

Property Location: 22 FAIRHAVEN DR

Account #4587

MAP ID: 6/ 107/ 7/ /

Bldg Name:

State Use: 101

Vision ID: 4514

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/07/2018 16:14

|                                                                                                               |          |                 |  |      |                         |       |                          |             |            |                      |            |                         |                                                                                                              |                                |                                                                    |                |                                                                |        |                                 |                          |                                                                 |                 |                |                |  |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------------------|-------|--------------------------|-------------|------------|----------------------|------------|-------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|----------------|----------------------------------------------------------------|--------|---------------------------------|--------------------------|-----------------------------------------------------------------|-----------------|----------------|----------------|--|
| CURRENT OWNER                                                                                                 |          |                 |  |      | TOPO.                   |       | UTILITIES                |             | STRT./ROAD |                      | LOCATION   |                         | CURRENT ASSESSMENT                                                                                           |                                |                                                                    |                | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |        |                                 |                          |                                                                 |                 |                |                |  |
| DONOVAN VICKIE A<br>DONOVAN JASON P<br>22 FAIRHAVEN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      | 1 TYPCL                 |       |                          |             |            |                      |            |                         | Description                                                                                                  |                                | Code                                                               |                |                                                                |        |                                 |                          | Appraised Value                                                 |                 | Assessed Value |                |  |
|                                                                                                               |          |                 |  |      |                         |       |                          |             |            |                      |            |                         | RESIDENTL.                                                                                                   |                                | 101                                                                |                |                                                                |        |                                 |                          | 86,800                                                          |                 | 86,800         |                |  |
|                                                                                                               |          |                 |  |      |                         |       |                          |             |            |                      |            |                         | RES LAND                                                                                                     |                                | 101                                                                |                |                                                                |        |                                 |                          | 84,200                                                          |                 | 84,200         |                |  |
| SUPPLEMENTAL DATA                                                                                             |          |                 |  |      |                         |       |                          |             |            |                      |            |                         | Total                                                                                                        |                                |                                                                    |                | 171,000                                                        |        | 171,000                         |                          |                                                                 |                 |                |                |  |
| Other ID:                                                                                                     |          |                 |  |      | Received                |       |                          |             |            |                      |            |                         |                                                                                                              |                                |                                                                    |                |                                                                |        |                                 |                          |                                                                 |                 |                |                |  |
| SP Permit                                                                                                     |          |                 |  |      | Field 7                 |       |                          |             |            |                      |            |                         |                                                                                                              |                                |                                                                    |                |                                                                |        |                                 |                          |                                                                 |                 |                |                |  |
| Chapter Land                                                                                                  |          |                 |  |      | Field 8                 |       |                          |             |            |                      |            |                         |                                                                                                              |                                |                                                                    |                |                                                                |        |                                 |                          |                                                                 |                 |                |                |  |
| OC Dates                                                                                                      |          |                 |  |      | Field 9                 |       |                          |             |            |                      |            |                         |                                                                                                              |                                |                                                                    |                |                                                                |        |                                 |                          |                                                                 |                 |                |                |  |
| In+Ex FY                                                                                                      |          |                 |  |      | Field 10                |       |                          |             |            |                      |            |                         |                                                                                                              |                                |                                                                    |                |                                                                |        |                                 |                          |                                                                 |                 |                |                |  |
| Mailed                                                                                                        |          |                 |  |      |                         |       |                          |             |            |                      |            |                         |                                                                                                              |                                |                                                                    |                |                                                                |        |                                 |                          |                                                                 |                 |                |                |  |
| GIS ID: F_376262_2847906                                                                                      |          |                 |  |      | ASSOC PID#              |       |                          |             |            |                      |            |                         |                                                                                                              |                                |                                                                    |                |                                                                |        |                                 |                          |                                                                 |                 |                |                |  |
| RECORD OF OWNERSHIP                                                                                           |          |                 |  |      | BK-VOL/PAGE             |       | SALE DATE                |             | q/u        | v/i                  | SALE PRICE |                         | V.C.                                                                                                         | PREVIOUS ASSESSMENTS (HISTORY) |                                                                    |                |                                                                |        |                                 |                          |                                                                 |                 |                |                |  |
| DONOVAN VICKIE A<br>DONOVAN VICKIE A,                                                                         |          |                 |  |      | 34523/ LC<br>LC002-1479 |       | 08/17/2010<br>09/18/1984 |             | U          | 1                    | 100<br>10  |                         | A                                                                                                            | Yr.                            | Code                                                               | Assessed Value |                                                                | Yr.    | Code                            | Assessed Value           |                                                                 | Yr.             | Code           | Assessed Value |  |
|                                                                                                               |          |                 |  |      |                         |       |                          |             |            |                      |            |                         |                                                                                                              | 2018                           | 101                                                                | 80,200         |                                                                | 2017   | 101                             | 80,500                   |                                                                 | 2016            | 101            | 79,600         |  |
|                                                                                                               |          |                 |  |      |                         |       |                          |             |            |                      |            |                         |                                                                                                              | 2018                           | 101                                                                | 84,200         |                                                                | 2017   | 101                             | 82,100                   |                                                                 | 2016            | 101            | 79,700         |  |
|                                                                                                               |          |                 |  |      |                         |       |                          |             |            |                      |            |                         |                                                                                                              | Total:                         |                                                                    | 164,400        |                                                                | Total: |                                 | 162,600                  |                                                                 | Total:          |                | 159,300        |  |
| EXEMPTIONS                                                                                                    |          |                 |  |      | OTHER ASSESSMENTS       |       |                          |             |            |                      |            |                         | This signature acknowledges a visit by a Data Collector or Assessor                                          |                                |                                                                    |                |                                                                |        |                                 |                          |                                                                 |                 |                |                |  |
| Year                                                                                                          | Type     | Description     |  |      | Amount                  |       | Code                     | Description |            | Number               | Amount     |                         |                                                                                                              |                                |                                                                    |                |                                                                |        |                                 |                          | Comm. Int.                                                      |                 |                |                |  |
| Total:                                                                                                        |          |                 |  |      |                         |       |                          |             |            |                      |            |                         |                                                                                                              |                                |                                                                    |                |                                                                |        |                                 |                          |                                                                 |                 |                |                |  |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                 |  |      |                         |       |                          |             |            |                      |            |                         | APPRAISED VALUE SUMMARY                                                                                      |                                |                                                                    |                |                                                                |        |                                 |                          |                                                                 |                 |                |                |  |
| NBHD/ SUB                                                                                                     |          | NBHD Name       |  |      | Street Index Name       |       | Tracing                  |             | Batch      |                      |            |                         |                                                                                                              |                                |                                                                    |                |                                                                |        |                                 |                          |                                                                 |                 |                |                |  |
| 0001/A                                                                                                        |          |                 |  |      |                         |       | 101                      |             | MA         |                      |            |                         |                                                                                                              |                                |                                                                    |                |                                                                |        |                                 |                          |                                                                 |                 |                |                |  |
| NOTES                                                                                                         |          |                 |  |      |                         |       |                          |             |            |                      |            |                         | Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                                |                                                                    |                |                                                                |        |                                 |                          |                                                                 |                 |                |                |  |
|                                                                                                               |          |                 |  |      |                         |       |                          |             |            |                      |            |                         |                                                                                                              |                                |                                                                    |                |                                                                |        |                                 |                          |                                                                 |                 |                |                |  |
|                                                                                                               |          |                 |  |      |                         |       |                          |             |            |                      |            |                         |                                                                                                              |                                |                                                                    |                |                                                                |        |                                 |                          |                                                                 |                 |                |                |  |
| BUILDING PERMIT RECORD                                                                                        |          |                 |  |      |                         |       |                          |             |            | VISIT/CHANGE HISTORY |            |                         |                                                                                                              |                                |                                                                    |                |                                                                |        |                                 |                          |                                                                 |                 |                |                |  |
| Permit ID                                                                                                     |          | Issue Date      |  | Type | Description             |       | Amount                   |             | Insp. Date | % Comp.              | Date Comp. |                         | Comments                                                                                                     |                                | Date                                                               |                | Type                                                           | IS     | ID                              | Cd.                      | Purpose/Result                                                  |                 |                |                |  |
|                                                                                                               |          |                 |  |      |                         |       |                          |             |            |                      |            |                         |                                                                                                              |                                | 01/04/2016<br>05/10/2004<br>04/05/2004<br>03/24/2004<br>04/01/1992 |                | 02                                                             |        | 317<br>318<br>250<br>318<br>107 | 2<br>14<br>22<br>2<br>22 | MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MAILER SENT |                 |                |                |  |
| LAND LINE VALUATION SECTION                                                                                   |          |                 |  |      |                         |       |                          |             |            |                      |            |                         |                                                                                                              |                                |                                                                    |                |                                                                |        |                                 |                          |                                                                 |                 |                |                |  |
| B #                                                                                                           | Use Code | Use Description |  | Zone | D                       | Front | Depth                    | Units       |            | Unit Price           | I. Factor  | S.A.                    | Acre Disc                                                                                                    | C. Factor                      | ST. Idx                                                            | Adj.           | Notes- Adj                                                     |        | Special Pricing                 |                          | S Adj Fact                                                      | Adj. Unit Price | Land Value     |                |  |
| 1                                                                                                             | 101      | ONE FAM         |  | RB   |                         |       |                          | 15,000      | SF         | 5.61                 | 1.0000     | 5                       | 1.0000                                                                                                       | 1.00                           | MA                                                                 | 1.00           |                                                                |        | Spec Use                        | Spec Calc                | 1.00                                                            | 5.61            | 84,200         |                |  |
| Total Card Land Units:                                                                                        |          |                 |  |      |                         |       |                          |             |            | 0.34                 | AC         | Parcel Total Land Area: |                                                                                                              |                                |                                                                    |                | 0.34                                                           | AC     | Total Land Value:               |                          |                                                                 |                 |                | 84,200         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 518         |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 01   |     | NONE        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 1    |     |             |                                 |             |     |             |
| Half Baths          | 0    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 5    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 0    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,036      |           | 24.05     | 24,918          |  |
| FFL                               | 1ST FLOOR   | 1,058       | 1,058      |           | 120.38    | 127,358         |  |
| OFFP                              | OPEN PORCH  | 0           |            | 4         | 0.00      | 0               |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,058       | 2,098      | 1,265     |           | 152,276         |  |

