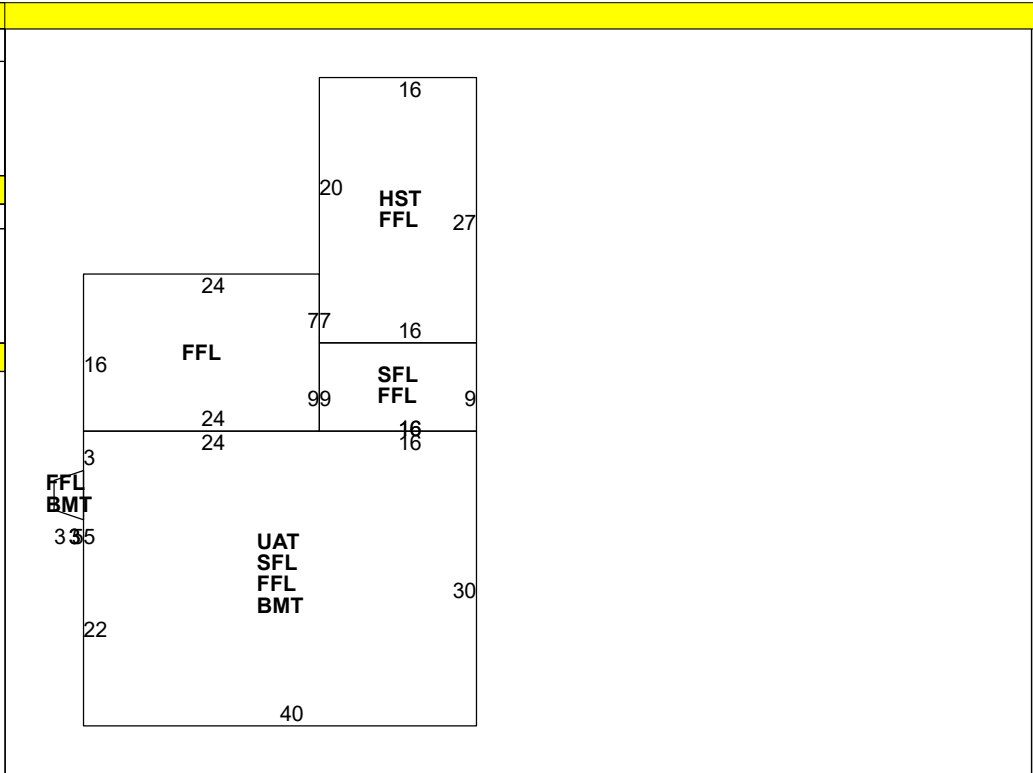


|                                     |  |  |  |  |  |  |  |  |  |                     |  |  |  |           |  |  |  |            |  |                |  |          |  |  |  |                    |  |  |  |                           |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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|-------------------------------------|--|--|--|--|--|--|--|--|--|---------------------|--|--|--|-----------|--|--|--|------------|--|----------------|--|----------|--|--|--|--------------------|--|--|--|---------------------------|--|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Property Location: 43 SOUTH BEND LN |  |  |  |  |  |  |  |  |  | MAP ID: 54/ 6/ 0/ / |  |  |  |           |  |  |  |            |  | Bldg Name:     |  |          |  |  |  |                    |  |  |  | State Use: 109            |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Vision ID: 4288                     |  |  |  |  |  |  |  |  |  | Account #4357       |  |  |  |           |  |  |  |            |  | Bldg #: 1 of 2 |  |          |  |  |  |                    |  |  |  | Sec #: 1 of 1 Card 1 of 2 |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  | Print Date: 12/11/2018 08:56 |  |  |  |  |  |  |  |  |  |
| CURRENT OWNER                       |  |  |  |  |  |  |  |  |  | TOPO.               |  |  |  | UTILITIES |  |  |  | STRT./ROAD |  |                |  | LOCATION |  |  |  | CURRENT ASSESSMENT |  |  |  |                           |  |  |  |  |  | 1006<br>43 SOUTH BEND LN<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL      | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |         |             |
| Stories             | 2.50 |     | 2 1/2 STORIES | Int vs Ext                      | P           |         | POOR        |
| Foundation          | 3    |     | MASONRY       | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 3    |     | ALUMINUM      | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 109                             | MULT HS     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 69.92   |             |
| Interior Floor 2    |      |     |               |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |         |             |
| Heat Type           | 5    |     | STEAM         | Replace Cost                    |             | 294,641 |             |
| AC Type             | 01   |     | NONE          | AYB                             |             | 1794    |             |
| Bedrooms            | 3    |     |               | EYB                             |             | 1947    |             |
| Full Baths          | 3    |     |               | Dep Code                        |             | PR      |             |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |         |             |
| Total Rooms         | 9    |     |               | Dep %                           |             | 70      |             |
| Bath Style          | P    |     | POOR          | Functional Obslnc               |             |         |             |
| Kitchen Style       | P    |     | POOR          | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |               | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |         |             |
| Basement Floor      | 12   |     | CONCRETE      | Overall % Cond                  |             | 30      |             |
| Bsmt Garage         |      |     |               | Apprais Val                     |             | 88,400  |             |
| Units               | 1    |     |               | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 1,008 | 28.18      | 1948 | A   |       | FR  | 50   | 14,200    |
| 02                                                             | SHED/FR     |     |              | L   | 308   | 7.48       | 1940 | P   |       | PR  | 30   | 500       |
| 51                                                             | SILO-STL    |     |              | L   | 500   | 5.75       | 1940 | D   |       | VP  | 10   | 200       |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 1980 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,212      |           | 13.96     | 16,921          |  |
| FFL                               | 1ST FLOOR   | 2,172       | 2,172      |           | 69.92     | 151,865         |  |
| HST                               | HALF STORY  | 216         | 432        |           | 34.96     | 15,103          |  |
| SFL                               | 2ND FLOOR   | 1,344       | 1,344      |           | 69.92     | 93,972          |  |
| UAT                               | UNFIN ATTC  | 0           | 1,200      |           | 13.98     | 16,781          |  |
| Ttl. Gross Liv/Lease Area:        |             | 3,732       | 6,360      | 4,214     |           | 294,641         |  |



| CURRENT OWNER                                                                                     |          |                 |  | TOPO.       |             | UTILITIES         |       | STRT./ROAD |             | LOCATION   |            | CURRENT ASSESSMENT                                                                                                                                                 |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------|-------------|-------------------|-------|------------|-------------|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|-----------------|------------|----------------|---------------------------------------------------------------------|----------------|-----------------|----------------|------|----------------|-----------------|------------|--|--|--|--|--|--|
| GOLDSTEIN RONALD I<br><br>43 SOUTH BEND LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |             |             | 1                 | TYPCL |            |             |            |            | Description                                                                                                                                                        |                                | Code      | Appraised Value |            | Assessed Value |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |             |             |                   |       |            |             | RESIDENTL. | 109        | 141,800                                                                                                                                                            |                                | 141,800   |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |             |             |                   |       |            |             | RES LAND   | 109        | 838,200                                                                                                                                                            |                                | 838,200   |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |             |             |                   |       |            |             | RESIDENTL. | 109        | 15,300                                                                                                                                                             |                                | 15,300    |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                 |          |                 |  |             |             |                   |       |            |             |            |            | VISION                                                                                                                                                             |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| Other ID: HO                                                                                      |          |                 |  |             |             | Received          |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| SP Permit                                                                                         |          |                 |  |             |             | Field 7           |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| Chapter Land                                                                                      |          |                 |  |             |             | Field 8           |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| OC Dates                                                                                          |          |                 |  |             |             | Field 9           |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| In+Ex FY                                                                                          |          |                 |  |             |             | Field 10          |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| Mailed                                                                                            |          |                 |  |             |             |                   |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| GIS ID: F_387547_2844481                                                                          |          |                 |  |             |             | ASSOC PID#        |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| Total                                                                                             |          |                 |  |             |             |                   |       |            |             |            |            | 995,300                                                                                                                                                            |                                | 995,300   |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                               |          |                 |  | BK-VOL/PAGE |             | SALE DATE         |       | q/u        | v/i         | SALE PRICE |            | V.C.                                                                                                                                                               | PREVIOUS ASSESSMENTS (HISTORY) |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| GOLDSTEIN RONALD I                                                                                |          |                 |  | 20575/ 103  |             | 01/23/2015        |       | U          | I           | 1 A        |            | A                                                                                                                                                                  | Yr.                            | Code      | Assessed Value  |            | Yr.            | Code                                                                | Assessed Value |                 | Yr.            | Code | Assessed Value |                 |            |  |  |  |  |  |  |
| GOLDSTEIN MARIE L ESTATE OF                                                                       |          |                 |  | 11432/ 182  |             | 12/04/2000        |       | U          | I           | 1 A        |            | A                                                                                                                                                                  | 2018                           | 109       | 139,300         |            | 2017           | 017                                                                 | 135,100        |                 | 2016           | 017  | 133,500        |                 |            |  |  |  |  |  |  |
| GOLDSTEIN MARIE L LIFE EST +,                                                                     |          |                 |  | 09643/ 0059 |             | 10/03/1996        |       | U          | I           | 1 A        |            | A                                                                                                                                                                  | 2018                           | 109       | 838,200         |            | 2017           | 017                                                                 | 365,800        |                 | 2016           | 017  | 362,200        |                 |            |  |  |  |  |  |  |
| GOLDSTEIN MARIE L                                                                                 |          |                 |  | 01713/ 0226 |             | 05/16/1941        |       | U          | I           | 0          |            |                                                                                                                                                                    | 2018                           | 109       | 15,300          |            | 2017           | 017                                                                 | 20,100         |                 | 2016           | 017  | 20,100         |                 |            |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |             |             |                   |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 |            | 2017           | 712                                                                 | 16,048         |                 | 2016           | 712  | 12,832         |                 |            |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |             |             |                   |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 |            | 2017           | 720                                                                 | 640            |                 | 2016           | 720  | 640            |                 |            |  |  |  |  |  |  |
| Total:                                                                                            |          |                 |  |             |             |                   |       |            |             |            |            | 992,800                                                                                                                                                            |                                | Total:    |                 | 537,688    |                | Total:                                                              |                | 529,272         |                |      |                |                 |            |  |  |  |  |  |  |
| EXEMPTIONS                                                                                        |          |                 |  |             |             | OTHER ASSESSMENTS |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 |            |                | This signature acknowledges a visit by a Data Collector or Assessor |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| Year                                                                                              | Type     | Description     |  |             |             | Amount            |       | Code       | Description |            |            | Number                                                                                                                                                             | Amount                         |           | Comm. Int.      |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |             |             |                   |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| Total:                                                                                            |          |                 |  |             |             |                   |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 |            |                | APPRAISED VALUE SUMMARY                                             |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                            |          |                 |  |             |             |                   |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| NBHD/ SUB                                                                                         |          | NBHD Name       |  |             |             | Street Index Name |       | Tracing    |             |            | Batch      |                                                                                                                                                                    |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| 0001/A                                                                                            |          |                 |  |             |             |                   |       | 109        |             |            | MG         |                                                                                                                                                                    |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| NOTES                                                                                             |          |                 |  |             |             |                   |       |            |             |            |            | Special Land Value<br><br><br><br>Total Appraised Parcel Value 995,300<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 995,300 |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |             |             |                   |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |             |             |                   |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |             |             |                   |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                            |          |                 |  |             |             |                   |       |            |             |            |            | VISIT/ CHANGE HISTORY                                                                                                                                              |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| Permit ID                                                                                         |          | Issue Date      |  | Type        | Description |                   |       | Amount     |             | Insp. Date | % Comp.    | Date Comp.                                                                                                                                                         |                                | Comments  |                 | Date       | Type           | IS                                                                  | ID             | Cd.             | Purpose/Result |      |                |                 |            |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |             |             |                   |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 | 03/18/2011 |                |                                                                     | 317            | 3               | MEAS+INSPCTD   |      |                |                 |            |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |             |             |                   |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 | 10/16/2001 |                |                                                                     | 247            | 3               | MEAS+INSPCTD   |      |                |                 |            |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |             |             |                   |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 | 08/03/1992 |                |                                                                     | 131            | 14              | INSPECTED      |      |                |                 |            |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |             |             |                   |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 | 06/29/1992 |                |                                                                     | 190            | 1               | LEFT NOTICE    |      |                |                 |            |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |             |             |                   |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 | 06/29/1992 |                |                                                                     | 190            | 3               | MEAS+INSPCTD   |      |                |                 |            |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                       |          |                 |  |             |             |                   |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |
| B #                                                                                               | Use Code | Use Description |  |             | Zone        | D                 | Front | Depth      | Units       |            | Unit Price | I. Factor                                                                                                                                                          | S.A.                           | Acre Disc | C. Factor       | ST. Idx    | Adj.           | Notes- Adj                                                          |                | Special Pricing |                |      | S Adj Fact     | Adj. Unit Price | Land Value |  |  |  |  |  |  |
| 2                                                                                                 | 109      | MULT HS         |  |             | RA          |                   |       |            | 0.00 AC     |            | 109,480.00 | 1.1900                                                                                                                                                             | 7                              | 1.0000    | 1.00            | MG         | 1.00           |                                                                     |                |                 |                |      | .00            | 130,281.20      | 0          |  |  |  |  |  |  |
| Total Card Land Units: 0.00 AC Parcel Total Land Area: 50.43 AC Total Land Value: 0               |          |                 |  |             |             |                   |       |            |             |            |            |                                                                                                                                                                    |                                |           |                 |            |                |                                                                     |                |                 |                |      |                |                 |            |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 02   |     | BUNGALOW    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 2    |     | CONC BLOCK  | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 109                             | MULT HS     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 2    |     | SOFTWOOD    |                                 |             |     |             |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 01   |     | NONE        | Replace Cost                    | 116,104     |     |             |
| Bedrooms            | 3    |     |             | AYB                             | 1920        |     |             |
| Full Baths          | 1    |     |             | EYB                             | 1964        |     |             |
| Half Baths          | 0    |     |             | Dep Code                        | FR          |     |             |
| Extra Fixtures      | 0    |     |             | Remodel Rating                  |             |     |             |
| Total Rooms         | 5    |     |             | Year Remodeled                  |             |     |             |
| Bath Style          | F    |     | FAIR        | Dep %                           | 54          |     |             |
| Kitchen Style       | F    |     | FAIR        | Functional ObsInc               |             |     |             |
| Kitchens            | 1    |     |             | External ObsInc                 |             |     |             |
| Extra Kitchens      | 0    |     |             | Cost Trend Factor               |             |     |             |
| Frame               | 1    |     | WOOD        | Condition                       |             |     |             |
| Basement Floor      |      |     |             | % Complete                      |             |     |             |
| Bsmt Garage         |      |     |             | Overall % Cond                  | 46          |     |             |
| Units               | 1    |     |             | Apprais Val                     | 53,400      |     |             |
| WS Flues            |      |     |             | Dep % Ovr                       | 0           |     |             |
| FBM Quality         |      |     |             | Dep Ovr Comment                 |             |     |             |
| Fireplaces          | 0    |     |             | Misc Imp Ovr                    | 0           |     |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |     |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 714        |           | 22.60     | 16,135          |
| FFL                               | 1ST FLOOR   | 798         | 798        |           | 112.83    | 90,040          |
| GAR                               | GARAGE      | 0           | 220        |           | 45.13     | 9,929           |

|                            |  |     |       |       |  |         |
|----------------------------|--|-----|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 798 | 1,732 | 1,029 |  | 116,104 |
|----------------------------|--|-----|-------|-------|--|---------|

