

Print Date: 12/07/2018 16:18

| CURRENT OWNER                                                                                                 |  |            |  |                 |  |             |  |        |  | TOPO.                                                                                                |  |             |  | UTILITIES                                                               |  |            |  | STRT./ROAD |  |                                                                                                                                                                                                                                                                                                                     |  | LOCATION                |  |           |  | CURRENT ASSESSMENT |  |                                |  |                 |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
|---------------------------------------------------------------------------------------------------------------|--|------------|--|-----------------|--|-------------|--|--------|--|------------------------------------------------------------------------------------------------------|--|-------------|--|-------------------------------------------------------------------------|--|------------|--|------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|-----------|--|--------------------|--|--------------------------------|--|-----------------|--|----------------|--|-----------------|--|-----------|--|----------------|--|-----------------|--|------------|--|----------------|--|
| ROBINSON GEORGE B<br>C/O ROBINSON JONAS W<br>52 HIDDEN POND CR<br><br>HARWICH, MA 02645<br>Additional Owners: |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  | 1 TYPCL                                                                 |  |            |  |            |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  | Description        |  | Code                           |  | Appraised Value |  | Assessed Value |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  | RESIDNTL.          |  | 101                            |  | 70,100          |  | 70,100         |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  | RES LAND           |  | 101                            |  | 77,400          |  | 77,400         |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  | RESIDNTL.          |  | 101                            |  | 4,200           |  | 4,200          |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
| SUPPLEMENTAL DATA                                                                                             |  |            |  |                 |  |             |  |        |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375116_2847825 |  |             |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |            |  |            |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  | Total      |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  | 151,700            |  | 151,700                        |  |                 |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
| RECORD OF OWNERSHIP                                                                                           |  |            |  |                 |  |             |  |        |  | BK-VOL/PAGE                                                                                          |  |             |  | SALE DATE                                                               |  |            |  | q/u        |  | v/i                                                                                                                                                                                                                                                                                                                 |  | SALE PRICE              |  |           |  | V.C.               |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                 |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
| ROBINSON GEORGE B                                                                                             |  |            |  |                 |  |             |  |        |  | 04461/ 0117                                                                                          |  |             |  | 08/01/1977                                                              |  |            |  | U          |  | I                                                                                                                                                                                                                                                                                                                   |  | 0                       |  |           |  |                    |  | Yr.                            |  | Code            |  | Assessed Value |  | Yr.             |  | Code      |  | Assessed Value |  | Yr.             |  | Code       |  | Assessed Value |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  | 2018                           |  | 101             |  | 65,000         |  | 2017            |  | 101       |  | 64,000         |  | 2016            |  | 101        |  | 63,200         |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  | 2018                           |  | 101             |  | 77,400         |  | 2017            |  | 101       |  | 75,400         |  | 2016            |  | 101        |  | 73,200         |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  | 2018                           |  | 101             |  | 4,200          |  | 2017            |  | 101       |  | 4,200          |  | 2016            |  | 101        |  | 4,200          |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  | Total:                         |  | 146,600         |  | Total:         |  | 143,600         |  | Total:    |  | 140,600        |  |                 |  |            |  |                |  |
| EXEMPTIONS                                                                                                    |  |            |  |                 |  |             |  |        |  | OTHER ASSESSMENTS                                                                                    |  |             |  |                                                                         |  |            |  |            |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                 |  |                         |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
| Year                                                                                                          |  | Type       |  | Description     |  |             |  | Amount |  | Code                                                                                                 |  | Description |  |                                                                         |  | Number     |  | Amount     |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  |                                |  | Comm. Int.      |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  | Total:                                                                                               |  |             |  |                                                                         |  |            |  |            |  |                                                                                                                                                                                                                                                                                                                     |  | APPRAISED VALUE SUMMARY |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
| NBHD/ SUB                                                                                                     |  |            |  |                 |  |             |  |        |  | NBHD Name                                                                                            |  |             |  | Street Index Name                                                       |  |            |  | Tracing    |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  |                                |  |                 |  | Batch          |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
| 0001/A                                                                                                        |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  | 101        |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  |                                |  |                 |  | MA             |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
| NOTES                                                                                                         |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  | Appraised Bldg. Value (Card) 70,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 4,200<br>Appraised Land Value (Bldg) 77,400<br>Special Land Value 0<br><br>Total Appraised Parcel Value 151,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 151,700 |  |                         |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
| BUILDING PERMIT RECORD                                                                                        |  |            |  |                 |  |             |  |        |  | VISIT/ CHANGE HISTORY                                                                                |  |             |  |                                                                         |  |            |  |            |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
| Permit ID                                                                                                     |  | Issue Date |  | Type            |  | Description |  |        |  | Amount                                                                                               |  | Insp. Date  |  | % Comp.                                                                 |  | Date Comp. |  | Comments   |  | Date                                                                                                                                                                                                                                                                                                                |  | Type                    |  | IS        |  | ID                 |  | Cd.                            |  | Purpose/Result  |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
| 294                                                                                                           |  | 01/01/1985 |  | MN              |  | Manual Note |  |        |  | 0                                                                                                    |  |             |  | 0                                                                       |  |            |  | SHED       |  | 01/22/2016                                                                                                                                                                                                                                                                                                          |  |                         |  |           |  | 105                |  | 2                              |  | MEASURED        |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  | 03/25/2004                                                                                                                                                                                                                                                                                                          |  |                         |  |           |  | 317                |  | 2                              |  | MEASURED        |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  | 04/01/1992                                                                                                                                                                                                                                                                                                          |  |                         |  |           |  | 107                |  | 22                             |  | MAILER SENT     |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  | 09/21/1990                                                                                                                                                                                                                                                                                                          |  |                         |  |           |  | 131                |  | 2                              |  | MEASURED        |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  | 04/30/1980                                                                                                                                                                                                                                                                                                          |  |                         |  |           |  | 500                |  | 3                              |  | MEAS+INSPCTD    |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
| LAND LINE VALUATION SECTION                                                                                   |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  |                                |  |                 |  |                |  |                 |  |           |  |                |  |                 |  |            |  |                |  |
| B #                                                                                                           |  | Use Code   |  | Use Description |  |             |  | Zone   |  | D                                                                                                    |  | Front       |  | Depth                                                                   |  | Units      |  | Unit Price |  | I. Factor                                                                                                                                                                                                                                                                                                           |  | S.A.                    |  | Acre Disc |  | C. Factor          |  | ST. Idx                        |  | Adj.            |  | Notes- Adj.    |  | Special Pricing |  |           |  | S Adj Fact     |  | Adj. Unit Price |  | Land Value |  |                |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                         |  |            |  |            |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  |                                |  |                 |  |                |  | Spec Use        |  | Spec Calc |  |                |  |                 |  |            |  |                |  |
| 1                                                                                                             |  | 101        |  | ONE FAM         |  |             |  | RB     |  |                                                                                                      |  |             |  |                                                                         |  | 20,000     |  | SF         |  | 4.30                                                                                                                                                                                                                                                                                                                |  | 1.0000                  |  | 5         |  | 1.0000             |  | 1.00                           |  | MA              |  | 1.00           |  |                 |  | TRF2      |  | .90            |  | .90             |  | 3.87       |  | 77,400         |  |
| Total Card Land Units:                                                                                        |  |            |  |                 |  |             |  |        |  | 0.46                                                                                                 |  | AC          |  | Parcel Total Land Area:                                                 |  |            |  |            |  |                                                                                                                                                                                                                                                                                                                     |  |                         |  | 0.46      |  | AC                 |  | Total Land Value:              |  |                 |  |                |  |                 |  |           |  | 77,400         |  |                 |  |            |  |                |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 02   |     | BUNGALOW      | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 692         |         |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 3    |     | ALUMINUM      | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 1    |     | WOOD SHING    | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 98.70   |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W    | Replace Cost                    |             | 152,301 |             |
| AC Type             | 03   |     | FULL          | AYB                             |             | 1940    |             |
| Bedrooms            | 2    |     |               | EYB                             |             | 1964    |             |
| Full Baths          | 1    |     |               | Dep Code                        |             | FR      |             |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |         |             |
| Total Rooms         | 5    |     |               | Dep %                           |             | 54      |             |
| Bath Style          | A    |     | AVERAGE       | Functional Obslnc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |               | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |         |             |
| Basement Floor      | 12   |     | CONCRETE      | Overall % Cond                  |             | 46      |             |
| Bsmt Garage         |      |     |               | Apprais Val                     |             | 70,100  |             |
| Units               | 1    |     |               | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 3    |     |               | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 0    |     |               | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 280   | 28.18      | 1950 | F   |       | FR  | 50   | 3,600     |
| 02                                                             | SHED/FR     |     |              | L   | 140   | 7.48       | 1985 | A   |       | AV  | 60   | 600       |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT         | 0           | 988        |           | 19.78     | 19,543          |
| EFP                               | ENCL PORCH       | 0           | 138        |           | 29.33     | 4,047           |
| FFL                               | 1ST FLOOR        | 988         | 988        |           | 98.70     | 97,520          |
| PAT                               | PATIO            | 0           | 324        |           | 4.87      | 1,579           |
| UHS                               | UNFIN HALF STORY | 0           | 988        |           | 29.57     | 29,217          |
| WDK                               | WOOD DECK        | 0           | 28         |           | 14.10     | 395             |

|                            |  |     |       |       |  |         |
|----------------------------|--|-----|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 988 | 3,454 | 1,543 |  | 152,301 |
|----------------------------|--|-----|-------|-------|--|---------|

