

| CURRENT OWNER                                                                  |            |                 |             | TOPO.                                                                                                    |        | UTILITIES                              |         | STRT./ROAD |                     | LOCATION                                              |           | CURRENT ASSESSMENT                                                  |                                |         |                 |                 |                            |                   |            |                 |                |  |  |  |  |  |  |         |
|--------------------------------------------------------------------------------|------------|-----------------|-------------|----------------------------------------------------------------------------------------------------------|--------|----------------------------------------|---------|------------|---------------------|-------------------------------------------------------|-----------|---------------------------------------------------------------------|--------------------------------|---------|-----------------|-----------------|----------------------------|-------------------|------------|-----------------|----------------|--|--|--|--|--|--|---------|
| MICHAELIAN WAYNE D JR<br>MICHAELIAN JENNIFER M<br>28 BROOKHAVEN DR             |            |                 |             |                                                                                                          |        | 1                                      | TYPCL   |            |                     |                                                       |           | Description                                                         |                                | Code    | Appraised Value | Assessed Value  | 1006<br>4ST LONGMEADOW, MA |                   |            |                 |                |  |  |  |  |  |  |         |
|                                                                                |            |                 |             |                                                                                                          |        |                                        |         |            |                     |                                                       |           | RESIDENTL.                                                          | 101                            | 110,400 | 110,400         |                 |                            |                   |            |                 |                |  |  |  |  |  |  |         |
|                                                                                |            |                 |             |                                                                                                          |        |                                        |         |            |                     |                                                       |           | RES LAND                                                            | 101                            | 110,500 | 110,500         |                 |                            |                   |            |                 |                |  |  |  |  |  |  |         |
| EAST LONGMEADOW, MA 01028<br>Additional Owners:                                |            |                 |             | SUPPLEMENTAL DATA                                                                                        |        |                                        |         |            |                     | RESIDENTL.                                            |           | 101                                                                 | 300                            | 300     | VISION          |                 |                            |                   |            |                 |                |  |  |  |  |  |  |         |
|                                                                                |            |                 |             | Other ID:<br>SP Permit FDC<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390684_2857382 |        |                                        |         |            |                     | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10 |           |                                                                     |                                |         |                 |                 |                            |                   |            |                 |                |  |  |  |  |  |  |         |
|                                                                                |            |                 |             |                                                                                                          |        |                                        |         |            |                     | ASSOC PID#                                            |           | Total                                                               |                                | 221,200 |                 | 221,200         |                            |                   |            |                 |                |  |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                            |            |                 |             | BK-VOL/PAGE                                                                                              |        | SALE DATE                              |         | q/u        | v/i                 | SALE PRICE                                            |           | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |         |                 |                 |                            |                   |            |                 |                |  |  |  |  |  |  |         |
| MICHAELIAN WAYNE D JR<br>MICHAELIAN WAYNE D<br>ASCIOTI FRANK B HEIRS + DEV OF, |            |                 |             | 21840/ 156<br>19769/ 364<br>03149/ 0275                                                                  |        | 08/31/2017<br>04/11/2013<br>10/27/1965 |         | U          | I                   | 100<br>175,000<br>0                                   |           | 1A<br>1U                                                            | Yr.                            | Code    | Assessed Value  | Yr.             | Code                       | Assessed Value    | Yr.        | Code            | Assessed Value |  |  |  |  |  |  |         |
|                                                                                |            |                 |             |                                                                                                          |        |                                        |         |            |                     |                                                       |           |                                                                     | 2018                           | 101     | 102,900         | 2017            | 101                        | 105,800           | 2016       | 101             | 96,300         |  |  |  |  |  |  |         |
|                                                                                |            |                 |             |                                                                                                          |        |                                        |         |            |                     |                                                       |           |                                                                     | 2018                           | 101     | 110,500         | 2017            | 101                        | 108,500           | 2016       | 101             | 104,900        |  |  |  |  |  |  |         |
|                                                                                |            |                 |             |                                                                                                          |        |                                        |         |            |                     |                                                       |           |                                                                     | 2018                           | 101     | 300             | 2017            | 101                        | 300               | 2016       | 101             | 300            |  |  |  |  |  |  |         |
| Total:                                                                         |            |                 |             |                                                                                                          |        |                                        |         |            |                     |                                                       |           |                                                                     | 213,700                        | Total:  | 214,600         | Total:          | 201,500                    |                   |            |                 |                |  |  |  |  |  |  |         |
| EXEMPTIONS                                                                     |            |                 |             | OTHER ASSESSMENTS                                                                                        |        |                                        |         |            |                     |                                                       |           | This signature acknowledges a visit by a Data Collector or Assessor |                                |         |                 |                 |                            |                   |            |                 |                |  |  |  |  |  |  |         |
| Year                                                                           | Type       | Description     |             | Amount                                                                                                   | Code   | Description                            |         | Number     | Amount              | Comm. Int.                                            |           |                                                                     |                                |         |                 |                 |                            |                   |            |                 |                |  |  |  |  |  |  |         |
| Total:                                                                         |            |                 |             |                                                                                                          |        |                                        |         |            |                     |                                                       |           |                                                                     |                                |         |                 |                 |                            |                   |            |                 |                |  |  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                         |            |                 |             |                                                                                                          |        |                                        |         |            |                     |                                                       |           | APPRAISED VALUE SUMMARY                                             |                                |         |                 |                 |                            |                   |            |                 |                |  |  |  |  |  |  |         |
| NBHD/ SUB                                                                      |            | NBHD Name       |             | Street Index Name                                                                                        |        | Tracing                                |         | Batch      |                     |                                                       |           |                                                                     |                                |         |                 |                 |                            |                   |            |                 |                |  |  |  |  |  |  |         |
| 0001/A                                                                         |            |                 |             |                                                                                                          |        | 101                                    |         | MG         |                     |                                                       |           |                                                                     |                                |         |                 |                 |                            |                   |            |                 |                |  |  |  |  |  |  |         |
| NOTES                                                                          |            |                 |             |                                                                                                          |        |                                        |         |            |                     |                                                       |           | NET TOTAL APPRAISED PARCEL VALUE 221,200                            |                                |         |                 |                 |                            |                   |            |                 |                |  |  |  |  |  |  |         |
| WET BMT/VERY WET BACK YARD                                                     |            |                 |             |                                                                                                          |        |                                        |         |            |                     |                                                       |           |                                                                     |                                |         |                 |                 |                            |                   |            |                 |                |  |  |  |  |  |  |         |
|                                                                                |            |                 |             |                                                                                                          |        |                                        |         |            |                     |                                                       |           |                                                                     |                                |         |                 |                 |                            |                   |            |                 |                |  |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                         |            |                 |             |                                                                                                          |        |                                        |         |            |                     |                                                       |           | VISIT/ CHANGE HISTORY                                               |                                |         |                 |                 |                            |                   |            |                 |                |  |  |  |  |  |  |         |
| Permit ID                                                                      | Issue Date | Type            | Description |                                                                                                          | Amount | Insp. Date                             | % Comp. | Date Comp. | Comments            |                                                       |           | Date                                                                | Type                           | IS      | ID              | Cd.             | Purpose/Result             |                   |            |                 |                |  |  |  |  |  |  |         |
| 201500925                                                                      | 04/13/2015 | 7               | REMODEL     |                                                                                                          | 7,000  | 05/27/2016                             | 100     | 05/27/2016 | FIN BMT W/BATH & LA |                                                       |           | 07/08/2016                                                          |                                |         | 317             | 15              | PERMIT VISIT               |                   |            |                 |                |  |  |  |  |  |  |         |
| 201301326                                                                      | 04/12/2013 | 9               | ALTERATION  |                                                                                                          | 13,000 |                                        | 0       |            | WINDOWS, DOORS, PA  |                                                       |           | 05/27/2016                                                          |                                |         | 317             | 15              | PERMIT VISIT               |                   |            |                 |                |  |  |  |  |  |  |         |
|                                                                                |            |                 |             |                                                                                                          |        |                                        |         |            |                     |                                                       |           | 06/07/2013                                                          |                                |         | 317             | 15              | PERMIT VISIT               |                   |            |                 |                |  |  |  |  |  |  |         |
|                                                                                |            |                 |             |                                                                                                          |        |                                        |         |            |                     |                                                       |           | 10/26/2006                                                          |                                |         | 311             | 3               | MEAS+INSPCTD               |                   |            |                 |                |  |  |  |  |  |  |         |
|                                                                                |            |                 |             |                                                                                                          |        |                                        |         |            |                     |                                                       |           | 04/05/2000                                                          |                                |         | 247             | 14              | INSPECTED                  |                   |            |                 |                |  |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                    |            |                 |             |                                                                                                          |        |                                        |         |            |                     |                                                       |           |                                                                     |                                |         |                 |                 |                            |                   |            |                 |                |  |  |  |  |  |  |         |
| B #                                                                            | Use Code   | Use Description | Zone        | D                                                                                                        | Front  | Depth                                  | Units   | Unit Price | I. Factor           | S.A.                                                  | Acre Disc | C. Factor                                                           | ST. Idx                        | Adj.    | Notes- Adj      | Special Pricing |                            |                   | S Adj Fact | Adj. Unit Price | Land Value     |  |  |  |  |  |  |         |
| 1                                                                              | 101        | ONE FAM         | RA          |                                                                                                          |        |                                        | 40,000  | 2.32       | 1.1900              | 7                                                     | 1.0000    | 1.00                                                                | MG                             | 1.00    |                 |                 |                            |                   | 1.00       | 2.76            | 110,400        |  |  |  |  |  |  |         |
| 1                                                                              | 101        | ONE FAM         | RA          |                                                                                                          |        |                                        | 0.02    | 7,000.00   | 1.0000              | 0                                                     | 1.0000    | 1.00                                                                | MG                             | 1.00    |                 |                 |                            |                   | 1.00       | 7,000.00        | 100            |  |  |  |  |  |  |         |
| Total Card Land Units:                                                         |            |                 |             |                                                                                                          |        |                                        |         |            |                     |                                                       |           | 0.94 AC                                                             | Parcel Total Land Area:        |         |                 |                 | 0.94 AC                    | Total Land Value: |            |                 |                |  |  |  |  |  |  | 110,500 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         | YES         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 720         |         |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD   | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 123.44  |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             | 193,676 |             |
| AC Type             | 01   |     | NONE        | AYB                             |             | 1965    |             |
| Bedrooms            | 3    |     |             | EYB                             |             | 1975    |             |
| Full Baths          | 1    |     |             | Dep Code                        |             | AV      |             |
| Half Baths          | 2    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 6    |     |             | Dep %                           |             | 43      |             |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             | 57      |             |
| Bsmt Garage         | 2    |     |             | Apprais Val                     |             | 110,400 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 3    |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 2    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 70    | 7.48       | 1970 | A   |       | AV  | 60   | 300       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,200      |           | 24.69     | 29,625          |  |
| FFL                               | 1ST FLOOR   | 1,300       | 1,300      |           | 123.44    | 160,471         |  |
| WDK                               | WOOD DECK   | 0           | 204        |           | 17.55     | 3,580           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,300       | 2,704      | 1,569     |           | 193,676         |  |

