

Property Location: 505 CHESTNUT ST

Vision ID: 4537

Account #4610

MAP ID: 6/ 127/ 0/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/07/2018 16:19

|                                        |            |                 |             |                   |                   |            |             |          |            |                    |                         |                       |                                |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
|----------------------------------------|------------|-----------------|-------------|-------------------|-------------------|------------|-------------|----------|------------|--------------------|-------------------------|-----------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|-----------------|----------------|------------|-------------------|----------------|--------|--|---------|
| CURRENT OWNER                          |            | TOPO.           |             | UTILITIES         |                   | STRT./ROAD |             | LOCATION |            | CURRENT ASSESSMENT |                         |                       |                                | <div>1006</div> <div>505 CHESTNUT ST</div> <div>EAST LONGMEADOW, MA 01028</div> <div>Additional Owners:</div> <div>VISION</div> |                |                                      |                 |                |            |                   |                |        |  |         |
| HOOD CATHY A                           |            |                 |             | 1                 | TYPCL             |            |             |          |            | Description        | Code                    | Appraised Value       | Assessed Value                 |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
|                                        |            |                 |             |                   |                   |            |             |          |            | RESIDENTL.         | 101                     | 163,900               | 163,900                        |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
|                                        |            |                 |             |                   |                   |            |             |          |            | RES LAND           | 101                     | 85,900                | 85,900                         |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
|                                        |            |                 |             |                   |                   |            |             |          |            | RESIDENTL.         | 101                     | 14,200                | 14,200                         |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| SUPPLEMENTAL DATA                      |            |                 |             |                   |                   |            |             |          |            |                    |                         |                       |                                |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| Other ID:                              |            |                 |             |                   |                   | Received   |             |          |            |                    |                         |                       |                                |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| SP Permit                              |            |                 |             |                   |                   | Field 7    |             |          |            |                    |                         |                       |                                |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| Chapter Land                           |            |                 |             |                   |                   | Field 8    |             |          |            |                    |                         |                       |                                |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| OC Dates                               |            |                 |             |                   |                   | Field 9    |             |          |            |                    |                         |                       |                                |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| In+Ex FY                               |            |                 |             |                   |                   | Field 10   |             |          |            |                    |                         |                       |                                |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| Mailed                                 |            |                 |             |                   |                   |            |             |          |            |                    |                         |                       |                                |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| GIS ID: F_375447_2847681               |            |                 |             |                   |                   | ASSOC PID# |             |          |            |                    |                         |                       |                                |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| Total                                  |            |                 |             |                   |                   |            |             |          |            | 264,000            |                         | 264,000               |                                |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| RECORD OF OWNERSHIP                    |            |                 |             | BK-VOL/PAGE       |                   | SALE DATE  |             | q/u      | v/i        | SALE PRICE         |                         | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| HOOD CATHY A                           |            |                 |             | 17150/ 91         |                   | 02/12/2008 |             | U        | 1          | 100                |                         | A                     | Yr.                            | Code                                                                                                                            | Assessed Value | Yr.                                  | Code            | Assessed Value | Yr.        | Code              | Assessed Value |        |  |         |
|                                        |            |                 |             |                   |                   |            |             |          |            |                    |                         |                       | 2018                           | 101                                                                                                                             | 151,000        | 2017                                 | 101             | 148,100        | 2016       | 101               | 135,300        |        |  |         |
|                                        |            |                 |             |                   |                   |            |             |          |            |                    |                         |                       | 2018                           | 101                                                                                                                             | 85,900         | 2017                                 | 101             | 83,900         | 2016       | 101               | 81,500         |        |  |         |
|                                        |            |                 |             |                   |                   |            |             |          |            |                    |                         |                       | 2018                           | 101                                                                                                                             | 14,200         | 2017                                 | 101             | 14,200         | 2016       | 101               | 14,200         |        |  |         |
|                                        |            |                 |             |                   |                   |            |             |          |            |                    |                         |                       | Total:                         |                                                                                                                                 |                | 251,100                              |                 | Total:         |            | 246,200           |                | Total: |  | 231,000 |
| EXEMPTIONS                             |            |                 |             | OTHER ASSESSMENTS |                   |            |             |          |            |                    |                         |                       |                                |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| Year                                   | Type       | Description     |             | Amount            |                   | Code       | Description |          | Number     | Amount             |                         | Comm. Int.            |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                             |                |                                      |                 |                |            |                   |                |        |  |         |
|                                        |            |                 |             |                   |                   |            |             |          |            |                    |                         |                       |                                |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| Total:                                 |            |                 |             |                   |                   |            |             |          |            |                    |                         |                       |                                |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| ASSESSING NEIGHBORHOOD                 |            |                 |             |                   |                   |            |             |          |            |                    |                         |                       |                                |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| NBHD/ SUB                              |            | NBHD Name       |             |                   | Street Index Name |            |             | Tracing  |            |                    | Batch                   |                       |                                |                                                                                                                                 |                | Appraised Bldg. Value (Card) 163,900 |                 |                |            |                   |                |        |  |         |
| 0001/A                                 |            |                 |             |                   |                   |            |             | 101      |            |                    | MA                      |                       |                                |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| NOTES                                  |            |                 |             |                   |                   |            |             |          |            |                    |                         |                       |                                |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| FIREPLACES DON'T WORK. DAMPER PROBLEM. |            |                 |             |                   |                   |            |             |          |            |                    |                         |                       |                                |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| BUILDING PERMIT RECORD                 |            |                 |             |                   |                   |            |             |          |            |                    |                         | VISIT/ CHANGE HISTORY |                                |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| Permit ID                              | Issue Date | Type            | Description |                   | Amount            |            | Insp. Date  | % Comp.  | Date Comp. |                    | Comments                |                       | Date                           | Type                                                                                                                            | IS             | ID                                   | Cd.             | Purpose/Result |            |                   |                |        |  |         |
|                                        |            |                 |             |                   |                   |            |             |          |            |                    |                         |                       | 12/18/2015                     |                                                                                                                                 |                | 317                                  | 2               | MEASURED       |            |                   |                |        |  |         |
|                                        |            |                 |             |                   |                   |            |             |          |            |                    |                         |                       | 03/25/2004                     |                                                                                                                                 |                | 311                                  | 3               | MEAS+INSPCTD   |            |                   |                |        |  |         |
|                                        |            |                 |             |                   |                   |            |             |          |            |                    |                         |                       | 09/16/1992                     |                                                                                                                                 |                | 105                                  | 18              | CHGD @ HEARN   |            |                   |                |        |  |         |
|                                        |            |                 |             |                   |                   |            |             |          |            |                    |                         |                       | 09/29/1990                     |                                                                                                                                 |                | 131                                  | 2               | MEASURED       |            |                   |                |        |  |         |
|                                        |            |                 |             |                   |                   |            |             |          |            |                    |                         |                       | 04/30/1980                     |                                                                                                                                 |                | 500                                  | 3               | MEAS+INSPCTD   |            |                   |                |        |  |         |
| LAND LINE VALUATION SECTION            |            |                 |             |                   |                   |            |             |          |            |                    |                         |                       |                                |                                                                                                                                 |                |                                      |                 |                |            |                   |                |        |  |         |
| B #                                    | Use Code   | Use Description |             | Zone              | D                 | Front      | Depth       | Units    | Unit Price | I. Factor          | S.A.                    | Acre Disc             | C. Factor                      | ST. Idx                                                                                                                         | Adj.           | Notes- Adj                           | Special Pricing |                | S Adj Fact | Adj. Unit Price   | Land Value     |        |  |         |
| 1                                      | 101        | ONE FAM         |             | RB                |                   |            |             | 40,000   | SF         | 2.32               | 1.0000                  | 5                     | 1.0000                         | 1.00                                                                                                                            | MA             | 1.00                                 |                 | Spec Use       | Spec Calc  |                   |                |        |  |         |
| 1                                      | 101        | ONE FAM         |             | RB                |                   |            |             | 0.33     | AC         | 7,000.00           | 1.0000                  | 0                     | 1.0000                         | 1.00                                                                                                                            | MA             | 1.00                                 |                 | TRF2           | 90         | .90               | 2.09           | 83,600 |  |         |
|                                        |            |                 |             |                   |                   |            |             |          |            |                    |                         |                       |                                |                                                                                                                                 |                |                                      |                 |                | 1.00       | 7,000.00          | 2,300          |        |  |         |
| Total Card Land Units:                 |            |                 |             |                   |                   |            |             | 1.25     |            | AC                 | Parcel Total Land Area: |                       |                                |                                                                                                                                 |                |                                      | 1.25            |                | AC         | Total Land Value: |                |        |  | 85,900  |

| CONSTRUCTION DETAIL                                            |             |     |               |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |
|----------------------------------------------------------------|-------------|-----|---------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description   |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |
| Style                                                          | 05          |     | CAPE          |             |       | #Heat Sys                       | 1           |           |             |            |      |                 |
| Model                                                          | 01          |     | RESIDENTIAL   |             |       | Central Vac                     | 0           |           | NO          |            |      |                 |
| Grade                                                          | C           |     | AVERAGE       |             |       | FBM Sqft                        | 607         |           |             |            |      |                 |
| Stories                                                        | 1.75        |     | 1 3/4 STORIES |             |       | Int vs Ext                      | S           |           | SAME        |            |      |                 |
| Foundation                                                     | 1           |     | CONCRETE      |             |       | MIXED USE                       |             |           |             |            |      |                 |
| Exterior Wall 1                                                | 8           |     | BRICK VENR    |             |       | Code                            | Description |           |             | Percentage |      |                 |
| Exterior Wall 2                                                |             |     |               |             |       | 101                             | ONE FAM     |           |             | 100        |      |                 |
| Roof Structure                                                 | 1           |     | GABLE         |             |       |                                 |             |           |             |            |      |                 |
| Roof Cover                                                     | 1           |     | ASPHALT SH    |             |       |                                 |             |           |             |            |      |                 |
| Interior Wall 1                                                | 1           |     | DRYWALL       |             |       |                                 |             |           |             |            |      |                 |
| Interior Wall 2                                                |             |     |               |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |
| Interior Floor 1                                               | 4           |     | CARPET        |             |       | Adj. Base Rate:                 |             |           | 87.93       |            |      |                 |
| Interior Floor 2                                               | 3           |     | HARDWOOD      |             |       |                                 |             |           |             |            |      |                 |
| Heat Fuel                                                      | 1           |     | OIL           |             |       |                                 |             |           |             |            |      |                 |
| Heat Type                                                      | 3           |     | FORCED H/W    |             |       | Replace Cost                    |             |           | 260,103     |            |      |                 |
| AC Type                                                        | 01          |     | NONE          |             |       | AYB                             |             |           | 1955        |            |      |                 |
| Bedrooms                                                       | 5           |     |               |             |       | EYB                             |             |           | 1981        |            |      |                 |
| Full Baths                                                     | 1           |     |               |             |       | Dep Code                        |             |           | AG          |            |      |                 |
| Half Baths                                                     | 0           |     |               |             |       | Remodel Rating                  |             |           |             |            |      |                 |
| Extra Fixtures                                                 | 0           |     |               |             |       | Year Remodeled                  |             |           |             |            |      |                 |
| Total Rooms                                                    | 9           |     |               |             |       | Dep %                           |             |           | 37          |            |      |                 |
| Bath Style                                                     | A           |     | AVERAGE       |             |       | Functional Obslnc               |             |           |             |            |      |                 |
| Kitchen Style                                                  | A           |     | AVERAGE       |             |       | External Obslnc                 |             |           |             |            |      |                 |
| Kitchens                                                       | 1           |     |               |             |       | Cost Trend Factor               |             |           | 1           |            |      |                 |
| Extra Kitchens                                                 | 0           |     |               |             |       | Condition                       |             |           |             |            |      |                 |
| Frame                                                          | 1           |     | WOOD          |             |       | % Complete                      |             |           |             |            |      |                 |
| Basement Floor                                                 | 12          |     | CONCRETE      |             |       | Overall % Cond                  |             |           | 63          |            |      |                 |
| Bsmt Garage                                                    |             |     |               |             |       | Apprais Val                     |             |           | 163,900     |            |      |                 |
| Units                                                          | 1           |     |               |             |       | Dep % Ovr                       |             |           | 0           |            |      |                 |
| WS Flues                                                       |             |     |               |             |       | Dep Ovr Comment                 |             |           |             |            |      |                 |
| FBM Quality                                                    | 1           |     |               |             |       | Misc Imp Ovr                    |             |           | 0           |            |      |                 |
| Fireplaces                                                     | 2           |     |               |             |       | Misc Imp Ovr Comment            |             |           |             |            |      |                 |
|                                                                |             |     |               |             |       | Cost to Cure Ovr                |             |           | 0           |            |      |                 |
|                                                                |             |     |               |             |       | Cost to Cure Ovr Comment        |             |           |             |            |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |               |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description | Sub | Sub Descript  | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |
| 11                                                             | POOL I-V    | OB  | Outbuilding   | L           | 800   | 29.00                           | 1970        | A         |             | AV         | 60   | 13,900          |
| 02                                                             | SHED/FR     |     |               | L           | 70    | 7.48                            | 1970        | A         |             | AV         | 60   | 300             |
|                                                                |             |     |               |             |       |                                 |             |           |             |            |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |               |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description |     |               | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |
| BMT                                                            | BASEMENT    |     |               | 0           |       | 1,517                           |             |           |             | 17.56      |      | 26,643          |
| FFL                                                            | 1ST FLOOR   |     |               | 1,517       |       | 1,517                           |             |           |             | 87.93      |      | 133,393         |
| TQS                                                            | 3/4 STORY   |     |               | 1,138       |       | 1,517                           |             |           |             | 65.96      |      | 100,067         |
| Ttl. Gross Liv/Lease Area:                                     |             |     |               | 2,655       |       | 4,551                           |             | 2,958     |             |            |      | 260,103         |

