

Property Location: 29 SYLVESTER ST  
Vision ID: 4886

Account #4961

MAP ID: 65/ 10/ 0/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/07/2018 17:41

|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |            |                         |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           |                |                 |                   |                |         |  |  |         |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------------|------------|-------------------------------------------------------------------------|------------|------------|------------|-------------------------|-----------|-----------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------|----------------|-----------------|-------------------|----------------|---------|--|--|---------|
| CURRENT OWNER                                                                                        |            | TOPO.           |             | UTILITIES         |            | STRT./ROAD                                                              |            | LOCATION   |            | CURRENT ASSESSMENT      |           |                 |                                | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           |                |                 |                   |                |         |  |  |         |
| TOWNSEND LESLIE W<br><br>PO BOX 985<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:           |            |                 |             | 1                 | TYPCL      |                                                                         |            |            |            | Description             | Code      | Appraised Value | Assessed Value                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           |                |                 |                   |                |         |  |  |         |
|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |            | RESIDENTL.              | 101       | 160,700         | 160,700                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           |                |                 |                   |                |         |  |  |         |
|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |            | RES LAND                | 101       | 112,900         | 112,900                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           |                |                 |                   |                |         |  |  |         |
|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |            | RESIDENTL.              | 101       | 4,000           | 4,000                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           |                |                 |                   |                |         |  |  |         |
| SUPPLEMENTAL DATA                                                                                    |            |                 |             |                   |            |                                                                         |            |            |            |                         |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           |                |                 |                   |                |         |  |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390381_2847296 |            |                 |             |                   |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |            |                         |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           |                |                 |                   |                |         |  |  |         |
|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |            | Total                   |           | 277,600         |                                | 277,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                 |           |                |                 |                   |                |         |  |  |         |
| RECORD OF OWNERSHIP                                                                                  |            |                 |             | BK-VOL/PAGE       |            | SALE DATE                                                               |            | q/u        | v/i        | SALE PRICE              |           | V.C.            | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           |                |                 |                   |                |         |  |  |         |
| TOWNSEND LESLIE W                                                                                    |            |                 |             | 04539/ 0192       |            | 03/11/1978                                                              |            | U          | 1          | 0                       |           |                 | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Assessed Value | Yr.             | Code      | Assessed Value | Yr.             | Code              | Assessed Value |         |  |  |         |
|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |            |                         |           |                 | 2018                           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 147,500        | 2017            | 101       | 144,000        | 2016            | 101               | 142,100        |         |  |  |         |
|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |            |                         |           |                 | 2018                           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 112,900        | 2017            | 101       | 110,800        | 2016            | 101               | 107,300        |         |  |  |         |
|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |            |                         |           |                 | 2018                           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12,700         | 2017            | 101       | 12,700         | 2016            | 101               | 12,700         |         |  |  |         |
|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |            |                         |           |                 | Total:                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | 273,100         |           |                | Total:          |                   |                | 267,500 |  |  | Total:  |
| EXEMPTIONS                                                                                           |            |                 |             | OTHER ASSESSMENTS |            |                                                                         |            |            |            |                         |           |                 |                                | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)160,700</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)4,000</div> <div>Appraised Land Value (Bldg)112,900</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value277,600</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value277,600</div> |                |                 |           |                |                 |                   |                |         |  |  |         |
| Year                                                                                                 | Type       | Description     |             | Amount            | Code       | Description                                                             | Number     | Amount     | Comm. Int. |                         |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           |                |                 |                   |                |         |  |  |         |
|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |            |                         |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           |                |                 |                   |                |         |  |  |         |
| Total:                                                                                               |            |                 |             |                   |            |                                                                         |            |            |            |                         |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           |                |                 |                   |                |         |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |                   |            |                                                                         |            |            |            |                         |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           |                |                 |                   |                |         |  |  |         |
| NBHD/ SUB                                                                                            |            | NBHD Name       |             | Street Index Name |            | Tracing                                                                 |            | Batch      |            |                         |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           |                |                 |                   |                |         |  |  |         |
| 0001/A                                                                                               |            |                 |             |                   |            | 101                                                                     |            | NG         |            |                         |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           |                |                 |                   |                |         |  |  |         |
| NOTES                                                                                                |            |                 |             |                   |            |                                                                         |            |            |            |                         |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           |                |                 |                   |                |         |  |  |         |
|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |            |                         |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           |                |                 |                   |                |         |  |  |         |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |                   |            |                                                                         |            |            |            | VISIT/CHANGE HISTORY    |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           |                |                 |                   |                |         |  |  |         |
| Permit ID                                                                                            | Issue Date | Type            | Description | Amount            | Insp. Date | % Comp.                                                                 | Date Comp. | Comments   | Date       | Type                    | IS        | ID              | Cd.                            | Purpose/Result                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                 |           |                |                 |                   |                |         |  |  |         |
| 201302977                                                                                            | 10/31/2013 | 91              | INSULATION  | 2,374             |            | 100                                                                     | 05/01/2014 |            | 04/11/2018 |                         |           | 333             | 2                              | MEASURED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |           |                |                 |                   |                |         |  |  |         |
| 277                                                                                                  | 11/07/1995 | MN              | Manual Note | 65,000            |            | 0                                                                       |            | ADDITION   | 05/17/2007 |                         |           | 311             | 3                              | MEAS+INSPCTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                 |           |                |                 |                   |                |         |  |  |         |
| 76                                                                                                   | 01/01/1985 | MN              | Manual Note | 0                 |            | 0                                                                       |            | RENOVATION | 05/31/2000 |                         |           | 247             | 14                             | INSPECTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                 |           |                |                 |                   |                |         |  |  |         |
| 203                                                                                                  | 01/01/1982 | MN              | Manual Note | 0                 |            | 0                                                                       |            | SOLOR H/W  | 05/05/2000 |                         |           | 247             | 2                              | MEASURED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |           |                |                 |                   |                |         |  |  |         |
|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            | 01/16/1998 |                         |           | 200             | 15                             | PERMIT VISIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                 |           |                |                 |                   |                |         |  |  |         |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |                   |            |                                                                         |            |            |            |                         |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           |                |                 |                   |                |         |  |  |         |
| B #                                                                                                  | Use Code   | Use Description | Zone        | D                 | Front      | Depth                                                                   | Units      | Unit Price | I. Factor  | S.A.                    | Acre Disc | C. Factor       | ST. Idx                        | Adj.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Notes- Adj     | Special Pricing |           | S Adj Fact     | Adj. Unit Price | Land Value        |                |         |  |  |         |
|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |            |                         |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | Spec Use        | Spec Calc |                |                 |                   |                |         |  |  |         |
| 1                                                                                                    | 101        | ONE FAM         | RAA         |                   |            |                                                                         | 35,283 SF  | 2.58       | 1.2400     | 8                       | 1.0000    | 1.00            | NG                             | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                 |           |                | 1.00            | 3.20              | 112,900        |         |  |  |         |
| Total Card Land Units:                                                                               |            |                 |             |                   |            |                                                                         |            | 0.81       | AC         | Parcel Total Land Area: |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |           | 0.81           | AC              | Total Land Value: |                |         |  |  | 112,900 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |                          |  |  |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|--------------------------|--|--|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |                          |  |  |         |
| Style               | 15   |     | OLD STYLE   | #Heat Sys                       | 1           |     |             |                          |  |  |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |                          |  |  |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |                          |  |  |         |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |                          |  |  |         |
| Foundation          | 2    |     | CONC BLOCK  | MIXED USE                       |             |     |             |                          |  |  |         |
| Exterior Wall 1     | 2    |     | CLAPBOARD   | Code                            | Description |     | Percentage  |                          |  |  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |                          |  |  |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |                          |  |  |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |                          |  |  |         |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |                          |  |  |         |
| Interior Wall 2     | 1    |     | DRYWALL     |                                 |             |     |             |                          |  |  |         |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             | Adj. Base Rate:          |  |  | 72.30   |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |                          |  |  |         |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             | Replace Cost             |  |  | 229,626 |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             | AYB                      |  |  | 1932    |
| AC Type             | 01   |     | NONE        |                                 |             |     |             | EYB                      |  |  | 1988    |
| Bedrooms            | 4    |     |             |                                 |             |     |             | Dep Code                 |  |  | GD      |
| Full Baths          | 2    |     |             |                                 |             |     |             | Remodel Rating           |  |  |         |
| Half Baths          | 1    |     |             |                                 |             |     |             | Year Remodeled           |  |  |         |
| Extra Fixtures      | 2    |     |             |                                 |             |     |             | Dep %                    |  |  | 30      |
| Total Rooms         | 9    |     |             |                                 |             |     |             | Functional Obslnc        |  |  |         |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             | External Obslnc          |  |  |         |
| Kitchen Style       | G    |     | GOOD        |                                 |             |     |             | Cost Trend Factor        |  |  | 1       |
| Kitchens            | 1    |     |             |                                 |             |     |             | Condition                |  |  |         |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             | % Complete               |  |  |         |
| Frame               | 1    |     | WOOD        |                                 |             |     |             | Overall % Cond           |  |  | 70      |
| Basement Floor      |      |     |             |                                 |             |     |             | Apprais Val              |  |  | 160,700 |
| Bsmt Garage         |      |     |             |                                 |             |     |             | Dep % Ovr                |  |  | 0       |
| Units               | 1    |     |             |                                 |             |     |             | Dep Ovr Comment          |  |  |         |
| WS Flues            |      |     |             |                                 |             |     |             | Misc Imp Ovr             |  |  | 0       |
| FBM Quality         |      |     |             |                                 |             |     |             | Misc Imp Ovr Comment     |  |  |         |
| Fireplaces          | 1    |     |             |                                 |             |     |             | Cost to Cure Ovr         |  |  | 0       |
|                     |      |     |             |                                 |             |     |             | Cost to Cure Ovr Comment |  |  |         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,298      |           | 14.48     | 18,798          |  |
| EFP                               | ENCL PORCH  | 0           | 264        |           | 21.64     | 5,712           |  |
| FFL                               | 1ST FLOOR   | 1,474       | 1,474      |           | 72.30     | 106,571         |  |
| GAR                               | GARAGE      | 0           | 576        |           | 28.87     | 16,629          |  |
| HST                               | HALF STORY  | 22          | 44         |           | 36.15     | 1,591           |  |
| OPF                               | OPEN PORCH  | 0           | 40         |           | 7.23      | 289             |  |
| SFL                               | 2ND FLOOR   | 1,051       | 1,051      |           | 72.30     | 75,988          |  |
| WDK                               | WOOD DECK   | 0           | 400        |           | 10.12     | 4,049           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,547       | 5,147      | 3,176     |           | 229,626         |  |

