

Property Location: LINDENDALE AV  
Vision ID: 526

Account #538

MAP ID: 15A/ 73/ 667/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use: 132  
Print Date: 12/06/2018 10:56

|                                                                                                               |          |                 |  |                                          |                   |                                        |             |                                                                         |            |                   |           |                         |                                |                                                                                                                                                                                                                                                                                               |                |            |                 |      |                   |     |                                                 |                |                |                 |            |  |  |  |       |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------|-------------------|----------------------------------------|-------------|-------------------------------------------------------------------------|------------|-------------------|-----------|-------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|-----------------|------|-------------------|-----|-------------------------------------------------|----------------|----------------|-----------------|------------|--|--|--|-------|
| CURRENT OWNER                                                                                                 |          |                 |  |                                          | TOPO.             |                                        | UTILITIES   |                                                                         | STRT./ROAD |                   | LOCATION  |                         | CURRENT ASSESSMENT             |                                                                                                                                                                                                                                                                                               |                |            |                 |      |                   |     | 1006<br>4ST LONGMEADOW, MA<br><br><b>VISION</b> |                |                |                 |            |  |  |  |       |
| BUTCHER KENNETH S<br>BUTCHER LAURIE A<br>50 ALPINE AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                          |                   |                                        | 1 TYPCL     |                                                                         |            |                   |           |                         | Description                    |                                                                                                                                                                                                                                                                                               | Code           |            | Appraised Value |      | Assessed Value    |     |                                                 |                |                |                 |            |  |  |  |       |
|                                                                                                               |          |                 |  |                                          |                   |                                        |             |                                                                         |            |                   |           |                         | RES LAND                       |                                                                                                                                                                                                                                                                                               | 132            |            | 4,100           |      | 4,100             |     |                                                 |                |                |                 |            |  |  |  |       |
|                                                                                                               |          |                 |  |                                          |                   |                                        |             |                                                                         |            |                   |           |                         |                                |                                                                                                                                                                                                                                                                                               |                |            |                 |      |                   |     |                                                 |                |                |                 |            |  |  |  |       |
| SUPPLEMENTAL DATA                                                                                             |          |                 |  |                                          |                   |                                        |             |                                                                         |            |                   |           |                         |                                |                                                                                                                                                                                                                                                                                               |                |            |                 |      |                   |     |                                                 |                |                |                 |            |  |  |  |       |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378488_2852166          |          |                 |  |                                          |                   |                                        |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                   |           |                         |                                |                                                                                                                                                                                                                                                                                               |                |            |                 |      |                   |     |                                                 |                |                |                 |            |  |  |  |       |
| Total                                                                                                         |          |                 |  |                                          |                   |                                        |             |                                                                         |            |                   |           | 4,100                   |                                | 4,100                                                                                                                                                                                                                                                                                         |                |            |                 |      |                   |     |                                                 |                |                |                 |            |  |  |  |       |
| RECORD OF OWNERSHIP                                                                                           |          |                 |  | BK-VOL/PAGE                              |                   | SALE DATE                              |             | q/u                                                                     | v/i        | SALE PRICE        |           | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                               |                |            |                 |      |                   |     |                                                 |                |                |                 |            |  |  |  |       |
| BUTCHER KENNETH S<br>ARGIRO CLELIA M B LIFE ESTATE,<br>ARGIRO CLELIA B                                        |          |                 |  | 10378/ 101<br>09519/ 0282<br>02995/ 0599 |                   | 07/24/1998<br>06/13/1996<br>12/02/1963 |             | U                                                                       | V          | 130,000<br>1<br>0 |           | G<br>A                  | Yr.                            | Code                                                                                                                                                                                                                                                                                          | Assessed Value |            | Yr.             | Code | Assessed Value    |     | Yr.                                             | Code           | Assessed Value |                 |            |  |  |  |       |
|                                                                                                               |          |                 |  |                                          |                   |                                        |             |                                                                         |            |                   |           |                         | 2018                           | 132                                                                                                                                                                                                                                                                                           | 4,100          |            | 2017            | 132  | 4,000             |     | 2016                                            | 132            | 3,900          |                 |            |  |  |  |       |
|                                                                                                               |          |                 |  |                                          |                   |                                        |             |                                                                         |            |                   |           |                         | Total:                         |                                                                                                                                                                                                                                                                                               | 4,100          |            | Total:          |      | 4,000             |     | Total:                                          |                | 3,900          |                 |            |  |  |  |       |
| EXEMPTIONS                                                                                                    |          |                 |  | OTHER ASSESSMENTS                        |                   |                                        |             |                                                                         |            |                   |           |                         |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                           |                |            |                 |      |                   |     |                                                 |                |                |                 |            |  |  |  |       |
| Year                                                                                                          | Type     | Description     |  | Amount                                   |                   | Code                                   | Description |                                                                         | Number     | Amount            |           | Comm. Int.              |                                |                                                                                                                                                                                                                                                                                               |                |            |                 |      |                   |     |                                                 |                |                |                 |            |  |  |  |       |
|                                                                                                               |          |                 |  |                                          |                   |                                        |             |                                                                         |            |                   |           |                         |                                |                                                                                                                                                                                                                                                                                               |                |            |                 |      |                   |     |                                                 |                |                |                 |            |  |  |  |       |
| Total:                                                                                                        |          |                 |  |                                          |                   |                                        |             |                                                                         |            |                   |           |                         |                                |                                                                                                                                                                                                                                                                                               |                |            |                 |      |                   |     |                                                 |                |                |                 |            |  |  |  |       |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                 |  |                                          |                   |                                        |             |                                                                         |            |                   |           |                         |                                |                                                                                                                                                                                                                                                                                               |                |            |                 |      |                   |     |                                                 |                |                |                 |            |  |  |  |       |
| NBHD/ SUB                                                                                                     |          | NBHD Name       |  |                                          | Street Index Name |                                        |             | Tracing                                                                 |            |                   | Batch     |                         |                                |                                                                                                                                                                                                                                                                                               |                |            |                 |      |                   |     |                                                 |                |                |                 |            |  |  |  |       |
| 0001/A                                                                                                        |          |                 |  |                                          |                   |                                        |             | 132                                                                     |            |                   | MA        |                         |                                |                                                                                                                                                                                                                                                                                               |                |            |                 |      |                   |     |                                                 |                |                |                 |            |  |  |  |       |
| NOTES                                                                                                         |          |                 |  |                                          |                   |                                        |             |                                                                         |            |                   |           |                         |                                |                                                                                                                                                                                                                                                                                               |                |            |                 |      |                   |     |                                                 |                |                |                 |            |  |  |  |       |
| FRONTAGE ON PAPER STREET ABUTS OWNERS<br>RESIDENTIAL PROPERTY                                                 |          |                 |  |                                          |                   |                                        |             |                                                                         |            |                   |           |                         |                                | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 4,100<br>Special Land Value 0<br>Total Appraised Parcel Value 4,100<br>Valuation Method: C<br><br>Adjustment: 0<br>Net Total Appraised Parcel Value 4,100 |                |            |                 |      |                   |     |                                                 |                |                |                 |            |  |  |  |       |
| BUILDING PERMIT RECORD                                                                                        |          |                 |  |                                          |                   |                                        |             |                                                                         |            |                   |           | VISIT/CHANGE HISTORY    |                                |                                                                                                                                                                                                                                                                                               |                |            |                 |      |                   |     |                                                 |                |                |                 |            |  |  |  |       |
| Permit ID                                                                                                     |          | Issue Date      |  | Type                                     | Description       |                                        | Amount      |                                                                         | Insp. Date |                   | % Comp.   | Date Comp.              |                                | Comments                                                                                                                                                                                                                                                                                      |                | Date       |                 | Type | IS                | ID  | Cd.                                             | Purpose/Result |                |                 |            |  |  |  |       |
|                                                                                                               |          |                 |  |                                          |                   |                                        |             |                                                                         |            |                   |           |                         |                                |                                                                                                                                                                                                                                                                                               |                | 06/30/1980 |                 |      |                   | 500 | 14                                              | INSPECTED      |                |                 |            |  |  |  |       |
| LAND LINE VALUATION SECTION                                                                                   |          |                 |  |                                          |                   |                                        |             |                                                                         |            |                   |           |                         |                                |                                                                                                                                                                                                                                                                                               |                |            |                 |      |                   |     |                                                 |                |                |                 |            |  |  |  |       |
| B #                                                                                                           | Use Code | Use Description |  | Zone                                     | D                 | Front                                  | Depth       | Units                                                                   |            | Unit Price        | I. Factor | S.A.                    | Acre Disc                      | C. Factor                                                                                                                                                                                                                                                                                     | ST. Idx        | Adj.       | Notes- Adj      |      | Special Pricing   |     |                                                 |                | S Adj Fact     | Adj. Unit Price | Land Value |  |  |  |       |
| 1                                                                                                             | 132      | UNDEV           |  | RC                                       |                   |                                        |             | 10,778                                                                  | SF         | 7.66              | 1.0000    | 5                       | 1.0000                         | 0.05                                                                                                                                                                                                                                                                                          | MA             | 1.00       |                 |      |                   |     |                                                 |                | 1.00           | 0.38            | 4,100      |  |  |  |       |
| Total Card Land Units:                                                                                        |          |                 |  |                                          |                   |                                        |             |                                                                         |            | 0.25              | AC        | Parcel Total Land Area: |                                |                                                                                                                                                                                                                                                                                               |                |            | 0.25            | AC   | Total Land Value: |     |                                                 |                |                |                 |            |  |  |  | 4,100 |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|--------------------|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           |             | 100        |      |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value          |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      |                    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      | No Photo On Record |  |  |  |  |  |  |  |  |  |  |  |