

Property Location: 42 MARCI AV  
Vision ID: 4736

Account #4809

MAP ID: 61/ 42/ 10/ /

Bldg Name:

1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/07/2018 17:05

|                                                                                                              |  |  |       |  |           |  |            |  |          |                                                                         |                    |  |            |       |                                                                |  |  |         |                 |         |                |  |         |  |
|--------------------------------------------------------------------------------------------------------------|--|--|-------|--|-----------|--|------------|--|----------|-------------------------------------------------------------------------|--------------------|--|------------|-------|----------------------------------------------------------------|--|--|---------|-----------------|---------|----------------|--|---------|--|
| CURRENT OWNER                                                                                                |  |  | TOPO. |  | UTILITIES |  | STRT./ROAD |  | LOCATION |                                                                         | CURRENT ASSESSMENT |  |            |       | <div>1006<br/>4ST LONGMEADOW, MA 01028</div> <div>VISION</div> |  |  |         |                 |         |                |  |         |  |
| PHILLIPS KAREN L<br>CHATIGNY MARCIA A<br>42 MARCI AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |  |       |  | 1 TYPCL   |  |            |  |          |                                                                         | Description        |  | Code       |       |                                                                |  |  |         | Appraised Value |         | Assessed Value |  |         |  |
|                                                                                                              |  |  |       |  |           |  |            |  |          |                                                                         | RESIDENTL.         |  | 101        |       |                                                                |  |  |         | 195,400         |         | 195,400        |  |         |  |
|                                                                                                              |  |  |       |  |           |  |            |  |          |                                                                         |                    |  | RES LAND   |       |                                                                |  |  |         | 101             |         | 115,400        |  | 115,400 |  |
|                                                                                                              |  |  |       |  |           |  |            |  |          |                                                                         |                    |  | RESIDENTL. |       |                                                                |  |  |         | 101             |         | 700            |  | 700     |  |
| SUPPLEMENTAL DATA                                                                                            |  |  |       |  |           |  |            |  |          |                                                                         |                    |  |            |       |                                                                |  |  |         |                 |         |                |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_389587_2852701         |  |  |       |  |           |  |            |  |          | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                    |  |            |       |                                                                |  |  |         |                 |         |                |  |         |  |
|                                                                                                              |  |  |       |  |           |  |            |  |          |                                                                         |                    |  |            | Total |                                                                |  |  | 311,500 |                 | 311,500 |                |  |         |  |

|                                                                              |  |  |  |                                                       |  |                                                      |  |     |     |                                |  |      |                                |      |                |         |      |        |                |  |         |      |                |  |
|------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------|--|------------------------------------------------------|--|-----|-----|--------------------------------|--|------|--------------------------------|------|----------------|---------|------|--------|----------------|--|---------|------|----------------|--|
| RECORD OF OWNERSHIP                                                          |  |  |  | BK-VOL/PAGE                                           |  | SALE DATE                                            |  | q/u | v/i | SALE PRICE                     |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |      |        |                |  |         |      |                |  |
| PHILLIPS KAREN L<br>LEGERE GEORGE E,<br>GAROFALO,DEBORAH K<br>MEI GRANCARLO, |  |  |  | 18482/ 330<br>17650/ 322<br>12967/ 257<br>04333/ 0198 |  | 09/30/2010<br>02/14/2009<br>02/14/2003<br>10/07/1976 |  | U   | I   | 310,000<br>100<br>315,000<br>0 |  | A    | Yr.                            | Code | Assessed Value |         | Yr.  | Code   | Assessed Value |  | Yr.     | Code | Assessed Value |  |
|                                                                              |  |  |  |                                                       |  |                                                      |  |     |     |                                |  |      | 2018                           | 101  | 183,400        |         | 2017 | 101    | 188,800        |  | 2016    | 101  | 186,700        |  |
|                                                                              |  |  |  |                                                       |  |                                                      |  |     |     |                                |  |      | 2018                           | 101  | 115,400        |         | 2017 | 101    | 113,000        |  | 2016    | 101  | 109,400        |  |
|                                                                              |  |  |  |                                                       |  |                                                      |  |     |     |                                |  |      | 2018                           | 101  | 700            |         | 2017 | 101    | 700            |  | 2016    | 101  | 700            |  |
|                                                                              |  |  |  |                                                       |  |                                                      |  |     |     |                                |  |      | Total:                         |      |                | 299,500 |      | Total: |                |  | 302,500 |      | Total:         |  |

|            |      |             |  |                   |      |             |        |                                                                     |  |  |  |  |  |  |  |  |  |  |  |        |            |
|------------|------|-------------|--|-------------------|------|-------------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------|------------|
| EXEMPTIONS |      |             |  | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |        |            |
| Year       | Type | Description |  | Amount            | Code | Description | Number |                                                                     |  |  |  |  |  |  |  |  |  |  |  | Amount | Comm. Int. |
| Total:     |      |             |  |                   |      |             |        |                                                                     |  |  |  |  |  |  |  |  |  |  |  |        |            |

|                        |  |           |  |                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                   |  |         |  |       |  |
|------------------------|--|-----------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------|--|---------|--|-------|--|
| ASSESSING NEIGHBORHOOD |  |           |  | Appraised Bldg. Value (Card) 195,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 700<br>Appraised Land Value (Bldg) 115,400<br>Special Land Value 0<br>Total Appraised Parcel Value 311,500<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 311,500 |  |  |  |  |  |  |  |  |  |  |  |                   |  |         |  |       |  |
| NBHD/ SUB              |  | NBHD Name |  |                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  | Street Index Name |  | Tracing |  | Batch |  |
| 0001/A                 |  |           |  |                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |                   |  | 101     |  | NG    |  |

|       |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                 |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  | EXTERIOR IN GOOD CONDITION INTERIOR<br>FAIR NEEDS MUCH WORK. FY 11 ABT GRANTED<br>2012 DECK EST |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                 |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                 |  |  |  |  |  |  |  |

|                        |  |            |  |      |             |  |        |  |            |                      |            |  |             |  |            |  |      |    |     |     |                |  |
|------------------------|--|------------|--|------|-------------|--|--------|--|------------|----------------------|------------|--|-------------|--|------------|--|------|----|-----|-----|----------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |             |  |        |  |            | VISIT/CHANGE HISTORY |            |  |             |  |            |  |      |    |     |     |                |  |
| Permit ID              |  | Issue Date |  | Type | Description |  | Amount |  | Insp. Date | % Comp.              | Date Comp. |  | Comments    |  | Date       |  | Type | IS | ID  | Cd. | Purpose/Result |  |
| 201303137              |  | 12/13/2013 |  | 91   | INSULATION  |  | 3,000  |  |            | 100                  | 05/01/2014 |  |             |  | 03/02/2012 |  |      |    | 317 | 15  | PERMIT VISIT   |  |
| 201102684              |  | 09/29/2011 |  | 21   | SIDING      |  | 16,038 |  |            | 0                    |            |  |             |  | 04/01/2011 |  |      |    | 317 | 16  | FIELDREV CHG   |  |
| 87                     |  | 04/20/2011 |  | 17   | DECK        |  | 9,300  |  |            | 0                    |            |  | 12X20 12X20 |  | 03/11/2011 |  |      |    | 317 | 16  | FIELDREV CHG   |  |
| 153                    |  | 06/01/1992 |  | MN   | Manual Note |  | 10,000 |  |            | 0                    |            |  | ADDITION    |  | 12/23/2010 |  |      |    | 311 | 15  | PERMIT VISIT   |  |
|                        |  |            |  |      |             |  |        |  |            |                      |            |  |             |  | 10/08/2010 |  |      |    | 311 | 3   | MEAS+INSPCTD   |  |

|                             |          |                 |  |      |   |       |       |        |            |           |        |                         |           |         |      |            |  |                 |  |                   |            |                 |            |         |  |
|-----------------------------|----------|-----------------|--|------|---|-------|-------|--------|------------|-----------|--------|-------------------------|-----------|---------|------|------------|--|-----------------|--|-------------------|------------|-----------------|------------|---------|--|
| LAND LINE VALUATION SECTION |          |                 |  |      |   |       |       |        |            |           |        |                         |           |         |      |            |  |                 |  |                   |            |                 |            |         |  |
| B #                         | Use Code | Use Description |  | Zone | D | Front | Depth | Units  | Unit Price | I. Factor | S.A.   | Acre Disc               | C. Factor | ST. Idx | Adj. | Notes- Adj |  | Special Pricing |  |                   | S Adj Fact | Adj. Unit Price | Land Value |         |  |
| 1                           | 101      | ONE FAM         |  | RA   |   |       |       | 40,000 | SF         | 2.32      | 1.2400 | 8                       | 1.0000    | 1.00    | NG   | 1.00       |  |                 |  |                   | 1.00       | 2.88            | 115,200    |         |  |
| 1                           | 101      | ONE FAM         |  | RA   |   |       |       | 0.03   | AC         | 7,000.00  | 1.0000 | 0                       | 1.0000    | 1.00    | NG   | 1.00       |  |                 |  |                   | 1.00       | 7,000.00        | 200        |         |  |
| Total Card Land Units:      |          |                 |  |      |   |       |       | 0.95   |            | AC        |        | Parcel Total Land Area: |           |         |      | 0.95       |  | AC              |  | Total Land Value: |            |                 |            | 115,400 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | B    |     | GOOD        | FBM Sqft                        |             |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 5    |     | LINO/VINYL  |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 4    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 1    |     |             |                                 |             |     |             |
| Total Rooms         | 9    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         |      |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |            |      |           |       |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|------------|------|-----------|-------|-----------|------|-----------------|
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price | Yr   | Gde       | Dp Rt | Cnd       | %Cnd | Apr Value       |
| 02                                                             | SHED/FR     |     |              | L           | 160   | 7.48       | 1978 | A         |       | AV        | 60   | 700             |
|                                                                |             |     |              |             |       |            |      |           |       |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |            |      |           |       |           |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area |      | Eff. Area |       | Unit Cost |      | Undeprec. Value |
| BMT                                                            | BASEMENT    |     |              | 0           |       | 2,110      |      |           |       | 21.85     |      | 46,099          |
| FFL                                                            | 1ST FLOOR   |     |              | 2,300       |       | 2,300      |      |           |       | 109.24    |      | 251,252         |
| GAR                                                            | GARAGE      |     |              | 0           |       | 543        |      |           |       | 43.66     |      | 23,705          |
| OFP                                                            | OPEN PORCH  |     |              | 0           |       | 16         |      |           |       | 13.65     |      | 218             |
| WDK                                                            | WOOD DECK   |     |              | 0           |       | 286        |      |           |       | 15.28     |      | 4,370           |

|                            |  |  |       |       |       |         |
|----------------------------|--|--|-------|-------|-------|---------|
| Ttl. Gross Liv/Lease Area: |  |  | 2,300 | 5,255 | 2,981 | 325,644 |
|----------------------------|--|--|-------|-------|-------|---------|

