

| CURRENT OWNER                                                                                        |            |                 |             |           |   |       |        |                   |            | TOPO.                                                                   |             |                                 |           | UTILITIES  |         |      |            | STRT./ROAD |                 |                               |                                | LOCATION          |                |                 |            | CURRENT ASSESSMENT                                                  |                |       |      |                 |                |                |  |  |  |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-----------|---|-------|--------|-------------------|------------|-------------------------------------------------------------------------|-------------|---------------------------------|-----------|------------|---------|------|------------|------------|-----------------|-------------------------------|--------------------------------|-------------------|----------------|-----------------|------------|---------------------------------------------------------------------|----------------|-------|------|-----------------|----------------|----------------|--|--|--|
| BEAR DOWN LLC<br>C/O SAWN GEORGE W JR<br>4 ALAIMO DR<br><br>ENFIELD, CT 06082<br>Additional Owners:  |            |                 |             |           |   |       |        |                   |            |                                                                         |             |                                 |           |            |         |      |            |            |                 |                               |                                |                   |                |                 |            | Description                                                         |                | Code  |      | Appraised Value |                | Assessed Value |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            |                                                                         |             |                                 |           |            |         |      |            |            |                 |                               |                                |                   |                |                 |            | RES LAND                                                            |                | 132   |      | 9,500           |                | 9,500          |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            |                                                                         |             |                                 |           |            |         |      |            |            |                 |                               |                                |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            | SUPPLEMENTAL DATA                                                       |             |                                 |           |            |         |      |            |            |                 |                               |                                |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386831_2843057 |            |                 |             |           |   |       |        |                   |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |                                 |           |            |         |      |            |            |                 |                               |                                |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            |                                                                         |             |                                 |           |            |         |      |            |            |                 | Total                         |                                | 9,500             |                | 9,500           |            |                                                                     |                |       |      |                 |                |                |  |  |  |
| RECORD OF OWNERSHIP                                                                                  |            |                 |             |           |   |       |        |                   |            | BK-VOL/PAGE                                                             |             |                                 |           | SALE DATE  |         | q/u  | v/i        | SALE PRICE |                 | V.C.                          | PREVIOUS ASSESSMENTS (HISTORY) |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
| BEAR DOWN LLC<br>SAWN GEORGE W JR,<br>SAWN ELLEN P                                                   |            |                 |             |           |   |       |        |                   |            | 19440/ 342                                                              |             |                                 |           | 09/12/2012 |         | U    | V          | 10,000     |                 | 1U                            | Yr.                            | Code              | Assessed Value |                 | Yr.        | Code                                                                | Assessed Value |       | Yr.  | Code            | Assessed Value |                |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            | 19440/ 340                                                              |             |                                 |           | 09/12/2012 |         | U    | I          | 1          |                 | A                             | 2018                           | 132               | 9,500          |                 | 2017       | 132                                                                 | 9,200          |       | 2016 | 132             | 9,000          |                |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            | 04921/ 0143                                                             |             |                                 |           | 03/28/1980 |         | U    | I          | 100        |                 |                               |                                |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            |                                                                         |             |                                 |           |            |         |      |            |            |                 |                               |                                |                   |                | Total:          | 9,500      |                                                                     | Total:         | 9,200 |      | Total:          | 9,000          |                |  |  |  |
| EXEMPTIONS                                                                                           |            |                 |             |           |   |       |        |                   |            | OTHER ASSESSMENTS                                                       |             |                                 |           |            |         |      |            |            |                 |                               |                                |                   |                |                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                |       |      |                 |                |                |  |  |  |
| Year                                                                                                 | Type       | Description     |             |           |   |       |        | Amount            |            | Code                                                                    | Description |                                 |           |            | Number  |      | Amount     |            | Comm. Int.      |                               |                                |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            |                                                                         |             |                                 |           |            |         |      |            |            |                 |                               |                                |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            |                                                                         |             |                                 |           |            |         |      |            |            |                 |                               |                                |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
| Total:                                                                                               |            |                 |             |           |   |       |        |                   |            |                                                                         |             |                                 |           |            |         |      |            |            |                 |                               |                                |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |           |   |       |        |                   |            | APPRAISED VALUE SUMMARY                                                 |             |                                 |           |            |         |      |            |            |                 |                               |                                |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
| NBHD/ SUB                                                                                            |            |                 |             | NBHD Name |   |       |        | Street Index Name |            |                                                                         |             |                                 |           |            |         |      |            |            |                 | Tracing                       |                                |                   |                | Batch           |            |                                                                     |                |       |      |                 |                |                |  |  |  |
| 0001/A                                                                                               |            |                 |             |           |   |       |        |                   |            |                                                                         |             |                                 |           |            |         |      |            |            |                 | 132                           |                                |                   |                | MG              |            |                                                                     |                |       |      |                 |                |                |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            |                                                                         |             |                                 |           |            |         |      |            |            |                 |                               |                                |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
| NOTES                                                                                                |            |                 |             |           |   |       |        |                   |            | DUB DIV #500-FY2014 BK PLANS 364-39-<br>CHANGED FROM 28018 SF TO 28021  |             |                                 |           |            |         |      |            |            |                 | Appraised Bldg. Value (Card)  |                                |                   |                |                 |            |                                                                     |                |       |      | 0               |                |                |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            |                                                                         |             |                                 |           |            |         |      |            |            |                 | Appraised XF (B) Value (Bldg) |                                |                   |                |                 |            |                                                                     |                |       |      | 0               |                |                |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            |                                                                         |             |                                 |           |            |         |      |            |            |                 | Appraised OB (L) Value (Bldg) |                                |                   |                |                 |            |                                                                     |                |       |      | 0               |                |                |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            |                                                                         |             |                                 |           |            |         |      |            |            |                 | Appraised Land Value (Bldg)   |                                |                   |                |                 |            |                                                                     |                |       |      | 9,500           |                |                |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            | Special Land Value                                                      |             |                                 |           |            |         |      |            |            |                 | 0                             |                                |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            | Total Appraised Parcel Value                                            |             |                                 |           |            |         |      |            |            |                 | 9,500                         |                                |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            | Valuation Method:                                                       |             |                                 |           |            |         |      |            |            |                 | C                             |                                |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            | Adjustment:                                                             |             |                                 |           |            |         |      |            |            |                 | 0                             |                                |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            | Net Total Appraised Parcel Value                                        |             |                                 |           |            |         |      |            |            |                 | 9,500                         |                                |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |           |   |       |        |                   |            | VISIT/ CHANGE HISTORY                                                   |             |                                 |           |            |         |      |            |            |                 |                               |                                |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
| Permit ID                                                                                            | Issue Date | Type            | Description |           |   |       | Amount |                   | Insp. Date |                                                                         |             |                                 |           |            |         |      |            |            |                 | % Comp.                       | Date Comp.                     |                   | Comments       |                 | Date       | Type                                                                | IS             | ID    | Cd.  | Purpose/Result  |                |                |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            |                                                                         |             |                                 |           |            |         |      |            |            |                 |                               |                                |                   |                |                 | 06/01/1981 |                                                                     |                | 500   | 2    | MEASURED        |                |                |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            |                                                                         |             |                                 |           |            |         |      |            |            |                 |                               |                                |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |           |   |       |        |                   |            |                                                                         |             |                                 |           |            |         |      |            |            |                 |                               |                                |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
| B #                                                                                                  | Use Code   | Use Description |             | Zone      | D | Front | Depth  | Units             |            | Unit Price                                                              | I. Factor   | S.A.                            | Acre Disc | C. Factor  | ST. Idx | Adj. | Notes- Adj |            | Special Pricing |                               |                                |                   | S Adj Fact     | Adj. Unit Price | Land Value |                                                                     |                |       |      |                 |                |                |  |  |  |
|                                                                                                      |            |                 |             |           |   |       |        |                   |            |                                                                         |             |                                 |           |            |         |      |            |            | Spec Use        |                               | Spec Calc                      |                   |                |                 |            |                                                                     |                |       |      |                 |                |                |  |  |  |
| 1                                                                                                    | 132        | UNDEV           |             | RA        |   |       |        | 28,021            | SF         | 3.16                                                                    | 1.1900      | 7                               | 1.0000    | 0.10       | MG      | 1.00 |            |            |                 |                               | TRF2                           | .90               | .90            | 0.34            | 9,500      |                                                                     |                |       |      |                 |                |                |  |  |  |
| Total Card Land Units:                                                                               |            |                 |             |           |   |       |        |                   |            | 0.64 AC                                                                 |             | Parcel Total Land Area: 0.64 AC |           |            |         |      |            |            |                 |                               |                                | Total Land Value: |                |                 |            | 9,500                                                               |                |       |      |                 |                |                |  |  |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-------------|-----|-------------|------------|-----------|------|-----------------|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.         | Ch. | Description |            |           |      |                 |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | MIXED USE                       |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Code                            | Description |     |             | Percentage |           |      |                 |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | 132                             | UNDEV       |     |             | 100        |           |      |                 |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | COST/MARKET VALUATION           |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Adj. Base Rate:                 |             |     | 0.00        |            |           |      |                 |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Replace Cost                    |             |     | 0           |            |           |      |                 |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | AYB                             |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | EYB                             |             |     | 0           |            |           |      |                 |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Dep Code                        |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| Functional ObsInc                                              |             |     |              |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| External ObsInc                                                |             |     |              |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1            |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price  | Yr  | Gde         | Dp Rt      | Cnd       | %Cnd | Apr Value       |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area  |     | Eff. Area   |            | Unit Cost |      | Undeprec. Value |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |             |     |             |            |           |      |                 |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0           |     | 0           |            |           |      |                 |  |  |  |  |  |  |  |

No Photo On Record

No Photo On Record