

| CURRENT OWNER                                                                                                 |          |                 |  | TOPO.                                                                                                |             | UTILITIES                |             | STRT./ROAD |            | LOCATION                                                                |           | CURRENT ASSESSMENT              |                                |                                                                                                                                  |                |                 |            |                   |                | 1006<br>451ST LONGMEADOW, MA 01028 |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------|--------------------------|-------------|------------|------------|-------------------------------------------------------------------------|-----------|---------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|------------|-------------------|----------------|------------------------------------|------|----------------|-----------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| HEDLUND KENNETH M<br>HEDLUND KATHLEEN C<br>80 MARCI AV<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                      |             | 1 TYPCL                  |             |            |            |                                                                         |           | Description                     |                                | Code                                                                                                                             |                | Appraised Value |            | Assessed Value    |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           | RESIDENTL.                      |                                | 101                                                                                                                              |                | 244,300         |            | 244,300           |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           | RES LAND                        |                                | 101                                                                                                                              |                | 108,600         |            | 108,600           |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           | RESIDENTL.                      |                                | 101                                                                                                                              |                | 12,000          |            | 12,000            |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |          |                 |  | SUPPLEMENTAL DATA                                                                                    |             |                          |             |            |            |                                                                         |           |                                 |                                | Total                                                                                                                            |                | 364,900         |            | 364,900           |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390283_2852647 |             |                          |             |            |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |           |                                 |                                |                                                                                                                                  |                |                 |            |                   |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                           |          |                 |  | BK-VOL/PAGE                                                                                          |             | SALE DATE                |             | q/u        | v/i        | SALE PRICE                                                              |           | V.C.                            | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                  |                |                 |            |                   |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HEDLUND KENNETH M<br>ROBERT JOSEPH D + CAROL                                                                  |          |                 |  | 09633/ 0585<br>04444/ 0217                                                                           |             | 09/27/1996<br>06/30/1977 |             | U          | I          | 210,000<br>0                                                            |           | V.C.                            | Yr.                            | Code                                                                                                                             | Assessed Value |                 | Yr.        | Code              | Assessed Value |                                    | Yr.  | Code           | Assessed Value  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           |                                 | 2018                           | 101                                                                                                                              | 228,800        |                 | 2017       | 101               | 225,900        |                                    | 2016 | 101            | 223,400         |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           |                                 | 2018                           | 101                                                                                                                              | 108,600        |                 | 2017       | 101               | 106,300        |                                    | 2016 | 101            | 103,000         |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           |                                 | 2018                           | 101                                                                                                                              | 12,000         |                 | 2017       | 101               | 12,000         |                                    | 2016 | 101            | 12,000          |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total:                                                                                                        |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           | 349,400                         |                                | Total:                                                                                                                           |                | 344,200         |            | Total:            |                | 338,400                            |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                    |          |                 |  | OTHER ASSESSMENTS                                                                                    |             |                          |             |            |            |                                                                         |           |                                 |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                              |                |                 |            |                   |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year                                                                                                          | Type     | Description     |  | Amount                                                                                               |             | Code                     | Description |            | Number     |                                                                         | Amount    |                                 | Comm. Int.                     |                                                                                                                                  |                |                 |            |                   |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           |                                 |                                |                                                                                                                                  |                |                 |            |                   |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total:                                                                                                        |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           |                                 |                                |                                                                                                                                  |                |                 |            |                   |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           |                                 |                                | APPRAISED VALUE SUMMARY                                                                                                          |                |                 |            |                   |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NBHD/ SUB                                                                                                     |          | NBHD Name       |  | Street Index Name                                                                                    |             | Tracing                  |             | Batch      |            |                                                                         |           |                                 |                                |                                                                                                                                  |                |                 |            |                   |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0001/A                                                                                                        |          |                 |  |                                                                                                      |             | 101                      |             | NG         |            |                                                                         |           |                                 |                                |                                                                                                                                  |                |                 |            |                   |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           |                                 |                                |                                                                                                                                  |                |                 |            |                   |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                         |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           |                                 |                                | Total Appraised Parcel Value 364,900<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 364,900 |                |                 |            |                   |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           |                                 |                                |                                                                                                                                  |                |                 |            |                   |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           |                                 |                                |                                                                                                                                  |                |                 |            |                   |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           |                                 |                                |                                                                                                                                  |                |                 |            |                   |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                        |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           | VISIT/ CHANGE HISTORY           |                                |                                                                                                                                  |                |                 |            |                   |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Permit ID                                                                                                     |          | Issue Date      |  | Type                                                                                                 | Description |                          | Amount      |            | Insp. Date |                                                                         | % Comp.   | Date Comp.                      |                                | Comments                                                                                                                         |                | Date            |            | Type              | IS             | ID                                 | Cd.  | Purpose/Result |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 201503055                                                                                                     |          | 12/08/2015      |  | 62                                                                                                   | SOLAR       |                          | 22,680      |            | 06/03/2016 |                                                                         | 100       | 06/03/2016                      |                                | PATIO DOORS, NVC<br>IG POOL                                                                                                      |                | 06/03/2016      |            |                   |                | 317                                | 15   | PERMIT VISIT   |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 201401582                                                                                                     |          | 05/09/2014      |  | 9                                                                                                    | ALTERATION  |                          | 5,356       |            | 04/06/2015 |                                                                         | 100       | 04/06/2015                      |                                |                                                                                                                                  |                | 04/06/2015      |            |                   |                | 317                                | 15   | PERMIT VISIT   |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 148                                                                                                           |          | 05/01/1987      |  | MN                                                                                                   | Manual Note |                          | 5,000       |            |            |                                                                         | 0         |                                 |                                |                                                                                                                                  |                | 08/31/2006      |            |                   |                | 311                                | 3    | MEAS+INSPCTD   |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           |                                 |                                |                                                                                                                                  |                | 02/02/2000      |            |                   |                | 250                                | 22   | MAILER SENT    |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           |                                 |                                |                                                                                                                                  |                | 01/05/2000      |            | 247               | 2              | MEASURED                           |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                   |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           |                                 |                                |                                                                                                                                  |                |                 |            |                   |                |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B #                                                                                                           | Use Code | Use Description |  | Zone                                                                                                 | D           | Front                    | Depth       | Units      | SF         | Unit Price                                                              | I. Factor | S.A.                            | Acre Disc                      | C. Factor                                                                                                                        | ST. Idx        | Adj.            | Notes- Adj | Special Pricing   |                |                                    |      | S Adj Fact     | Adj. Unit Price | Land Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                               |          |                 |  |                                                                                                      |             |                          |             |            |            |                                                                         |           |                                 |                                |                                                                                                                                  |                |                 |            | Spec Use          | Spec Calc      |                                    |      |                |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                             | 101      | ONE FAM         |  | RA                                                                                                   |             |                          |             | 25,564     |            | 3.43                                                                    | 1.2400    | 8                               | 1.0000                         | 1.00                                                                                                                             | NG             | 1.00            |            |                   |                |                                    | 1.00 | 4.25           | 108,600         |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Card Land Units:                                                                                        |          |                 |  |                                                                                                      |             |                          |             |            |            | 0.59 AC                                                                 |           | Parcel Total Land Area: 0.59 AC |                                |                                                                                                                                  |                |                 |            | Total Land Value: |                |                                    |      |                |                 | 108,600    |  |  |  |  |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | B    |     | GOOD        | FBM Sqft                        | 543         |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD   | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 26   |     | WOOD        | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 3    |     | GAMBREL     |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |     |             |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     | 112.27      |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             |     | 321,419     |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             |     | 1978        |
| AC Type             | 01   |     | NONE        | EYB                             |             |     | 1994        |
| Bedrooms            | 5    |     |             | Dep Code                        |             |     | GD          |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             |     | 24          |
| Total Rooms         | 8    |     |             | Functional ObsInc               |             |     |             |
| Bath Style          | G    |     | GOOD        | External ObsInc                 |             |     |             |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 76          |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             |     | 244,300     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |              |     |               |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|--------------|-----|---------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description  | Sub | Sub Descript  | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V     | OB  | Outbuilding   | L   | 648   | 29.00      | 1987 | A   |       | AV  | 60   | 11,300    |
| 02                                                             | SHED/FR      |     |               | L   | 64    | 7.48       | 1987 | A   |       | AV  | 60   | 300       |
| 02                                                             | SHED/FR      |     |               | L   | 96    | 7.48       | 1987 | A   |       | AV  | 60   | 400       |
| SOL                                                            | Solar Panels | EX  | Extra Feature | B   | 1     | 0.00       | 1994 |     | 1     |     | 100  | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,086      |           | 22.43     | 24,362          |
| EFP                               | ENCL PORCH  | 0           | 448        |           | 33.58     | 15,044          |
| FFL                               | 1ST FLOOR   | 1,118       | 1,118      |           | 112.27    | 125,514         |
| GAR                               | GARAGE      | 0           | 528        |           | 44.86     | 23,688          |
| HST                               | HALF STORY  | 264         | 528        |           | 56.13     | 29,636          |
| OPF                               | OPEN PORCH  | 0           | 50         |           | 11.23     | 561             |
| SFL                               | 2ND FLOOR   | 864         | 864        |           | 112.27    | 96,998          |
| WDK                               | WOOD DECK   | 0           | 360        |           | 15.59     | 5,613           |

|                                          |  |              |              |              |                |
|------------------------------------------|--|--------------|--------------|--------------|----------------|
|                                          |  |              |              |              |                |
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> |  | <b>2,246</b> | <b>4,982</b> | <b>2,863</b> | <b>321,419</b> |

