|--------------------------|----------------|----------------------------------------------------------------------|--------|--|-------------------|--|-----------------|--|------------|--|-----------------|--|------------|--|--------|--|--------|--|
| CURRENT OWNER                                                                                                         |  |                          |           |                 | TOPO.                                                                |                        | UTILITIES                                                          |               | STRT./ROAD            |                                                                         | LOCATION              |          | CURRENT ASSESSMENT                      |                      |          |                  |                                                                     |                                                                    |                |      | 1006<br>4ST LONGMEADOW, MA<br><br><b>VISION</b> |    |           |                                 |            |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| RIENDEAU LEO A TR<br><br>101 BAYNE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                          |  |                          |           |                 | 1 TYPCL                                                              |                        |                                                                    |               |                       |                                                                         |                       |          | Description                             |                      | Code     |                  | Appraised Value                                                     |                                                                    | Assessed Value |      |                                                 |    |           |                                 |            |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                       |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          | RESIDENTL.                              |                      | 101      |                  | 127,900                                                             |                                                                    | 127,900        |      |                                                 |    |           |                                 |            |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                       |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          | RES LAND                                |                      | 101      |                  | 86,200                                                              |                                                                    | 86,200         |      |                                                 |    |           |                                 |            |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                       |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          | RESIDENTL.                              |                      | 101      |                  | 7,200                                                               |                                                                    | 7,200          |      |                                                 |    |           |                                 |            |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| SUPPLEMENTAL DATA                                                                                                     |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  |                                                                     |                                                                    |                |      |                                                 |    |           |                                 |            |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378763_2851071                  |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                       |          |                                         |                      |          |                  |                                                                     |                                                                    |                |      |                                                 |    |           |                                 |            |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| Total                                                                                                                 |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         | 221,300              |          | 221,300          |                                                                     |                                                                    |                |      |                                                 |    |           |                                 |            |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| RECORD OF OWNERSHIP                                                                                                   |  |                          |           |                 | BK-VOL/PAGE                                                          |                        | SALE DATE                                                          |               | q/u                   |                                                                         | v/i                   |          | SALE PRICE                              |                      | V.C.     |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                    |                |      |                                                 |    |           |                                 |            |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| RIENDEAU LEO A TR<br>RIENDEAU LEO A<br>THERIEN CYNTHIA K,<br>CRAFT GEOFFREY G + JULIE A,<br>GOSSELIN RONALD A + ELSIE |  |                          |           |                 | 21109/ 595<br>19949/ 458<br>11125/ 176<br>08786/ 0507<br>03155/ 0323 |                        | 03/25/2016<br>07/31/2013<br>06/09/2000<br>03/30/1994<br>11/24/1965 |               | U<br>Q<br>U<br>U<br>U |                                                                         | 1<br>1<br>1<br>1<br>1 |          | 1<br>230,000<br>179,000<br>145,000<br>0 |                      | 1A<br>00 |                  | Yr.                                                                 |                                                                    | Code           |      | Assessed Value                                  |    | Yr.       |                                 | Code       |                          | Assessed Value |                                                                      | Yr.    |  | Code              |  | Assessed Value  |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                       |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  | 2018                                                                |                                                                    | 101            |      | 118,400                                         |    | 2017      |                                 | 101        |                          | 117,600        |                                                                      | 2016   |  | 101               |  | 116,400         |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                       |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  | 2018                                                                |                                                                    | 101            |      | 86,200                                          |    | 2017      |                                 | 101        |                          | 84,100         |                                                                      | 2016   |  | 101               |  | 81,600          |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                       |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  | 2018                                                                |                                                                    | 101            |      | 7,200                                           |    | 2017      |                                 | 101        |                          | 7,200          |                                                                      | 2016   |  | 101               |  | 7,200           |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                       |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  | Total:                                                              |                                                                    |                |      | 211,800                                         |    | Total:    |                                 |            |                          | 208,900        |                                                                      | Total: |  |                   |  | 205,200         |  |            |  |                 |  |            |  |        |  |        |  |
| EXEMPTIONS                                                                                                            |  |                          |           |                 | OTHER ASSESSMENTS                                                    |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  | This signature acknowledges a visit by a Data Collector or Assessor |                                                                    |                |      |                                                 |    |           |                                 |            |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| Year                                                                                                                  |  | Type                     |           | Description     |                                                                      |                        | Amount                                                             |               | Code                  |                                                                         | Description           |          |                                         | Number               |          | Amount           |                                                                     |                                                                    |                |      |                                                 |    |           |                                 | Comm. Int. |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                       |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  |                                                                     |                                                                    |                |      |                                                 |    |           |                                 |            |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| Total:                                                                                                                |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  |                                                                     |                                                                    |                |      |                                                 |    |           |                                 |            |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  |                                                                     |                                                                    |                |      |                                                 |    |           |                                 |            |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| NBHD/ SUB                                                                                                             |  |                          | NBHD Name |                 |                                                                      |                        | Street Index Name                                                  |               |                       |                                                                         | Tracing               |          |                                         |                      | Batch    |                  |                                                                     |                                                                    |                |      |                                                 |    |           |                                 |            |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| 0001/A                                                                                                                |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         | 101                   |          |                                         |                      | MA       |                  |                                                                     |                                                                    |                |      |                                                 |    |           |                                 |            |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| NOTES                                                                                                                 |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  |                                                                     |                                                                    |                |      |                                                 |    |           |                                 |            |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                       |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  | Appraised Bldg. Value (Card)                                        |                                                                    |                |      |                                                 |    |           |                                 | 127,900    |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                       |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  | Appraised XF (B) Value (Bldg)                                       |                                                                    |                |      |                                                 |    |           |                                 | 0          |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                       |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  | Appraised OB (L) Value (Bldg)                                       |                                                                    |                |      |                                                 |    |           |                                 | 7,200      |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                       |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  | Appraised Land Value (Bldg)                                         |                                                                    |                |      |                                                 |    |           |                                 | 86,200     |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                       |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  | Special Land Value                                                  |                                                                    |                |      |                                                 |    |           |                                 | 0          |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                       |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  | Total Appraised Parcel Value                                        |                                                                    |                |      |                                                 |    |           |                                 | 221,300    |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                       |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  | Valuation Method:                                                   |                                                                    |                |      |                                                 |    |           |                                 | C          |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                       |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  | Adjustment:                                                         |                                                                    |                |      |                                                 |    |           |                                 | 0          |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                       |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  | Net Total Appraised Parcel Value                                    |                                                                    |                |      |                                                 |    |           |                                 | 221,300    |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| BUILDING PERMIT RECORD                                                                                                |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         | VISIT/CHANGE HISTORY |          |                  |                                                                     |                                                                    |                |      |                                                 |    |           |                                 |            |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| Permit ID                                                                                                             |  | Issue Date               |           | Type            |                                                                      | Description            |                                                                    | Amount        |                       | Insp. Date                                                              |                       | % Comp.  |                                         | Date Comp.           |          | Comments         |                                                                     | Date                                                               |                | Type |                                                 | IS |           | ID                              |            | Cd.                      |                | Purpose/Result                                                       |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| 201402092<br>16                                                                                                       |  | 07/03/2014<br>02/01/1994 |           | 25<br>MN        |                                                                      | WINDOWS<br>Manual Note |                                                                    | 25,000<br>600 |                       | 03/19/2015                                                              |                       | 100<br>0 |                                         | 03/19/2015           |          | NVC<br>WOODSTOVE |                                                                     | 03/19/2015<br>09/27/2013<br>05/04/2004<br>04/02/2004<br>03/09/2004 |                |      |                                                 |    |           | 317<br>317<br>318<br>250<br>311 |            | 15<br>3<br>14<br>22<br>2 |                | PERMIT VISIT<br>MEAS+INSPCTD<br>INSPECTED<br>MAILER SENT<br>MEASURED |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| LAND LINE VALUATION SECTION                                                                                           |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  |                                                                     |                                                                    |                |      |                                                 |    |           |                                 |            |                          |                |                                                                      |        |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| B #                                                                                                                   |  | Use Code                 |           | Use Description |                                                                      |                        | Zone                                                               |               | D                     |                                                                         | Front                 |          | Depth                                   |                      | Units    |                  | Unit Price                                                          |                                                                    | I. Factor      |      | S.A.                                            |    | Acre Disc |                                 | C. Factor  |                          | ST. Idx        |                                                                      | Adj.   |  | Notes- Adj        |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |        |  |        |  |
| 1                                                                                                                     |  | 101                      |           | ONE FAM         |                                                                      |                        | RC                                                                 |               |                       |                                                                         |                       |          |                                         |                      | 20,663   |                  | SF                                                                  |                                                                    | 4.17           |      | 1.0000                                          |    | 5         |                                 | 1.0000     |                          | 1.00           |                                                                      | MA     |  | 1.00              |  |                 |  | Spec Use   |  | Spec Calc       |  | 1.00       |  | 4.17   |  | 86,200 |  |
| Total Card Land Units:                                                                                                |  |                          |           |                 |                                                                      |                        |                                                                    |               |                       |                                                                         |                       |          |                                         |                      |          |                  | 0.47                                                                |                                                                    | AC             |      | Parcel Total Land Area:                         |    |           |                                 |            | 0.47 AC                  |                |                                                                      |        |  | Total Land Value: |  |                 |  |            |  |                 |  |            |  | 86,200 |  |        |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 384         |     |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Interior Floor 2    |      |     |               |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |
| AC Type             | 01   |     | NONE          |                                 |             |     |             |
| Bedrooms            | 4    |     |               |                                 |             |     |             |
| Full Baths          | 2    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 7    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         | 1    |     |               |                                 |             |     |             |
| Fireplaces          | 1    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 308   | 28.18      | 1965 | A   |       | AV  | 60   | 5,200     |
| 14                                                             | SCRN HSE    |     |              | L   | 220   | 14.95      | 1965 | A   |       | AV  | 60   | 2,000     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 960        |           | 22.16     | 21,269          |  |
| FFL                               | 1ST FLOOR   | 960         | 960        |           | 110.78    | 106,344         |  |
| HST                               | HALF STORY  | 480         | 960        |           | 55.39     | 53,172          |  |
| OPF                               | OPEN PORCH  | 0           | 72         |           | 10.77     | 775             |  |
| PAT                               | PATIO       | 0           | 216        |           | 5.64      | 1,219           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,440       | 3,168      | 1,650     |           | 182,779         |  |

