

| CURRENT OWNER                                                                                                  |  |            |  | TOPO.                                           |  | UTILITIES                                                               |  | STRT./ROAD       |  | LOCATION                                                                                                                                                                                                                                                                                                                                              |  | CURRENT ASSESSMENT               |  |                                                                     |  |                                |  |                |  | 1006<br>4ST LONGMEADOW, MA 01028 |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
|----------------------------------------------------------------------------------------------------------------|--|------------|--|-------------------------------------------------|--|-------------------------------------------------------------------------|--|------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--|---------------------------------------------------------------------|--|--------------------------------|--|----------------|--|----------------------------------|--|-------------------|--|-----------|--|----------------|--|----------------|--|-------------|--|-----------------|--|------------|--|-----------------|--|------------|--|---------|--|
| VACCARO JOHN A<br>VACCARO SHANA L<br>18 ANNA MARIE LANE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  |                                                 |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  | Description                      |  | Code                                                                |  | Appraised Value                |  | Assessed Value |  |                                  |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                |  |            |  |                                                 |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  | RESIDENTL.                       |  | 101                                                                 |  | 468,400                        |  | 468,400        |  |                                  |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                |  |            |  |                                                 |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  | RES LAND                         |  | 101                                                                 |  | 130,000                        |  | 130,000        |  |                                  |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                |  |            |  |                                                 |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  | RESIDENTL.                       |  | 101                                                                 |  | 99,900                         |  | 99,900         |  |                                  |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| SUPPLEMENTAL DATA                                                                                              |  |            |  |                                                 |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                                  |  |                                                                     |  |                                |  |                |  | VISION                           |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_389400_2846821           |  |            |  |                                                 |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                                  |  |                                                                     |  |                                |  |                |  |                                  |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                |  |            |  |                                                 |  |                                                                         |  |                  |  | Total                                                                                                                                                                                                                                                                                                                                                 |  |                                  |  |                                                                     |  |                                |  |                |  |                                  |  | 698,300           |  | 698,300   |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                            |  |            |  | BK-VOL/PAGE                                     |  | SALE DATE                                                               |  | q/u              |  | v/i                                                                                                                                                                                                                                                                                                                                                   |  | SALE PRICE                       |  | V.C.                                                                |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                |  |                                  |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| VACCARO JOHN A<br>KENNEDY,EDWARD C<br>ITTM DEVELOPMENT CORP,<br>PHILLIPS PETER MORAN                           |  |            |  | 16449/ 300<br>11879/ 155<br>08809/ 0485<br>0/ 0 |  | 01/08/2007<br>09/24/2001<br>04/22/1994                                  |  | U<br>I<br>U<br>V |  | I<br>I<br>V<br>U                                                                                                                                                                                                                                                                                                                                      |  | 750,000<br>470,000<br>7,770<br>0 |  | D<br>D<br>G<br>G                                                    |  | Yr.                            |  | Code           |  | Assessed Value                   |  | Yr.               |  | Code      |  | Assessed Value |  | Yr.            |  | Code        |  | Assessed Value  |  |            |  |                 |  |            |  |         |  |
|                                                                                                                |  |            |  |                                                 |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                                  |  |                                                                     |  | 2018                           |  | 101            |  | 487,200                          |  | 2017              |  | 101       |  | 458,200        |  | 2016           |  | 101         |  | 453,300         |  |            |  |                 |  |            |  |         |  |
|                                                                                                                |  |            |  |                                                 |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                                  |  |                                                                     |  | 2018                           |  | 101            |  | 130,000                          |  | 2017              |  | 101       |  | 140,000        |  | 2016           |  | 101         |  | 135,600         |  |            |  |                 |  |            |  |         |  |
|                                                                                                                |  |            |  |                                                 |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                                  |  |                                                                     |  | 2018                           |  | 101            |  | 41,700                           |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| Total:                                                                                                         |  |            |  |                                                 |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  | 658,900                          |  | Total:                                                              |  | 598,200                        |  | Total:         |  | 588,900                          |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| EXEMPTIONS                                                                                                     |  |            |  | OTHER ASSESSMENTS                               |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                                  |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                |  |                |  |                                  |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| Year                                                                                                           |  | Type       |  | Description                                     |  | Amount                                                                  |  | Code             |  | Description                                                                                                                                                                                                                                                                                                                                           |  | Number                           |  |                                                                     |  |                                |  |                |  |                                  |  |                   |  | Amount    |  | Comm. Int.     |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                |  |            |  |                                                 |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                                  |  |                                                                     |  |                                |  |                |  |                                  |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| Total:                                                                                                         |  |            |  |                                                 |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                                  |  |                                                                     |  |                                |  |                |  |                                  |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                         |  |            |  |                                                 |  |                                                                         |  |                  |  | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 468,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 99,900<br>Appraised Land Value (Bldg) 130,000<br>Special Land Value 0<br><br>Total Appraised Parcel Value 698,300<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 698,300 |  |                                  |  |                                                                     |  |                                |  |                |  |                                  |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| NBHD/ SUB                                                                                                      |  | NBHD Name  |  | Street Index Name                               |  | Tracing                                                                 |  | Batch            |  |                                                                                                                                                                                                                                                                                                                                                       |  |                                  |  |                                                                     |  |                                |  |                |  |                                  |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| 0001/A                                                                                                         |  |            |  |                                                 |  | 101                                                                     |  | NV               |  |                                                                                                                                                                                                                                                                                                                                                       |  |                                  |  |                                                                     |  |                                |  |                |  |                                  |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| NOTES                                                                                                          |  |            |  |                                                 |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                                  |  |                                                                     |  |                                |  |                |  |                                  |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| SUB DIV #750<br>SEE ASSOC DOCS FOR GARAGE SKETCH                                                               |  |            |  |                                                 |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                                  |  |                                                                     |  |                                |  |                |  |                                  |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                         |  |            |  |                                                 |  |                                                                         |  |                  |  | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                 |  |                                  |  |                                                                     |  |                                |  |                |  |                                  |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| Permit ID                                                                                                      |  | Issue Date |  | Type                                            |  | Description                                                             |  | Amount           |  | Insp. Date                                                                                                                                                                                                                                                                                                                                            |  | % Comp.                          |  | Date Comp.                                                          |  | Comments                       |  | Date           |  | Type                             |  | IS                |  | ID        |  | Cd.            |  | Purpose/Result |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| 201700555                                                                                                      |  | 02/28/2017 |  | 3                                               |  | GARAGE                                                                  |  | 140,000          |  | 06/15/2017                                                                                                                                                                                                                                                                                                                                            |  | 100                              |  | 06/15/2017                                                          |  | (30X35) 2 STORY FINISH         |  | 06/20/2018     |  |                                  |  |                   |  | 333       |  | 15             |  | PERMIT VISIT   |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| 201200741                                                                                                      |  | 02/27/2012 |  | GEN                                             |  | GENERATOR                                                               |  | 9,000            |  |                                                                                                                                                                                                                                                                                                                                                       |  | 0                                |  |                                                                     |  |                                |  | 06/15/2017     |  |                                  |  |                   |  | 317       |  | 15             |  | PERMIT VISIT   |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| 247                                                                                                            |  | 10/15/2009 |  | 12                                              |  | REROOF                                                                  |  | 3,717            |  |                                                                                                                                                                                                                                                                                                                                                       |  | 0                                |  |                                                                     |  |                                |  | 07/06/2012     |  |                                  |  |                   |  | 317       |  | 15             |  | PERMIT VISIT   |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| 339                                                                                                            |  | 12/08/2000 |  | 2                                               |  | DWELLING                                                                |  | 250,000          |  |                                                                                                                                                                                                                                                                                                                                                       |  | 0                                |  |                                                                     |  |                                |  | 02/09/2010     |  |                                  |  |                   |  | 316       |  | 15             |  | PERMIT VISIT   |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                |  |            |  |                                                 |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                                  |  |                                                                     |  |                                |  | 02/09/2010     |  |                                  |  |                   |  | 316       |  | 15             |  | PERMIT VISIT   |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                    |  |            |  |                                                 |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                                  |  |                                                                     |  |                                |  |                |  |                                  |  |                   |  |           |  |                |  |                |  |             |  |                 |  |            |  |                 |  |            |  |         |  |
| B #                                                                                                            |  | Use Code   |  | Use Description                                 |  | Zone                                                                    |  | D                |  | Front                                                                                                                                                                                                                                                                                                                                                 |  | Depth                            |  | Units                                                               |  | Unit Price                     |  | I. Factor      |  | S.A.                             |  | Acre Disc         |  | C. Factor |  | ST. Idx        |  | Adj.           |  | Notes- Adj. |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |         |  |
| 1                                                                                                              |  | 101        |  | ONE FAM                                         |  | RAA                                                                     |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                                  |  | 40,000                                                              |  | 2.32                           |  | 1.4000         |  | 9                                |  | 1.0000            |  | 1.00      |  | NV             |  | 1.00           |  |             |  | Spec Use        |  | Spec Calc  |  | 1.00            |  | 3.25       |  | 130,000 |  |
| 1                                                                                                              |  | 101        |  | ONE FAM                                         |  | RAA                                                                     |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                                  |  | 0.00                                                                |  | 7,000.00                       |  | 1.0000         |  | 0                                |  | 1.0000            |  | 1.00      |  | NV             |  | 1.00           |  |             |  |                 |  | .00        |  | 7,000.00        |  | 0          |  |         |  |
| Total Card Land Units:                                                                                         |  |            |  |                                                 |  |                                                                         |  |                  |  | 0.92 AC                                                                                                                                                                                                                                                                                                                                               |  | Parcel Total Land Area: 0.92 AC  |  |                                                                     |  |                                |  |                |  |                                  |  | Total Land Value: |  |           |  |                |  |                |  |             |  | 130,000         |  |            |  |                 |  |            |  |         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | A-   |     | V GOOD-     | FBM Sqft                        | 1432        |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 112.72      |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     | 520,432     |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             |     | 2000        |
| AC Type             | 03   |     | FULL        | EYB                             |             |     | 2008        |
| Bedrooms            | 4    |     |             | Dep Code                        |             |     | GD          |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 2    |     |             | Dep %                           |             |     | 10          |
| Total Rooms         | 8    |     |             | Functional ObsInc               |             |     |             |
| Bath Style          | V    |     | VERY GOOD   | External ObsInc                 |             |     |             |
| Kitchen Style       | V    |     | V GOOD      | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 90          |
| Basement Floor      | 4    |     | CARPET      | Apprais Val                     |             |     | 468,400     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 2    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| FINB | FINSHDwBATI |     |              | L   | 982   | 55.00      | 2017 | E   |       | EX  | 90   | 85,100    |
| 14   | SCRN HSE    |     |              | L   | 208   | 14.95      | 2017 | V   |       | VG  | 85   | 4,000     |
| 03   | GARAGE      | OB  | Outbuilding  | L   | 286   | 28.18      | 2017 | V   |       | VG  | 85   | 10,300    |
| 02   | SHED/FR     |     |              | L   | 96    | 7.48       | 2017 | A   |       | GD  | 70   | 500       |
| GEN  | GENERATOR   |     |              | B   | 0     | 0.00       | 2008 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 2,045      |           | 22.54     | 46,103          |  |
| FFL                               | 1ST FLOOR   | 2,045       | 2,045      |           | 112.72    | 230,514         |  |
| GAR                               | GARAGE      | 0           | 936        |           | 45.04     | 42,158          |  |
| HST                               | HALF STORY  | 208         | 416        |           | 56.36     | 23,446          |  |
| OFP                               | OPEN PORCH  | 0           | 60         |           | 11.27     | 676             |  |
| PAT                               | PATIO       | 0           | 298        |           | 5.67      | 1,691           |  |
| SFL                               | 2ND FLOOR   | 1,560       | 1,560      |           | 112.72    | 175,844         |  |
| Ttl. Gross Liv/Lease Area:        |             | 3,813       | 7,360      | 4,617     |           | 520,432         |  |

