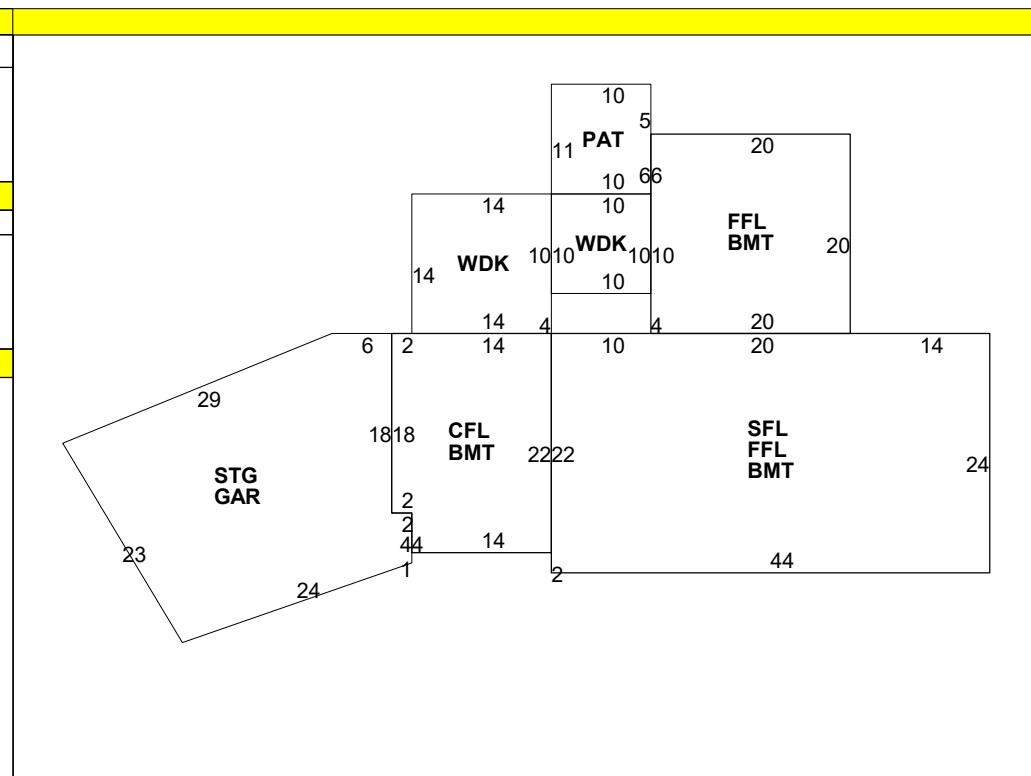


| CURRENT OWNER                                                                                                      |            |                 |             | TOPO.             |            | UTILITIES   |            | STRT./ROAD |            | LOCATION                                                                |           | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                   |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
|--------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------------|------------|-------------|------------|------------|------------|-------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|----------------|-----------------|----------|--------------------------------------------------|----------------|-------------------|------------|------|----------------|--|--|---------|--|
| DIMICHELE PETER J<br>DIMICHELE LINDA A<br>43 STONEHILL ROAD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                   |            |             |            |            |            |                                                                         |           | Description                                                                                                                                                                                                                                                                                                                                          |                                | Code                    |                | Appraised Value |          | Assessed Value                                   |                |                   |            |      |                |  |  |         |  |
|                                                                                                                    |            |                 |             |                   |            |             |            |            |            |                                                                         |           | RESIDENTL.                                                                                                                                                                                                                                                                                                                                           |                                | 101                     |                | 313,300         |          | 313,300                                          |                |                   |            |      |                |  |  |         |  |
|                                                                                                                    |            |                 |             |                   |            |             |            |            |            |                                                                         |           | RES LAND                                                                                                                                                                                                                                                                                                                                             |                                | 101                     |                | 130,800         |          | 130,800                                          |                |                   |            |      |                |  |  |         |  |
|                                                                                                                    |            |                 |             |                   |            |             |            |            |            |                                                                         |           | RESIDENTL.                                                                                                                                                                                                                                                                                                                                           |                                | 101                     |                | 2,900           |          | 2,900                                            |                |                   |            |      |                |  |  |         |  |
| SUPPLEMENTAL DATA                                                                                                  |            |                 |             |                   |            |             |            |            |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |           | Total                                                                                                                                                                                                                                                                                                                                                |                                | 447,000                 |                | 447,000         |          | 1006<br>431ST LONGMEADOW, MA 01028<br><br>VISION |                |                   |            |      |                |  |  |         |  |
| Other ID:                                                                                                          |            |                 |             |                   |            |             |            |            |            |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                      |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| SP Permit                                                                                                          |            |                 |             |                   |            |             |            |            |            |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                      |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| Chapter Land                                                                                                       |            |                 |             |                   |            |             |            |            |            |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                      |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| OC Dates                                                                                                           |            |                 |             |                   |            |             |            |            |            |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                      |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| In+Ex FY                                                                                                           |            |                 |             |                   |            |             |            |            |            |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                      |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| Mailed                                                                                                             |            |                 |             |                   |            |             |            |            |            |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                      |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| GIS ID: F_390175_2847182                                                                                           |            |                 |             |                   |            |             |            |            |            |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                      |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                |            |                 |             | BK-VOL/PAGE       |            | SALE DATE   |            | q/u        | v/i        | SALE PRICE                                                              |           | V.C.                                                                                                                                                                                                                                                                                                                                                 | PREVIOUS ASSESSMENTS (HISTORY) |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| DIMICHELE PETER J<br>ROSATI THOMAS M +,<br>HLW REALTY                                                              |            |                 |             | 31974/ LC         |            | 10/28/2004  |            | U          | I          | 425,000                                                                 |           |                                                                                                                                                                                                                                                                                                                                                      | Yr.                            | Code                    | Assessed Value |                 | Yr.      | Code                                             | Assessed Value |                   | Yr.        | Code | Assessed Value |  |  |         |  |
|                                                                                                                    |            |                 |             | LC002-2934        |            | 03/03/1987  |            | U          | I          | 48,000                                                                  |           |                                                                                                                                                                                                                                                                                                                                                      | 2018                           | 101                     | 308,800        |                 | 2017     | 101                                              | 301,900        |                   | 2016       | 101  | 298,900        |  |  |         |  |
|                                                                                                                    |            |                 |             | LC00-22127        |            | 12/03/1985  |            | U          | V          | 70,000                                                                  |           |                                                                                                                                                                                                                                                                                                                                                      | 2018                           | 101                     | 130,800        |                 | 2017     | 101                                              | 140,800        |                   | 2016       | 101  | 136,400        |  |  |         |  |
|                                                                                                                    |            |                 |             |                   |            |             |            |            |            |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                      | 2018                           | 101                     | 2,900          |                 | 2017     | 101                                              | 2,900          |                   | 2016       | 101  | 2,900          |  |  |         |  |
| Total:                                                                                                             |            |                 |             |                   |            |             |            |            |            |                                                                         |           | 442,500                                                                                                                                                                                                                                                                                                                                              |                                | Total:                  |                | 445,600         |          | Total:                                           |                | 438,200           |            |      |                |  |  |         |  |
| EXEMPTIONS                                                                                                         |            |                 |             | OTHER ASSESSMENTS |            |             |            |            |            |                                                                         |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                  |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| Year                                                                                                               | Type       | Description     |             | Amount            | Code       | Description |            | Number     | Amount     | Comm. Int.                                                              |           |                                                                                                                                                                                                                                                                                                                                                      |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
|                                                                                                                    |            |                 |             |                   |            |             |            |            |            |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                      |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| Total:                                                                                                             |            |                 |             |                   |            |             |            |            |            |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                      |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                             |            |                 |             |                   |            |             |            |            |            |                                                                         |           | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 313,300<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 2,900<br>Appraised Land Value (Bldg) 130,800<br>Special Land Value 0<br><br>Total Appraised Parcel Value 447,000<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 447,000 |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| NBHD/ SUB                                                                                                          |            | NBHD Name       |             | Street Index Name |            | Tracing     |            | Batch      |            |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                      |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| 0001/A                                                                                                             |            |                 |             |                   |            | 101         |            | NV         |            |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                      |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| NOTES                                                                                                              |            |                 |             |                   |            |             |            |            |            |                                                                         |           | SUB DIV #533 EXTERIOR MEASURMENTS RE-CHECKED BY D ADAMS 12/89<br>ADDITION=BEDROOM & FULL BATH                                                                                                                                                                                                                                                        |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
|                                                                                                                    |            |                 |             |                   |            |             |            |            |            |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                      |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
|                                                                                                                    |            |                 |             |                   |            |             |            |            |            |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                      |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                             |            |                 |             |                   |            |             |            |            |            |                                                                         |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| Permit ID                                                                                                          | Issue Date | Type            | Description | Amount            | Insp. Date | % Comp.     | Date Comp. | Comments   | Date       | Type                                                                    | IS        | ID                                                                                                                                                                                                                                                                                                                                                   | Cd.                            | Purpose/Result          |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| 225                                                                                                                | 09/14/1999 | 4               | ADDITION    | 36,000            |            | 0           |            |            | 06/27/2018 |                                                                         |           | 333                                                                                                                                                                                                                                                                                                                                                  | 2                              | MEASURED                |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| 237                                                                                                                | 08/01/1987 | MN              | Manual Note | 150,000           |            | 0           |            | SFR        | 10/13/2010 |                                                                         |           | 311                                                                                                                                                                                                                                                                                                                                                  | 2                              | MEASURED                |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
|                                                                                                                    |            |                 |             |                   |            |             |            |            | 12/05/2007 |                                                                         |           | 250                                                                                                                                                                                                                                                                                                                                                  | P1                             | PHONE MESSAG            |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
|                                                                                                                    |            |                 |             |                   |            |             |            |            | 05/24/2007 |                                                                         |           | 311                                                                                                                                                                                                                                                                                                                                                  | 1                              | LEFT NOTICE             |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
|                                                                                                                    |            |                 |             |                   |            |             |            |            | 05/18/2000 |                                                                         |           | 247                                                                                                                                                                                                                                                                                                                                                  | 14                             | INSPECTED               |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                        |            |                 |             |                   |            |             |            |            |            |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                      |                                |                         |                |                 |          |                                                  |                |                   |            |      |                |  |  |         |  |
| B #                                                                                                                | Use Code   | Use Description | Zone        | D                 | Front      | Depth       | Units      | Unit Price | I. Factor  | S.A.                                                                    | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                            | ST. Idx                        | Adj.                    | Notes- Adj     | Special Pricing |          |                                                  | S Adj Fact     | Adj. Unit Price   | Land Value |      |                |  |  |         |  |
| 1                                                                                                                  | 101        | ONE FAM         | RAA         |                   |            |             | 40,000     | 2.32       | 1.4000     | 9                                                                       | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                                                                 | NV                             | 1.00                    |                |                 | Spec Use | Spec Calc                                        | 1.00           | 3.25              | 130,000    |      |                |  |  |         |  |
| 1                                                                                                                  | 101        | ONE FAM         | RAA         |                   |            |             | 0.11       | 7,000.00   | 1.0000     | 0                                                                       | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                                                                 | NV                             | 1.00                    |                |                 |          |                                                  | 1.00           | 7,000.00          | 800        |      |                |  |  |         |  |
| Total Card Land Units:                                                                                             |            |                 |             |                   |            |             |            |            |            |                                                                         |           | 1.03 AC                                                                                                                                                                                                                                                                                                                                              |                                | Parcel Total Land Area: |                |                 |          | 1.03 AC                                          |                | Total Land Value: |            |      |                |  |  | 130,800 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        | 1350        |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 99.93       |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     | 382,025     |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             |     | 1987        |
| AC Type             | 03   |     | FULL        | EYB                             |             |     | 2000        |
| Bedrooms            | 4    |     |             | Dep Code                        |             |     | GD          |
| Full Baths          | 4    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 1    |     |             | Dep %                           |             |     | 18          |
| Total Rooms         | 8    |     |             | Functional Obslnc               |             |     |             |
| Bath Style          | G    |     | GOOD        | External Obslnc                 |             |     |             |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 82          |
| Basement Floor      |      |     |             | Apprais Val                     |             |     | 313,300     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 3    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 192   | 7.48       | 2008 | G   |       | GD  | 70   | 1,300     |
| 19                                                             | PATIO       |     |              | L   | 320   | 5.75       | 2006 | G   |       | GD  | 70   | 1,600     |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 1,800      |           | 19.99     | 35,974          |  |
| CFL                               | CATHEDRAL CE | 344         | 344        |           | 102.83    | 35,375          |  |
| FFL                               | 1ST FLOOR    | 1,456       | 1,456      |           | 99.93     | 145,495         |  |
| GAR                               | GARAGE       | 0           | 688        |           | 39.94     | 27,480          |  |
| PAT                               | PATIO        | 0           | 110        |           | 5.45      | 600             |  |
| SFL                               | 2ND FLOOR    | 1,056       | 1,056      |           | 99.93     | 105,524         |  |
| STG                               | STORAGE      | 0           | 688        |           | 39.94     | 27,480          |  |
| WDK                               | WOOD DECK    | 0           | 296        |           | 13.84     | 4,097           |  |
| Ttl. Gross Liv/Lease Area:        |              | 2,856       | 6,438      | 3,823     |           | 382,025         |  |



# 43 STONE HILL RD