

| CURRENT OWNER                                                                                                                                                 |  |            |  |                 |  |             |  |        |  | TOPO.                                                 |  |             |  | UTILITIES                       |  |            |  | STRT./ROAD |  |            |  | LOCATION   |  |                   |  | CURRENT ASSESSMENT             |  |                                                                     |  |                 |  |                |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|-----------------|--|-------------|--|--------|--|-------------------------------------------------------|--|-------------|--|---------------------------------|--|------------|--|------------|--|------------|--|------------|--|-------------------|--|--------------------------------|--|---------------------------------------------------------------------|--|-----------------|--|----------------|--|---------|--|-----------------|--|-----------------------|--|-----------------|--|-------------------|--|-------------------|--|
| GOLDSTEIN RONALD I<br>43 SOUTH BEND LANE<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                                   |  |            |  |                 |  |             |  |        |  |                                                       |  |             |  | 1                               |  |            |  | TYPCL      |  |            |  |            |  |                   |  | Description                    |  | Code                                                                |  | Appraised Value |  | Assessed Value |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
|                                                                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                       |  |             |  |                                 |  |            |  |            |  |            |  |            |  |                   |  | RES LAND                       |  | 130                                                                 |  | 436,300         |  | 436,300        |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
|                                                                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                       |  |             |  |                                 |  |            |  |            |  |            |  |            |  |                   |  |                                |  |                                                                     |  |                 |  |                |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
|                                                                                                                                                               |  |            |  |                 |  |             |  |        |  | SUPPLEMENTAL DATA                                     |  |             |  |                                 |  |            |  |            |  |            |  |            |  |                   |  |                                |  |                                                                     |  |                 |  |                |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388617_2841937                                                          |  |            |  |                 |  |             |  |        |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10 |  |             |  | ASSOC PID#                      |  |            |  |            |  |            |  |            |  |                   |  |                                |  |                                                                     |  |                 |  |                |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
|                                                                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                       |  |             |  |                                 |  |            |  | Total:     |  | 436,300    |  | 436,300    |  |                   |  |                                |  |                                                                     |  |                 |  |                |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
| RECORD OF OWNERSHIP                                                                                                                                           |  |            |  |                 |  |             |  |        |  | BK-VOL/PAGE                                           |  |             |  | SALE DATE                       |  |            |  | q/u        |  | v/i        |  | SALE PRICE |  | V.C.              |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                     |  |                 |  |                |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
| GOLDSTEIN RONALD I                                                                                                                                            |  |            |  |                 |  |             |  |        |  | 03706/ 0591                                           |  |             |  | 07/03/1972                      |  |            |  | U          |  | I          |  | 0          |  |                   |  | Yr.                            |  | Code                                                                |  | Assessed Value  |  | Yr.            |  | Code    |  | Assessed Value  |  | Yr.                   |  | Code            |  | Assessed Value    |  |                   |  |
|                                                                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                       |  |             |  |                                 |  |            |  |            |  |            |  |            |  |                   |  | 2018                           |  | 130                                                                 |  | 436,300         |  | 2017           |  | 130     |  | 434,300         |  | 2016                  |  | 130             |  | 431,100           |  |                   |  |
|                                                                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                       |  |             |  |                                 |  |            |  |            |  |            |  |            |  |                   |  | Total:                         |  |                                                                     |  | 436,300         |  | Total:         |  |         |  | 434,300         |  | Total:                |  |                 |  | 431,100           |  |                   |  |
| EXEMPTIONS                                                                                                                                                    |  |            |  |                 |  |             |  |        |  | OTHER ASSESSMENTS                                     |  |             |  |                                 |  |            |  |            |  |            |  |            |  |                   |  |                                |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                 |  |                |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
| Year                                                                                                                                                          |  | Type       |  | Description     |  |             |  | Amount |  | Code                                                  |  | Description |  |                                 |  | Number     |  | Amount     |  | Comm. Int. |  |            |  |                   |  |                                |  |                                                                     |  |                 |  |                |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
|                                                                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                       |  |             |  |                                 |  |            |  |            |  |            |  |            |  |                   |  |                                |  |                                                                     |  |                 |  |                |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
| Total:                                                                                                                                                        |  |            |  |                 |  |             |  |        |  |                                                       |  |             |  |                                 |  |            |  |            |  |            |  |            |  |                   |  |                                |  |                                                                     |  |                 |  |                |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
| NBHD/ SUB                                                                                                                                                     |  |            |  |                 |  |             |  |        |  | NBHD Name                                             |  |             |  | Street Index Name               |  |            |  | Tracing    |  |            |  | Batch      |  |                   |  | APPRAISED VALUE SUMMARY        |  |                                                                     |  |                 |  |                |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
| 0001/A                                                                                                                                                        |  |            |  |                 |  |             |  |        |  |                                                       |  |             |  |                                 |  |            |  | 130        |  |            |  | MG         |  |                   |  |                                |  |                                                                     |  |                 |  |                |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
| NOTES                                                                                                                                                         |  |            |  |                 |  |             |  |        |  |                                                       |  |             |  |                                 |  |            |  |            |  |            |  |            |  |                   |  |                                |  |                                                                     |  |                 |  |                |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
| SUB DIV 851<br>BOA REVIEW AND UPDATED<br>FOR FY 2010. FY 2010 ABT DENIED FY11<br>ABT - FY16 PLAN 1125 BK PLANS 371-26<br>25379 SF NEW LOT 2 NEW PARCEL 67-3-2 |  |            |  |                 |  |             |  |        |  |                                                       |  |             |  |                                 |  |            |  |            |  |            |  |            |  |                   |  |                                |  |                                                                     |  |                 |  |                |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
| BUILDING PERMIT RECORD                                                                                                                                        |  |            |  |                 |  |             |  |        |  | VISIT/ CHANGE HISTORY                                 |  |             |  |                                 |  |            |  |            |  |            |  |            |  |                   |  |                                |  |                                                                     |  |                 |  |                |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
| Permit ID                                                                                                                                                     |  | Issue Date |  | Type            |  | Description |  |        |  | Amount                                                |  | Insp. Date  |  | % Comp.                         |  | Date Comp. |  | Comments   |  | Date       |  | Type       |  | IS                |  | ID                             |  | Cd.                                                                 |  | Purpose/Result  |  |                |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
|                                                                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                       |  |             |  |                                 |  |            |  |            |  | 01/21/1981 |  |            |  |                   |  | 500                            |  | 14                                                                  |  | INSPECTED       |  |                |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
| LAND LINE VALUATION SECTION                                                                                                                                   |  |            |  |                 |  |             |  |        |  |                                                       |  |             |  |                                 |  |            |  |            |  |            |  |            |  |                   |  |                                |  |                                                                     |  |                 |  |                |  |         |  |                 |  |                       |  |                 |  |                   |  |                   |  |
| B #                                                                                                                                                           |  | Use Code   |  | Use Description |  |             |  | Zone   |  | D                                                     |  | Front       |  | Depth                           |  | Units      |  | Unit Price |  | I. Factor  |  | S.A.       |  | Acre Disc         |  | C. Factor                      |  | ST. Idx                                                             |  | Adj.            |  | Notes- Adj.    |  |         |  | Special Pricing |  | S Adj Fact            |  | Adj. Unit Price |  | Land Value        |  |                   |  |
| 1                                                                                                                                                             |  | 130        |  | LAND            |  |             |  | RA     |  |                                                       |  |             |  |                                 |  | 40,000     |  | 2,32       |  | 1.1900     |  | 7          |  | 1.0000            |  | 1.00                           |  | MG                                                                  |  | 1.00            |  |                |  |         |  | Spec Use        |  | Spec Calc             |  |                 |  |                   |  |                   |  |
| 1                                                                                                                                                             |  | 130        |  | LAND            |  |             |  | RA     |  |                                                       |  |             |  |                                 |  | 32.07      |  | 7,000.00   |  | 1.0000     |  | 0          |  | 1.0000            |  | 0.50                           |  | MG                                                                  |  | 1.00            |  | WET3/ESM1      |  |         |  |                 |  | TRF2 .90<br>DEV1 3.00 |  | .90<br>3.00     |  | 2.49<br>10,500.00 |  | 99,600<br>336,700 |  |
| Total Card Land Units:                                                                                                                                        |  |            |  |                 |  |             |  |        |  | 32.99 AC                                              |  |             |  | Parcel Total Land Area:32.99 AC |  |            |  |            |  |            |  |            |  | Total Land Value: |  |                                |  |                                                                     |  |                 |  |                |  | 436,300 |  |                 |  |                       |  |                 |  |                   |  |                   |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------------|-----------------|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |            |                 |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             |           | Percentage |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 130                             | LAND        |           |             |           | 100        |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           |             | 0.00      |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |
| Dep Code                                                       |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Functional ObsInc                                              |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| External ObsInc                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     |              | 1           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd       | Apr Value       |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |            | Undeprec. Value |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |           |            |                 |  |  |  |  |  |  |  |  |  |

No Photo On Record

No Photo On Record