

**Sec #:**    **1** of    **1**    **Card**    **1**    **of**    **1**

**Print Date: 12/06/2018 10:45**

| CURRENT OWNER                                                                                                  |            |                 |             | TOPO.                                                                                                |   | UTILITIES  |             | STRT./ROAD |              | LOCATION                                                                |            | CURRENT ASSESSMENT               |                                |                                                                     |                 |                |                |                 |                |            |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
|----------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|------------------------------------------------------------------------------------------------------|---|------------|-------------|------------|--------------|-------------------------------------------------------------------------|------------|----------------------------------|--------------------------------|---------------------------------------------------------------------|-----------------|----------------|----------------|-----------------|----------------|------------|-----------------|-------------------------|----------------|-----------------------|--|---------|--|-------------------|--|--|--|--------|--|
| BRACE KRISTINE M<br>PALLOTTO ANTHONY C<br>22 SAUGUS AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                                                                                                      |   | 1          | TYPCL       |            |              |                                                                         |            | Description                      |                                | Code                                                                | Appraised Value |                | Assessed Value |                 |                |            |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
|                                                                                                                |            |                 |             |                                                                                                      |   |            |             |            |              |                                                                         |            | RESIDNTL.                        | 101                            | 142,200                                                             |                 | 142,200        |                |                 |                |            |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
|                                                                                                                |            |                 |             |                                                                                                      |   |            |             |            |              |                                                                         |            | RES LAND                         | 101                            | 83,000                                                              |                 | 83,000         |                |                 |                |            |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
|                                                                                                                |            |                 |             | SUPPLEMENTAL DATA                                                                                    |   |            |             |            |              |                                                                         |            |                                  |                                |                                                                     |                 |                |                |                 |                |            |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
|                                                                                                                |            |                 |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377663_2852153 |   |            |             |            |              | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                  |                                | Total                                                               |                 | 225,200        |                | 225,200         |                |            |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                            |            |                 |             | BK-VOL/PAGE                                                                                          |   | SALE DATE  |             | q/u        | v/i          | SALE PRICE                                                              |            | V.C.                             | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |                |                |                 |                |            |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
| BRACE KRISTINE M<br>GUILMETTE JEANNE G,LIFE ESTATE +<br>GUILMETTE JEANNE G,                                    |            |                 |             | 12753/ 128                                                                                           |   | 11/25/2002 |             | U          | I            | 167,000                                                                 |            | A                                | Yr.                            | Code                                                                | Assessed Value  |                | Yr.            | Code            | Assessed Value |            | Yr.             | Code                    | Assessed Value |                       |  |         |  |                   |  |  |  |        |  |
|                                                                                                                |            |                 |             | 11918/ 473                                                                                           |   | 10/16/2001 |             | U          | I            | 100                                                                     |            |                                  | 2018                           | 101                                                                 | 133,500         |                | 2017           | 101             | 124,100        |            | 2016            | 101                     | 122,800        |                       |  |         |  |                   |  |  |  |        |  |
|                                                                                                                |            |                 |             | 01804/ 0530                                                                                          |   | 08/24/1945 |             | U          | I            | 0                                                                       |            |                                  | 2018                           | 101                                                                 | 83,000          |                | 2017           | 101             | 81,100         |            | 2016            | 101                     | 78,700         |                       |  |         |  |                   |  |  |  |        |  |
|                                                                                                                |            |                 |             | Total:                                                                                               |   |            |             |            |              |                                                                         |            |                                  |                                |                                                                     | 216,500         |                | Total:         |                 | 205,200        |            | Total:          |                         | 201,500        |                       |  |         |  |                   |  |  |  |        |  |
| EXEMPTIONS                                                                                                     |            |                 |             | OTHER ASSESSMENTS                                                                                    |   |            |             |            |              |                                                                         |            |                                  |                                |                                                                     |                 |                |                |                 |                |            |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
| Year                                                                                                           | Type       | Description     |             | Amount                                                                                               |   | Code       | Description |            | Number       | Amount                                                                  |            | Comm. Int.                       |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |                |                |                 |                |            |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
|                                                                                                                |            |                 |             |                                                                                                      |   |            |             |            |              |                                                                         |            |                                  |                                |                                                                     |                 |                |                |                 |                |            |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
| Total:                                                                                                         |            |                 |             |                                                                                                      |   |            |             |            |              |                                                                         |            |                                  |                                |                                                                     |                 |                |                |                 |                |            |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                         |            |                 |             |                                                                                                      |   |            |             |            |              |                                                                         |            | APPRAISED VALUE SUMMARY          |                                |                                                                     |                 |                |                |                 |                |            |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
| NBHD/ SUB                                                                                                      |            | NBHD Name       |             | Street Index Name                                                                                    |   | Tracing    |             | Batch      |              | Appraised Bldg. Value (Card)                                            |            |                                  |                                |                                                                     |                 |                |                |                 |                | 142,200    |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
| 0001/A                                                                                                         |            |                 |             |                                                                                                      |   | 101        |             | MA         |              | Appraised XF (B) Value (Bldg)                                           |            |                                  |                                |                                                                     |                 |                |                |                 |                | 0          |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
| NOTES                                                                                                          |            |                 |             |                                                                                                      |   |            |             |            |              |                                                                         |            | Appraised OB (L) Value (Bldg)    |                                |                                                                     |                 |                |                |                 |                |            |                 | 0                       |                |                       |  |         |  |                   |  |  |  |        |  |
|                                                                                                                |            |                 |             |                                                                                                      |   |            |             |            |              |                                                                         |            | Appraised Land Value (Bldg)      |                                |                                                                     |                 |                |                |                 |                |            |                 | 83,000                  |                |                       |  |         |  |                   |  |  |  |        |  |
|                                                                                                                |            |                 |             |                                                                                                      |   |            |             |            |              |                                                                         |            | Special Land Value               |                                |                                                                     |                 |                |                |                 |                |            |                 | 0                       |                |                       |  |         |  |                   |  |  |  |        |  |
|                                                                                                                |            |                 |             |                                                                                                      |   |            |             |            |              |                                                                         |            | Total Appraised Parcel Value     |                                |                                                                     |                 |                |                |                 |                |            |                 | 225,200                 |                |                       |  |         |  |                   |  |  |  |        |  |
|                                                                                                                |            |                 |             |                                                                                                      |   |            |             |            |              |                                                                         |            | Valuation Method:                |                                |                                                                     |                 |                |                |                 |                |            |                 | C                       |                |                       |  |         |  |                   |  |  |  |        |  |
|                                                                                                                |            |                 |             |                                                                                                      |   |            |             |            |              |                                                                         |            | Adjustment:                      |                                |                                                                     |                 |                |                |                 |                |            |                 | 0                       |                |                       |  |         |  |                   |  |  |  |        |  |
|                                                                                                                |            |                 |             |                                                                                                      |   |            |             |            |              |                                                                         |            | Net Total Appraised Parcel Value |                                |                                                                     |                 |                |                |                 |                |            |                 | 225,200                 |                |                       |  |         |  |                   |  |  |  |        |  |
|                                                                                                                |            |                 |             |                                                                                                      |   |            |             |            |              |                                                                         |            | BUILDING PERMIT RECORD           |                                |                                                                     |                 |                |                |                 |                |            |                 |                         |                | VISIT/ CHANGE HISTORY |  |         |  |                   |  |  |  |        |  |
| Permit ID                                                                                                      | Issue Date | Type            | Description | Amount                                                                                               |   | Insp. Date | % Comp.     | Date Comp. | Comments     |                                                                         | Date       | Type                             | IS                             | ID                                                                  | Cd.             | Purpose/Result |                |                 |                |            |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
| 201700710                                                                                                      | 03/10/2017 | 7               | REMODEL     | 5,500                                                                                                |   | 06/01/2017 | 100         | 06/01/2017 | GAR INTO FFL |                                                                         | 06/15/2017 |                                  |                                | 317                                                                 | 3               | MEAS+INSPCTD   |                |                 |                |            |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
| 381                                                                                                            | 11/20/2006 | 20              | WOOD STOVE  | 3,200                                                                                                |   |            | 0           |            | PELLET STOVE |                                                                         | 06/01/2017 |                                  |                                | 317                                                                 | 15              | PERMIT VISIT   |                |                 |                |            |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
| 238                                                                                                            | 01/01/1986 | MN              | Manual Note | 0                                                                                                    |   |            | 0           |            | SFR          |                                                                         | 01/25/2007 |                                  |                                | 311                                                                 | 15              | PERMIT VISIT   |                |                 |                |            |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
|                                                                                                                |            |                 |             |                                                                                                      |   |            |             |            |              |                                                                         | 04/15/2004 |                                  |                                | 317                                                                 | 3               | MEAS+INSPCTD   |                |                 |                |            |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
|                                                                                                                |            |                 |             |                                                                                                      |   |            |             |            |              |                                                                         | 03/24/2004 |                                  |                                | 250                                                                 | 22              | MAILER SENT    |                |                 |                |            |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                    |            |                 |             |                                                                                                      |   |            |             |            |              |                                                                         |            |                                  |                                |                                                                     |                 |                |                |                 |                |            |                 |                         |                |                       |  |         |  |                   |  |  |  |        |  |
| B #                                                                                                            | Use Code   | Use Description |             | Zone                                                                                                 | D | Front      | Depth       | Units      | Unit Price   | I. Factor                                                               | S.A.       | Acre Disc                        | C. Factor                      | ST. Idx                                                             | Adj.            | Notes- Adj     |                | Special Pricing |                | S Adj Fact | Adj. Unit Price | Land Value              |                |                       |  |         |  |                   |  |  |  |        |  |
| 1                                                                                                              | 101        | ONE FAM         |             | RC                                                                                                   |   |            |             | 12,000     | SF           | 6.92                                                                    | 1.0000     | 5                                | 1.0000                         | 1.00                                                                | MA              | 1.00           |                |                 | Spec Use       | Spec Calc  | 1.00            | 6.92                    | 83,000         |                       |  |         |  |                   |  |  |  |        |  |
| Total Card Land Units:                                                                                         |            |                 |             |                                                                                                      |   |            |             |            |              |                                                                         |            |                                  |                                |                                                                     |                 |                |                | 0.28            |                | AC         |                 | Parcel Total Land Area: |                |                       |  | 0.28 AC |  | Total Land Value: |  |  |  | 83,000 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |        |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|--------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.    | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |        |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |        | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 783         |        |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |        | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |        |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |        | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |        | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |        |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |        |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |        |             |
| Interior Wall 2     |      |     |             |                                 |             |        |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 113.61 |             |
| Interior Floor 2    | 10   |     | PARQUET     |                                 |             |        |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |        |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    | 175,523     |        |             |
| AC Type             | 01   |     | NONE        | AYB                             | 1986        |        |             |
| Bedrooms            | 2    |     |             | EYB                             | 1999        |        |             |
| Full Baths          | 1    |     |             | Dep Code                        | GD          |        |             |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |        |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |        |             |
| Total Rooms         | 6    |     |             | Dep %                           | 19          |        |             |
| Bath Style          | A    |     | AVERAGE     | Functional ObsInc               |             |        |             |
| Kitchen Style       | A    |     | AVERAGE     | External ObsInc                 |             |        |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               | 1           |        |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |        |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |        |             |
| Basement Floor      |      |     |             | Overall % Cond                  | 81          |        |             |
| Bsmt Garage         |      |     |             | Apprais Val                     | 142,200     |        |             |
| Units               | 1    |     |             | Dep % Ovr                       | 0           |        |             |
| WS Flues            | 1    |     |             | Dep Ovr Comment                 |             |        |             |
| FBM Quality         | 4    |     |             | Misc Imp Ovr                    | 0           |        |             |
| Fireplaces          | 0    |     |             | Misc Imp Ovr Comment            |             |        |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |        |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |        |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,044      |           | 22.74     | 23,744          |  |  |  |  |  |  |
| EFP                               | ENCL PORCH  | 0           | 84         |           | 33.81     | 2,840           |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,296       | 1,296      |           | 113.61    | 147,235         |  |  |  |  |  |  |
| OFF                               | OPEN PORCH  | 0           | 152        |           | 11.21     | 1,704           |  |  |  |  |  |  |

|                            |  |       |       |       |  |         |  |  |  |  |  |  |
|----------------------------|--|-------|-------|-------|--|---------|--|--|--|--|--|--|
| Ttl. Gross Liv/Lease Area: |  | 1,296 | 2,576 | 1,545 |  | 175,523 |  |  |  |  |  |  |
|----------------------------|--|-------|-------|-------|--|---------|--|--|--|--|--|--|

